

NOTES

1. THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762 OF THE PROFESSIONAL LAND SURVEYORS' ACT, SUBDIVISION B, PARAGRAPH 2.
2. FIELD SURVEYS WERE PERFORMED IN MARCH AND APRIL 2023.
3. DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF.
5. MEASURED = RECORD UNLESS NOTED OTHERWISE.
6. TIES ARE AT RIGHT ANGLES OR RADIAL.
7. EASEMENTS, IF ANY, ARE NOT SHOWN.
8. MONUMENT LOCATIONS MAY BE EXAGGERATED FOR CLARITY.

BOUNDARY NOTES

1. GARDEN ROAD TO THE EAST WAS LOCATED BY A CURB SPLIT.
2. GARDEN ROAD TO THE SOUTH WAS LOCATED BY FOUND 1/2" REBAR, AND CONFIRMED A CURB SPLIT.
3. WELLINGTON WAS LOCATED PER CURB & SIDEWALK MEASUREMENTS AS SHOWN.
4. RECORD DEPTHS OF THE LOTS WERE HELD, CONFIRMED BY OGLESBY SURVEY No. 17701, WHICH SHOWS A FENCE 0.9' FROM THE REAR LINE OF LOT 3.

BASIS OF BEARINGS

THE CENTER LINE OF GARDEN ROAD, 34 FEET WIDE, TAKEN AS SOUTH 09°44'24" EAST AS SHOWN ON 4 MAPS 33 (R1), DETERMINED BY A SPLIT OF THE CURBS.

TWO BRASS DISK MONUMENTS WERE PLACED IN THE CURB, THE LINE BETWEEN WHICH IS 10.30' WESTERLY AND PARALLEL TO THE CENTER LINE.

RECORD OF SURVEY

LANDS OF FISCELLA TRUST
D.N. 2022-014417, REC. APRIL 4, 2022
&
LANDS OF EARLS TRUST
D.N. 2016-011144, REC. MARCH 17, 2016
&
LANDS OF EDDE TRUST
D.N. 2019-006206, REC. MARCH 4, 2019

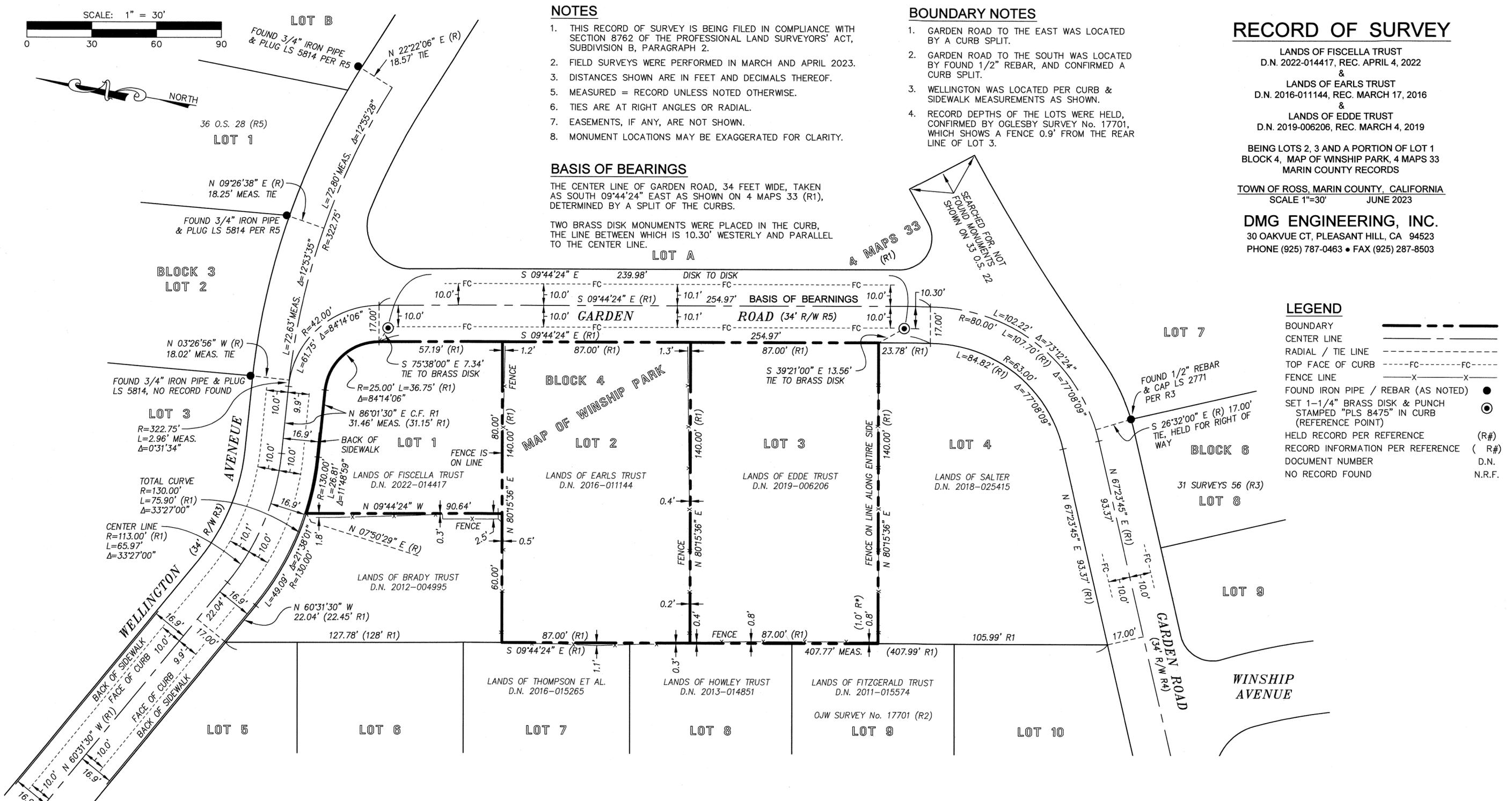
BEING LOTS 2, 3 AND A PORTION OF LOT 1
BLOCK 4, MAP OF WINSHIP PARK, 4 MAPS 33
MARIN COUNTY RECORDS

TOWN OF ROSS, MARIN COUNTY, CALIFORNIA
SCALE 1"=30' JUNE 2023

DMG ENGINEERING, INC.
30 OAKVUE CT, PLEASANT HILL, CA 94523
PHONE (925) 787-0463 • FAX (925) 287-8503

LEGEND

- BOUNDARY ————
- CENTER LINE ————
- RADIAL / TIE LINE - - - - -
- TOP FACE OF CURB - - - - -FC- - - - -FC- - - - -
- FENCE LINE ————x—————x—————
- FOUND IRON PIPE / REBAR (AS NOTED) ●
- SET 1-1/4" BRASS DISK & PUNCH STAMPED "PLS 8475" IN CURB (REFERENCE POINT) ⊙
- HELD RECORD PER REFERENCE (R#)
- RECORD INFORMATION PER REFERENCE (R#)
- DOCUMENT NUMBER D.N.
- NO RECORD FOUND N.R.F.



REFERENCES

- R1 MAP OF WINSHIP PARK, 4 MAPS 33
- R2 "SURVEY OF PORTION LOT 9, MAP WINSHIP PARK, ROSS CALIF. FOR MRS. EAGLE BERTZ", BY OGLESBY, JACOBS & WICKHAM, SURVEY No. 17701 DATED JANUARY 1965, ON FILE AT THE ANNE T. KENT ROOM, MARIN COUNTY FREE LIBRARY
- R3 RECORD OF SURVEY, 31 SURVEYS 56
- R4 RECORD OF SURVEY, 33 SURVEYS 22
- R5 RECORD OF SURVEY, 36 SURVEYS 28

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MARGOT EDDE IN MARCH 2023.

[Signature] 11/1/23
 DYLAN M. GONSALVES DATE
 P.L.S. 8475



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 5TH DAY OF NOVEMBER 2023.

TRACY W. PARK, P.L.S. 8176
 COUNTY SURVEYOR
 BY: *[Signature]*
 LIONEL KEITH VINCENT, P.L.S. 8248
 DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 9TH DAY OF NOVEMBER, 2023 AT 8:00A. IN BOOK 2033 OF MAPS, AT PAGE 313, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

2023-0030347 FEE: 884-
 SERIAL No: _____
 COUNTY RECORDER
 BY: *[Signature]*
 DEPUTY COUNTY RECORDER