

**BASIS OF BEARINGS**

N83°33'40"W CALCULATED BETWEEN FOUND 3/4" IRON PIPES WITH NAIL AND ILLEGIBLE TAG IN MONUMENT WELLS AS SHOWN ON MAP OF KENT WOODLANDS FILED IN BOOK 6 OF RECORD MAPS AT PAGE 32, MARIN COUNTY RECORDS.

**GENERAL NOTES**

- 1.) ALL DISTANCES ARE IN DECIMAL FEET UNLESS OTHERWISE NOTED.
- 2.) RECORD = MEASURED, UNLESS OTHERWISE NOTED.
- 3.) ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

**REFERENCES**

THE FOLLOWING DOCUMENTS WERE REVIEWED AS A PART OF THE BOUNDARY ANALYSIS AND FIELD SURVEY OF THE SUBJECT PROPERTY. THEY ARE CITED HEREIN FOR CLARITY AND TO PERPETUATE THE FACT THAT THEY WERE CONSIDERED. MAP REFERENCES ULTIMATELY UTILIZED IN THE CONCLUSION ARE SHOWN NEXT TO THE RELEVANT DIMENSIONS IN BRACKETS.

- [A] MAP OF KENT WOODLANDS SUBD' NO. SEVEN, 6 RECORD MAPS 32
- [B] GRANT DEED D.N. 2003-0110297
- [C] NOTICE OF MERGER D.N. 2021-0053819
- [D] RECORD OF SURVEY 29 OFFICIAL SURVEYS 86

**GRANT DEED NO. 2003-0110297  
LEGAL DESCRIPTION**

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF MARIN, STATE OF CALIFORNIA, DESCRIBED BELOW AS FOLLOWS:

LOT 264, AS SHOWN UPON THAT CERTAIN MAP ENTITLED "MAP OF KENT WOODLANDS, SUBDIVISION NO. SEVEN, MARIN COUNTY, CALIFORNIA", FILED FOR RECORD MAY 21, 1947 IN VOLUME 6 OF MAPS, AT PAGE 32, MARIN COUNTY RECORDS.

**LEGEND**

- CALC CALCULATED
- D.N. DOCUMENT NUMBER
- SFNF SEARCHED FOR NOT FOUND
- RAD RADIAL BEARING
- NOR NOT OF RECORD
- IP IRON PIPE
- NT NO TAG
- (X) RECORD DIMENSION
- SET 5/8" REBAR & CAP, PLS 6784
- FOUND 3/4" IRON PIPE W/ NAIL & BRASS TAG ILLEGIBLE IN WELL[R1]
- FOUND NAIL & WASHER RCE 30465 NO RECORD
- \*FOUND 1/2" IRON PIPE, NO TAG
- \*FOUND 3/4" IRON PIPE, RCE 18221
- \* THESE MONUMENTS ARE NOT ORIGINAL TO, CALLED FOR, NOR CONTROLLING OF 6 RM 32.

**RECORD OF SURVEY**

LANDS OF  
LEE UNKRICH AND LAURA CENTURY  
FAMILY LIVING TRUST  
D.N. 2003-0110297  
OFFICIAL RECORDS OF MARIN COUNTY  
CITY OF KENTFIELD

MARIN COUNTY CALIFORNIA  
APRIL 2022



**MERIDIAN SURVEYING ENGINEERING, INC.**  
2958 VAN NESS AVENUE 777 GRAND AVENUE, #202  
SAN FRANCISCO, CA 94109 SAN RAFAEL, CA 94901  
(415) 440-4131 (415) 456-5450

surveyrequest@meridiansurvey.com

APN: 074-081-04 JOB NO. 22025 DPW #22-108

**RECORDER'S STATEMENT**

FILED THIS 9th DAY OF NOVEMBER, 2023 AT 8:00 A.M.  
IN BOOK 2023 OF MAPS, AT PAGE 217 AT THE REQUEST OF THE MARIN COUNTY  
DEPARTMENT OF PUBLIC WORKS.

COUNTY RECORDER

BY DEPUTY COUNTY RECORDER

FEE

SERIAL NO.

884-  
2023-0030351

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH  
SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS'  
ACT THIS 6th DAY OF November, 2022, 2023

TRACY W. PARK PLS 8176  
COUNTY SURVEYOR



**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION  
IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS'  
ACT AT THE REQUEST OF JULIA VANDERHAM IN APRIL 2022.



STANLEY T. GRAY PLS 6784

DATED 8/14/23

