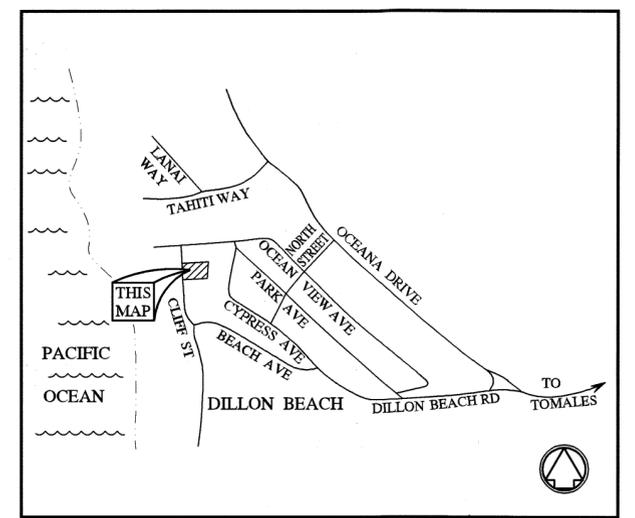
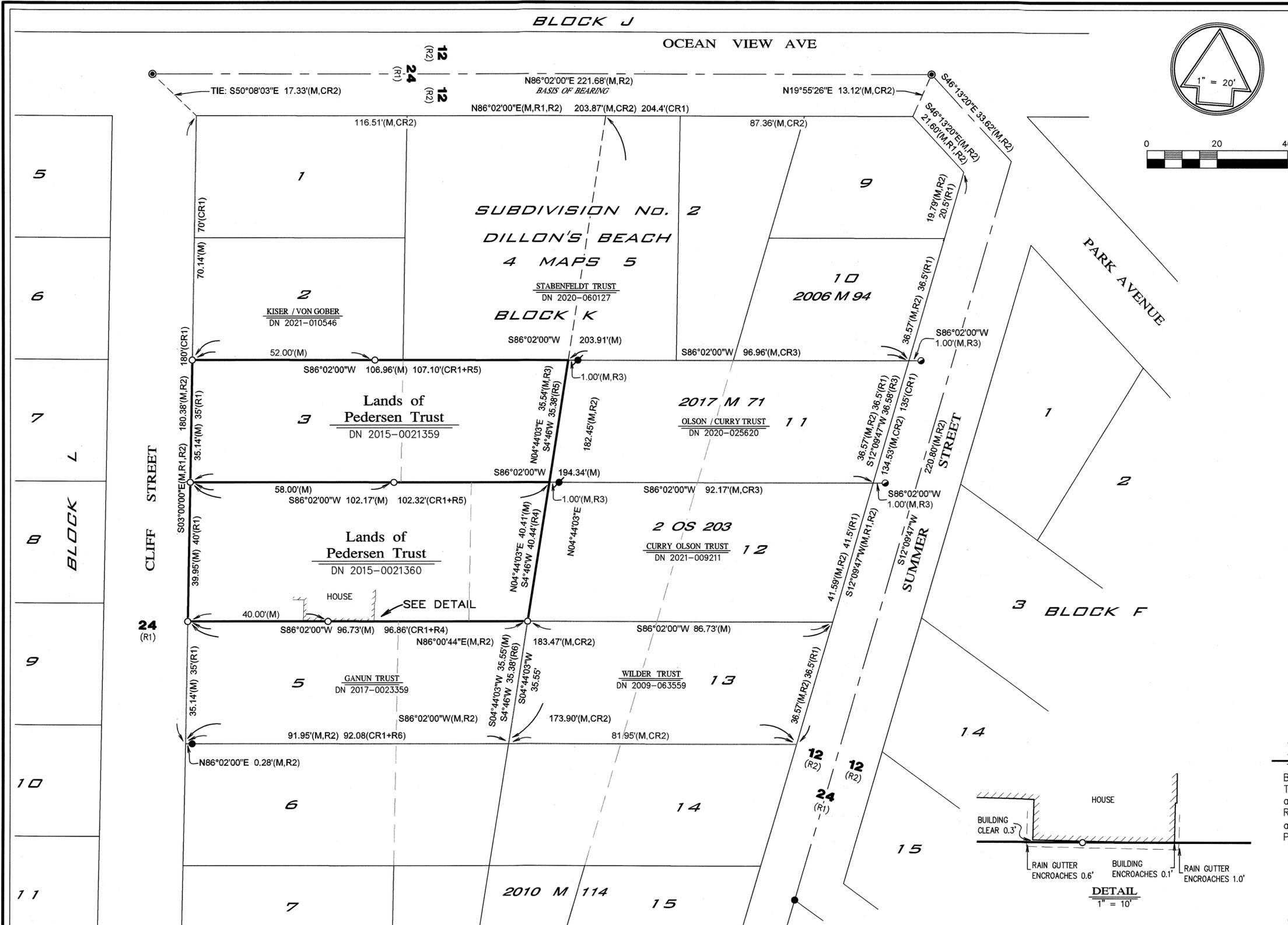


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Location Map Not To Scale

- Legend & References *******
- = 2" brass disc with punch, in well monument found
 - = 3/4" iron pipe in monument well found (not tagged)
 - = 1/2" iron pipe set (tagged PLS 8992)
 - = 5/8" rebar found (tagged LS 5435)
 - = Nail & washer found (stamped LS 5435)
 - R1 = Sub. No. 2 Dillon's Beach / 4 Maps 5
 - R2 = Record of Survey / 2010 Maps 114
 - R3 = Record of Survey / 2017 Maps 71
 - R4 = Pedersen Trust / DN 2006-0050286
 - R5 = Pedersen Trust / DN 2015-0021359
 - R6 = Ganun Trust / DN 2017-0023359
 - M = Measured
 - C = Calculated
 - DN = Document Number
 - NTS = Not to scale

All distances shown hereon are in feet and decimals thereof. All ties are perpendicular, unless otherwise noted.

Basis of Bearing: N 82°06'00" E between 2" brass disk monuments in street monument wells as shown on that Record of Survey filed in Book 2010 Maps, Page 114, Marin County Records.

RECORD OF SURVEY

Being the lands of F. Jay Pedersen, as Trustee under the F. Jay Pedersen Trust Agreement dated May 1, 2015 as described in those Deeds recorded as Document Numbers 2015-0021359 & 2015-0021360, Marin County Records, and being Lot 3 and a portion of the undesignated area of Block K as shown on Subdivision No. 2 Dillon's Beach filed in Volume 4 of Maps, Page 5, Marin County Records.

Lying within Section 28, T5N, R10W, M.D.B.&M.
COUNTY OF MARIN · STATE OF CALIFORNIA

PHELPS & ASSOCIATES

LAND SURVEYORS
632 PETALUMA AVE, SEBASTOPOL, CALIFORNIA 95472 / (707) 829-0400
AP NO. 100-123-18 & 19 AUGUST, 2023 SHEET 1 OF 1 MARTIN-2022-12

SURVEYOR'S STATEMENT *****

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Paul Pedersen in August, 2022.

Phelps & Associates, Inc.
Joseph L. Hughes PLS 8992
Date 10/17/23



RECORDER'S STATEMENT *****

Filed this 27th day of OCTOBER, 2023
at 8:00 A.M. in Book 2023 of Maps, Page 198, at the request of the Marin County Department of Public Works.

County Recorder Serial No. 2023-0028641 Fee \$ 84

Deputy County Recorder

COUNTY SURVEYOR'S STATEMENT *****

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 28th day of OCTOBER, 2023

Tracy W. Park, PLS 8176
County Surveyor

By: Lionel Keith Vincent, PLS 8248
Deputy County Surveyor

