

All distances are in grid feet and decimals thereof, multiply by 1.00007147 to obtain ground distances.

RECORDER'S STATEMENT

Filed this 13TH day of OCTOBER, 2023
at 8:00 A.M. in Book 2023 of Maps at Page 186,
at the request of the Marin County Department of
Public Works.

Serial No. 2023-0026641 Fee: \$ 86 -

By: County Recorder By: Deputy County Recorder

L E G E N D

- Calculated Position of Wood Remnant per ()5
- Found 3/4" Iron Pipe, Wood Plug, Brass Tag, and Nail, Stamped PLS5296 per ()5, UNO
- ✕ Found 5/8" Rebar & Plastic Cap, Stamped PLS8475 per ()6, UNO
- ⊙ Found Railroad Spike, 12" under pavement, accepted as monument per ()1, UNO
- △ Set Mag & Aluminum Washer Stamped "L.A. STEVENS CONTROL"
- Set 5/8" Iron Rebar & Punched Aluminum Cap, Stamped "L.A. Stevens, LS 6649"
- Calc Calculated per Record Map
- NTS Not to Scale
- UNO Unless Noted Otherwise
- Wood Fence
- RM Major Subdivision Map – Filed in Book of Maps
- RS Record of Survey filed in Official Surveys prior to 1998 & in Book of Maps in 1998 and thereafter
- AG/BG At Grade/Below Grade
- ⊕ Center line
- PRC Point of Reverse Curvature

BOUNDARY RESOLUTION NOTES

1. Held (B) As original ⊕ PRC monument nail per ()1, and as point of reverse curvature of the centerline calculated per ()2.
2. Scaled & Aligned Right of Way geometry of S Ridgewood Rd. Between (B) & (D); Scale Factor=1.00005798.
3. Rotated field measurements holding (B) & rotating to (C) as shown upon ()1 to establish southerly most line of our parcel. JC Oglesby original surveyed this southerly line and staked several portions of said southerly line, we held his layout, original measurements of the line over what was stated on ()2.
4. Point (A) was established by holding the measured distances to the corner stake as shown upon Oglesby's notes ()1.
5. Point (F) was established by projecting the line established from note 3 to the Right of Way of S. Ridgewood Rd.
6. Point (E) was established holding the curve description from ()3 and holding the terminus of said curve at Point (F). This results in a slightly lengthened curve distance.
7. Points (B) & (C) were called "Nail"s per Oglesby Job #6679 Traverse Notes, and were set as a traverse through the original ⊕ of S. Ridgewood Road. LA Stevens found said points roughly 12-14" below the pavement and discovered said points to be Railroad Spikes, being the same character as the monument found per ()2. These Railroad spikes are held as the best available evidence for the Oglesby Job #6679 and were accepted as said original "Nail"s.

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with
Section 8766 of the Professional Land Surveyors'
Act this 6TH day of OCTOBER, 2023.

Tracy W. Park, PLS 8176, County Surveyor

By: Lionel Keith Vincent, PLS 8248 Deputy County Surveyor



BASIS OF BEARINGS

The Basis of Bearings of this survey is N26°40'44"W between a 2" Iron Pipe with Nail ()2 & a Railroad Spike 12" under the pavement ()1 Said basis of bearings having been rotated 1°19'02" West from said map ()2.

NOTES

- Boundary evidence collected between 5/17/2023 & 6/05/2023
- The Title Insurance Policy reviewed during the course of this survey was provided by STEWART TITLE Co., dated 3/27/2015, Policy Number 01180-149349.
- Line hubs, stakes, nails and other evidence as shown upon the Ogelsby Boundary traverse per ()1 were searched for on three separate occasions. No evidence was found other than what is currently shown upon the face of this map.
- Dashed Lines connected to the boundary hereon are approximate boundary lines of the adjoining right of way and/or adjoining land owners boundaries. Said dashed lines may not be resolved as a part of this boundary resolution, as many issues can impact the location of said boundary lines. The only boundary lines established by this survey are shown as a thick continuous line for the parcels owned by VIOLICH & MECKLENBURG.

REFERENCES

- ()1 JC Oglesby, RCE 3230, Job #6679, entitled "Stake lots 149, 151, 152, 153 & 154", Fieldbook 319, Pages 71-73, dated June 31, 1945. Oglesby Collection, Marin County Anne Kent Free Library
- ()2 Subdivision Map, "Kent Woodlands, Subd. No. Three", by JC Oglesby, filed October 13, 1945
- ()3 I.N. 2015-0060265, From Julia Violich & John Mecklenburg to Julia A Violich and John M. Mecklenburg, executed December 22, 2015, recorded December 30, 2015
- ()4 2005 RS 054, by ILS Associates, Inc, filed February 28, 2005
- ()5 2009 RS 165, by Jacobs Land Surveying, filed November 13, 2009
- ()6 2019 RS 117, by DMG Engineering, Inc, filed December 6, 2019
- ()7 2001 RS 099, by Oberkamper & Associates, filed June 4, 2001
- ()8 561 OR 465, From Thomas T. Kent, Et. Al. to Paul O. Mills, Executed October 3, 1947, Recorded October 15, 1947

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me
or under my direction in conformance with the
requirements of the Professional Land Surveyors' Act
at the request of Julia Violich
in MAY, 2023.

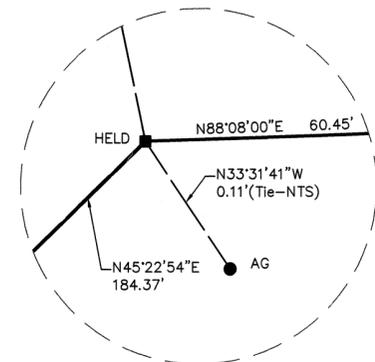
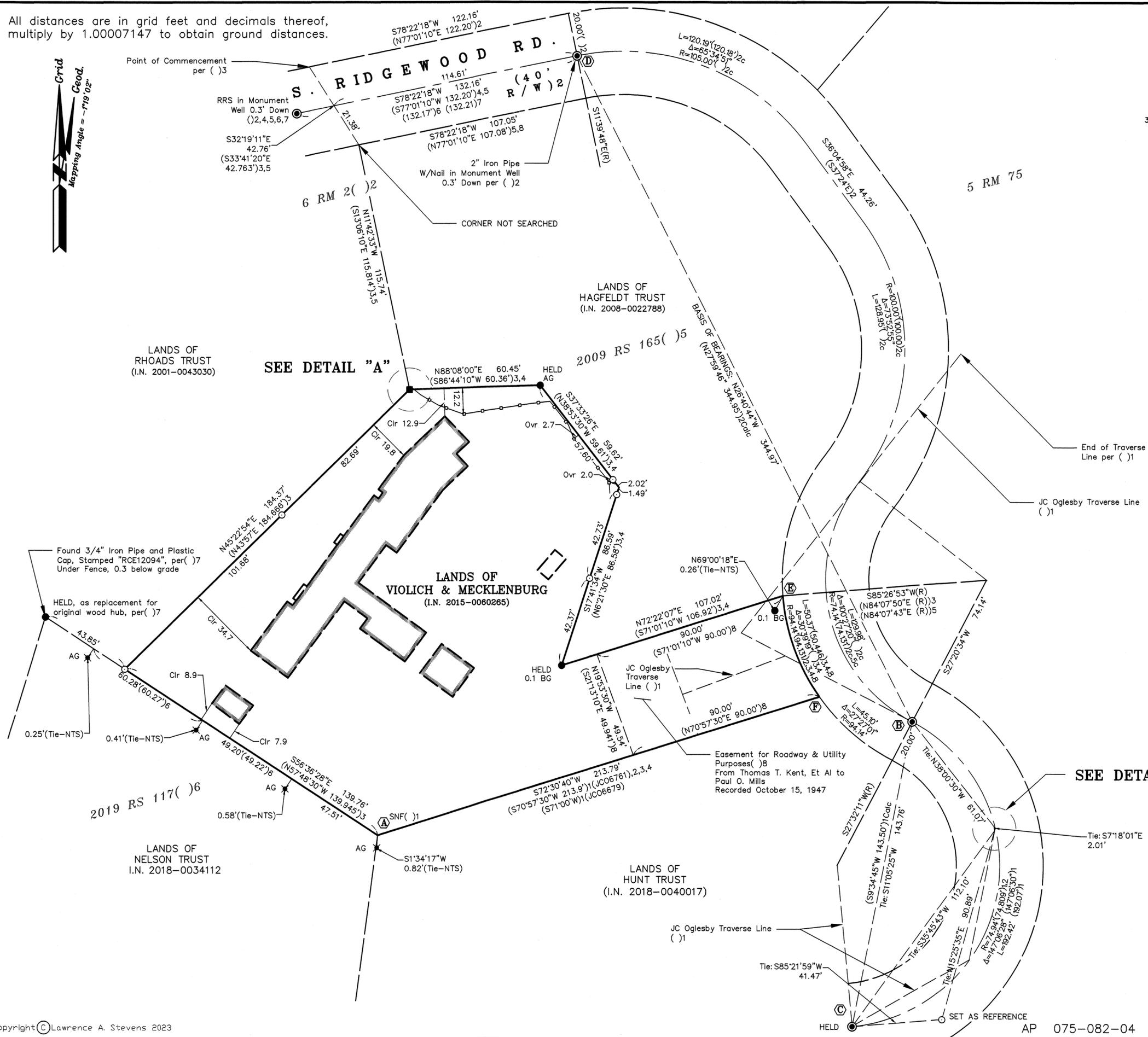
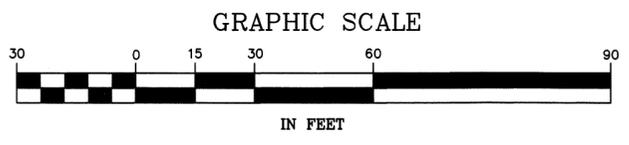
Lawrence A. Stevens, PLS 8649



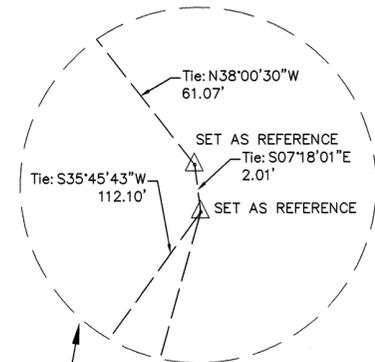
RECORD OF SURVEY
LANDS OF
VIOLICH & MECKLENBURG
(IN 2015-0060265)

KENTFIELD
COUNTY OF MARIN STATE OF CALIFORNIA
AUGUST 2023 SCALE: N/A
L.A. Stevens & Associates, Inc.
Professional Land Surveyors * (415) 382-7713
7 Commercial Blvd. Suite 1 * Novato, California 94949

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DETAIL "A"
1" = 1"



DETAIL "B"
1" = 5'

RECORD OF SURVEY
LANDS OF
VIOLICH & MECKLENBURG
(IN 2015-0060285)

KENTFIELD
COUNTY OF MARIN STATE OF CALIFORNIA
AUGUST 2023 SCALE: 1" = 30'
L.A. Stevens & Associates, Inc.
Professional Land Surveyors * (415) 382-7713
7 Commercial Blvd. Suite 1 * Novato, California 94949