

FILING NOTE

THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762B, PARAGRAPHS 4 & 5 OF THE PROFESSIONAL LAND SURVEYORS' ACT

BASIS OF BEARINGS

THE CALCULATED BEARING NORTH 39°38'57" WEST BETWEEN FOUND MONUMENTS ALONG THE LONGWOOD DRIVE-CENTERLINE AS SHOWN UPON THAT CERTAIN RECORD OF SURVEY FILED IN BOOK 10 OF RM AT PAGE 87, MARIN COUNTY RECORDS WAS USED AS THE BASIS OF ALL BEARINGS SHOWN UPON THIS MAP.

LEGEND

- FOUND SURVEY MONUMENT AS NOTED
- SET 3/4" IRON PIPE W/ PLASTIC PLUG & TACK LS 7623
- FOUND NAIL IN CONCRETE, IN MONUMENT WELL CASE (PER 10 MAPS 82 - ORIGINAL MONUMENTS ARE BRASS DISKS STAMPED RE 9626, YEAR 1960)
- () INDICATES RECORD DATA

- CENTERLINE
- ===== BOUNDARY LINE
- PROPERTY LINE
- TIE LINE

NOTES:

1. ALL DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
2. ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS OTHERWISE DETAILED.
3. DATE OF FIELD SURVEY: MAY 1ST, 2023.

COUNTY RECORDER'S STATEMENT

FILED THIS 27TH DAY OF OCTOBER, 2023, AT 8:00 A.M. IN VOLUME 2023 OF MAPS AT PAGE 200 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS. SERIAL NO. 2023-0028643 FEE \$84-

COUNTY RECORDER

BY DEPUTY COUNTY RECORDER

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 20TH DAY OF OCTOBER, 2023.

TRACY W. PARK, PLS 8176
COUNTY SURVEYOR



BY: LIONEL KEITH VINCENT, PLS 8248
DEPUTY COUNTY SURVEYOR

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF DAVIS AND MIZAHN EVANS IN APRIL 2023.

Greg Braze 8.31.23
GREGORY F. BRAZE DATE
LS 7623



RECORD OF SURVEY

BEING THE LANDS OF EVANS FAMILY TRUST AS DESCRIBED IN DN 2021-0054708, BEING A PORTION OF LOT 25, AS SHOWN UPON THAT CERTAIN MAP ENTITLED "RAFAEL RACQUET CLUB ESTATES (UNIT TWO)", MARIN COUNTY, CALIFORNIA FILED IN VOLUME 10 OF MAPS, PAGE 82, MARIN COUNTY RECORDS.

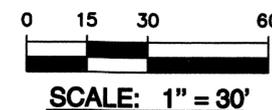
CITY OF SAN RAFAEL MARIN COUNTY CALIFORNIA
SCALE 1"=30' JUNE 2023



LEA & BRAZE ENGINEERING, INC.

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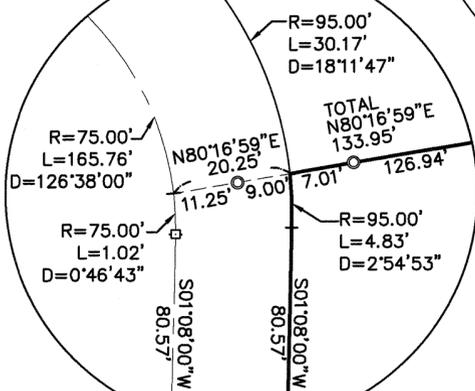


REFERENCES

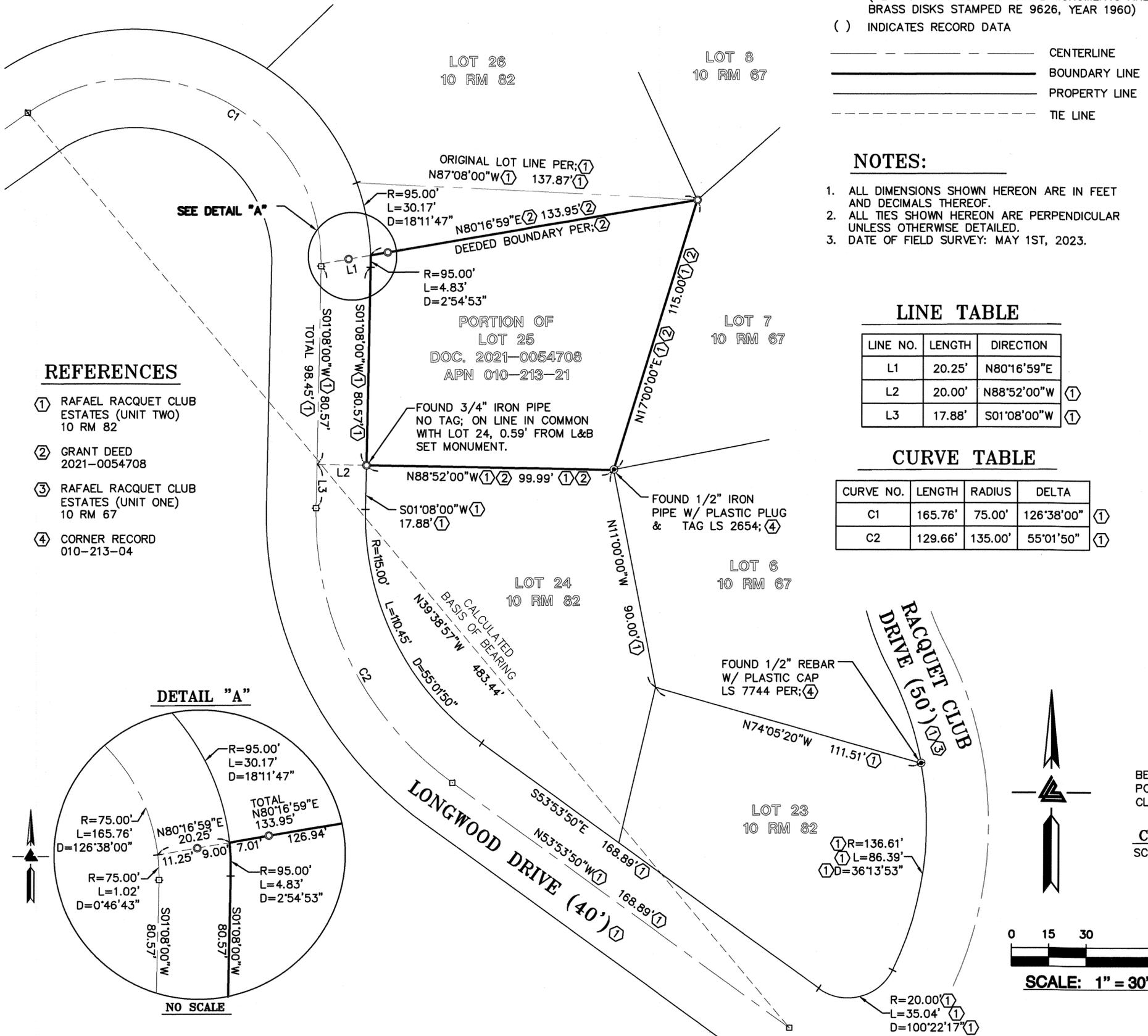
- ① RAFAEL RACQUET CLUB ESTATES (UNIT TWO) 10 RM 82
- ② GRANT DEED 2021-0054708
- ③ RAFAEL RACQUET CLUB ESTATES (UNIT ONE) 10 RM 67
- ④ CORNER RECORD 010-213-04

SEE DETAIL "A"

DETAIL "A"



NO SCALE



LINE TABLE

| LINE NO. | LENGTH | DIRECTION |
|----------|--------|-------------|
| L1 | 20.25' | N80°16'59"E |
| L2 | 20.00' | N88°52'00"W |
| L3 | 17.88' | S01°08'00"W |

CURVE TABLE

| CURVE NO. | LENGTH | RADIUS | DELTA |
|-----------|---------|---------|------------|
| C1 | 165.76' | 75.00' | 126°38'00" |
| C2 | 129.66' | 135.00' | 55°01'50" |