

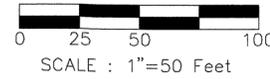
189

SUBJECT PARCEL OWNER

OWNER: LANDS OF AGNEW
LOT 110, 4-MAPS-27
DOC. 2022-0030235
APN: 011-032-24
AREA = 6,868 SQ. FT. +/-

BASIS OF BEARINGS:

THE SOUTHEASTERLY LINE OF LOT 110 RE-ESTABLISHED FROM FOUND MONUMENTS PER R1 WAS TAKEN AS NORTH 54°11' EAST AS SHOWN HEREON.



REFERENCES:

- R1 RECORD OF SURVEY (9-SURVEYS-64)
- R2 RECORD OF SURVEY (2020-MAPS-158)
- R3 SUBDIVISION MAP ENTITLED "MAP OF CHULA VISTA TERRACE" FILED FOR RECORD ON AUGUST 1, 1912, IN 4-MAPS-27

LINE TABLE

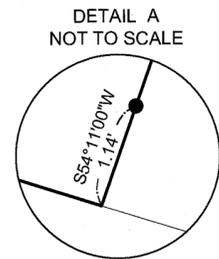
LINE #	BEARING	DISTANCE	RECORD BEARING	RECORD DISTANCE
L1	N43°37'00"W	18.56'	(N43°37'00"W)(R3)	(18.56')(R3)
L2	S39°06'35"E	41.65'		(41.55')(R3)

LEGEND

- TIE-LINE
- BOUNDARY LINE
- RIGHT OF WAY LINE
- ADJACENT LOT LINE
- SET 3/4" I.P. WITH PLASTIC CAP STAMPED "P.L.S. 9671"
- FOUND 5/8" REBAR, NO CAP/TAG FOUND, OR AS NOTED
- FOUND 1/2" REBAR WITH PLASTIC CAP, "LS 6975" PER R2
- CF CALCULATED FROM ASSESSORS PARCEL NUMBER
- APN ASSESSORS PARCEL NUMBER
- FND FOUND
- R/W RIGHT OF WAY
- DOC DOCUMENT
- MON MONUMENT
- PL PROPERTY LINE
- PC PROPERTY CORNER
- SFNF SEARCHED FOR NOT FOUND
- I.P. IRON PIPE

NOTES

- ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.
- THIS MAP IS BEING FILED IN ACCORDANCE WITH SECTION 8762(b)(4)(5) OF THE PROFESSIONAL LAND SURVEYORS' ACT.
- THE NORTHEASTERLY BOUNDARY LINE SHOWN HEREON WERE RE-ESTABLISHED THUSLY: L1 WAS RE-ESTABLISHED BY HOLDING THE RECORD BEARING AND DISTANCE OF (R3) FROM THE NORTHEASTERLY CORNER OF THE SUBJECT PROPERTY, AND IS SHOWN IN THE LINE TABLE HEREON. L2 WAS RE-ESTABLISHED BY CONNECTING THE NORTHWESTERLY TERMINUS OF LINE L1 WITH THE NORTHEASTERLY TERMINUS OF THE NORTHWESTERLY PROPERTY LINE OF THE SUBJECT PROPERTY, RESULTING IN A DISTANCE OF 41.65' (41.55' PER (R3)). THE ORIGINAL SUBDIVISION MAP (R3) DOES NOT SHOW A BEARING FOR THIS SAME LINE; THEREFORE THE BEARING WAS OMITTED FROM THE LINE TABLE OF THIS RECORD OF SURVEY.



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 9th DAY OF OCTOBER, 2023.

TRACY W. PARK, PLS 8176
COUNTY SURVEYOR

RECORDER'S STATEMENT

FILED THIS 13th DAY OF OCT., 2023
AT 8:00 P.M. IN BOOK 2023 OF MAPS AT PAGE 189
AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS

COUNTY RECORDER

BY:
DEPUTY COUNTY RECORDER

FEE \$84-

2023-0026644
SERIAL NO.

RECORD OF SURVEY

LANDS OF AGNEW
LOT 110 AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF CHULA VISTA TERRACE" FILED FOR RECORD ON AUGUST 1, 1912, IN BOOK 4 OF MAPS AT PAGE 27, ALSO BEING DESCRIBED AS PARCEL ONE IN DOCUMENT 2022-0030235, MARIN COUNTY RECORDS, CALIFORNIA.

CITY OF SAN RAFAEL CALIFORNIA
MARIN COUNTY JANUARY 2023

CLARK CIVIL ENGINEERING
P.O. BOX 143, NICASIO CA 94946
415-295-4450

APN: 011-032-24

SHEET 1 OF 1

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF ORION AGNEW IN DECEMBER 2022.



WILLIAM C. CLARK, P.L.S. 9671



LIONEL KEITH VINCENT, PLS 8248
DEPUTY COUNTY SURVEYOR