

LEGEND

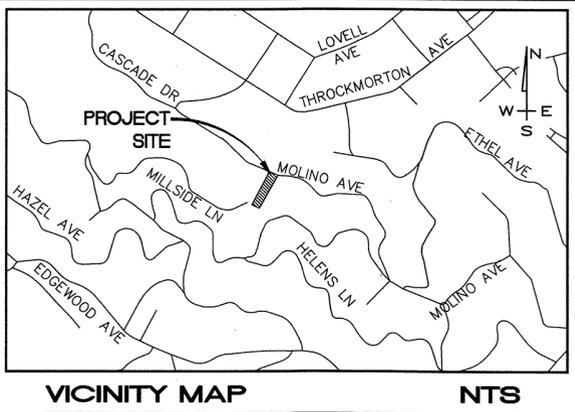
- BOUNDARY LINE
- ADJOINING BOUNDARY LINE
- EASEMENT LINE
- SURVEY TIE
- FORMER BOUNDARY LINE
- SET 1/2" IRON PIPE, TAGGED PLS 8155
- FOUND 1/2" IRON PIPE NO TAG
- FOUND 3/4" IRON PIPE, TAGGED LS 4694, OR AS NOTED
- FOUND 1/2" REBAR, NOT TAGGED, OR AS NOTED
- FOUND 2"x2" WOOD HUB, TAGGED LS 2897, OR AS NOTED
- C CALCULATED
- MCR MARIN COUNTY RECORDS
- DN DOCUMENT NUMBER
- (100'R1) RECORD DATA
- R1&M RECORD AND MEASURED DATA ARE IDENTICAL
- SFNF SEARCHED FOR NOT FOUND
- N/T NOT TAGGED
- NTS NOT TO SCALE

SURVEYOR'S NOTES

- THIS SURVEY HOLDS A DISTANCE/DISTANCE INTERSECTION FROM THE FOUND WOOD HUB PER R7 (N81°31'55"E 1.31') AND POINT (A) (N58°42'47"W 100.25') TO ESTABLISH THE ORIGINAL LOT LINE BETWEEN LOTS 242, 243, 244 AND 245 THAT WERE CREATED BY THE TAMALPAIS LAND AND WATER COMPANY, MAP NO. 5. (R1) THE WOOD HUB REPRESENTS THE BEST & ONLY EVIDENCE FOR THE LOCATION OF THE ORIGINAL LOT LINE AND THIS SOLUTION CLOSELY MATCHES THE ORIGINAL LOT DIMENSIONS PER R1.
- FOUND REMAINS OF WOOD HUB PER THE UNRECORDED MAP BY ROEMER & ESTES, JOB #1603, ON FILE AT THE OFFICE OF LARRY STEVENS, SET 1/2" IRON PIPE, TAGGED PLS 8155, IN ITS PLACE.

REFERENCE INDEX

- | | |
|--|------------------------|
| REFERENCE TITLE | RECORDING DATA |
| R1 MAP NO. 5 OF THE TAMALPAIS LAND & WATER CO. | RACK 1, PULL 2, MCR |
| R2 SCHLINGMAN TRACT | 2 MAPS 102, MCR |
| R3 RECORD OF SURVEY | 9 SURVEYS 83, MCR |
| R4 RECORD OF SURVEY | 2012 MAPS 40, MCR |
| R5 GRANT DEED | DN: 2678 OR 431, MCR |
| R6 RECORD OF SURVEY | 22 SURVEYS 48, MCR |
| R7 PARCEL MAP | 11 PARCEL MAPS 89, MCR |
| R8 RECORD OF SURVEY | 2017 MAPS 20, MCR |
| R9 RECORD OF SURVEY | 2023 MAPS 92, MCR |



RECORDER'S STATEMENT

FILED THIS 9TH DAY OF NOVEMBER, 2023.
 AT 8:00 IN BOOK 2032 OF MAPS, AT PAGE 218, AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SERIAL NO. 2023-0030352
 FEE: \$ 84

COUNTY RECORDER
 BY: [Signature] DEPUTY COUNTY RECORDER

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 3RD DAY OF NOVEMBER, 2023.

TRACY W. PARK, P.L.S. 8176
 COUNTY SURVEYOR



BY: [Signature]
 LIONEL KEITH VINCENT, P.L.S. 8248
 DEPUTY COUNTY SURVEYOR

RECORD OF SURVEY

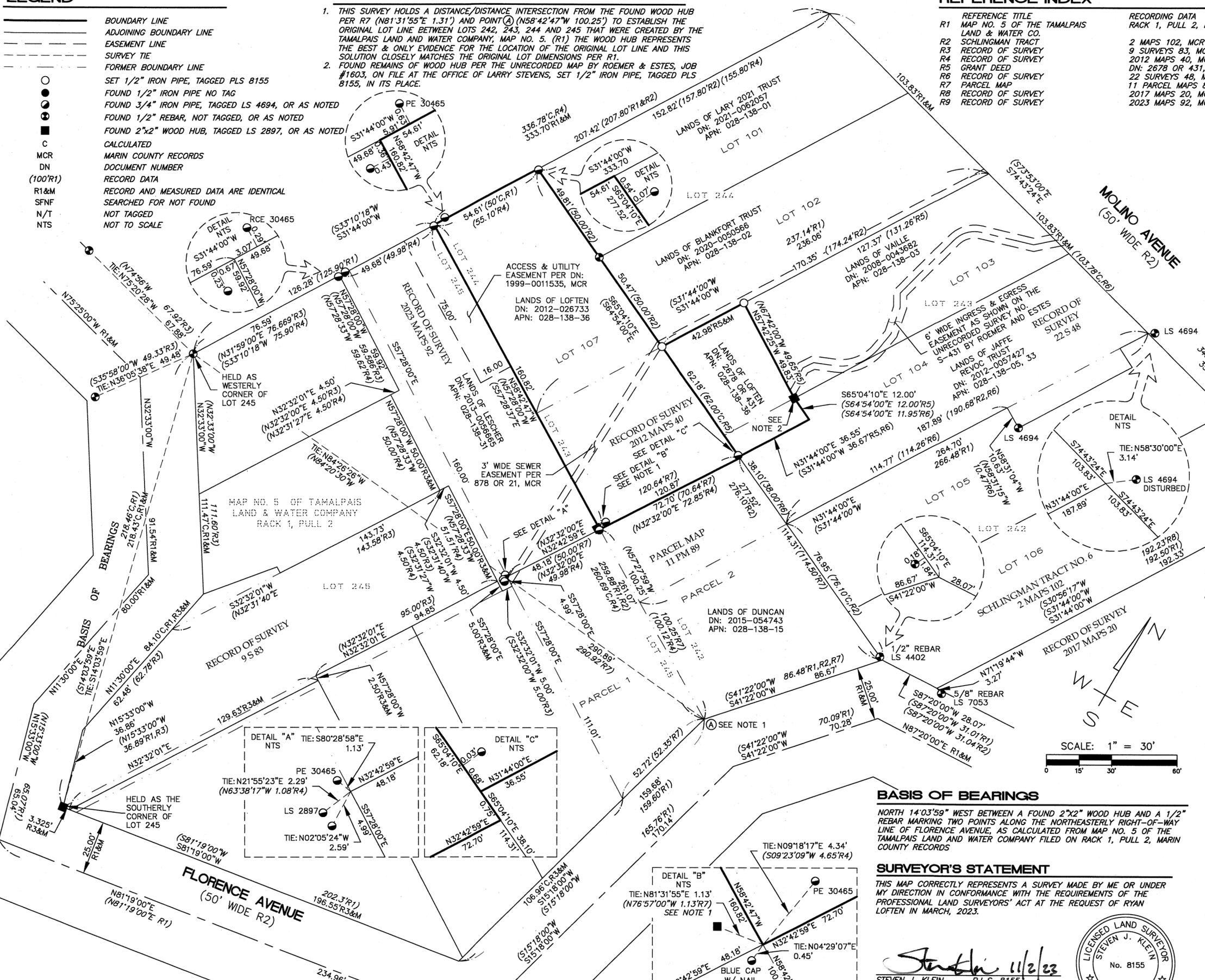
BEING THE LANDS OF GERALD LOFTEN, AS DESCRIBED IN THOSE GRANT DEEDS RECORDED IN BOOK 2678 AT PAGE 431 AND DOCUMENT NUMBER 2012-026733, BOTH OF OFFICIAL RECORDS, MARIN COUNTY RECORDS, LYING WITHIN THE CITY OF MILL VALLEY

COUNTY OF MARIN STATE OF CALIFORNIA



MUNSELLE CIVIL ENGINEERING
 CIVIL ENGINEERING • LAND SURVEYING
 513 CENTER STREET
 HEALDSBURG, CA 95448
 (707) 395-0968

NOTES:
 1. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.
 2. ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS SHOWN OTHERWISE.



BASIS OF BEARINGS

NORTH 14°03'59" WEST BETWEEN A FOUND 2"x2" WOOD HUB AND A 1/2" REBAR MARKING TWO POINTS ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF FLORENCE AVENUE, AS CALCULATED FROM MAP NO. 5 OF THE TAMALPAIS LAND AND WATER COMPANY FILED ON RACK 1, PULL 2, MARIN COUNTY RECORDS

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF RYAN LOFTEN IN MARCH, 2023.

[Signature] 11/2/23
 STEVEN J. KLEIN, P.L.S. 8155

