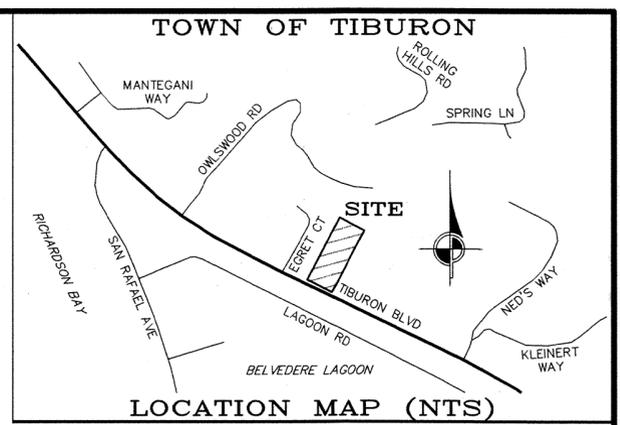
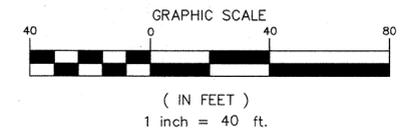


SURVEYOR'S NOTES

1. THIS SURVEY AGREES WITH THE ASSESSMENT BY R1 AND R8 THAT THE TWO 3/4" IRON PIPES TAGGED "PLS 4794" AND THE 1-1/4" IRON PIPE TAGGED "LS 2135" HAVE BEEN MOVED FROM THEIR ORIGINAL POSITION. SHOWN HEREON AS SHOWN ON R8.
2. THIS SURVEY DISAGREES WITH THE POSITION OF THE NORTHERLY RIGHT OF WAY OF TIBURON BOULEVARD AS SHOWN ON R8. 3/4" IRON PIPES TAGGED "PLS 4694" ARE IN GOOD CONDITION AND AS SHOWN ON R8. TIES TO SAID IRON PIPES ARE INTENDED TO SHOW THEIR POSITIONS RELATIVE TO THE ACCEPTED NORTHERLY RIGHT OF WAY.



LEGEND

- SUBJECT PROPERTY BOUNDARY
- ADJACENT PROPERTY BOUNDARY
- SURVEY TIE
- EDGE OF DRIVEWAY AS NOTED
- WOOD FENCE
- x-x-x-x WIRE FENCE
- SET 1/2" IRON PIPE TAGGED "PLS 9072"
- FOUND IRON PIPE AS NOTED
- FOUND 3/4" IRON PIPE TAGGED "PLS 6649" PER R1
- FOUND LEAD PLUG IN CONCRETE PER R13, NO TAG
- FOUND 'L' CUT AS SHOWN ON R13
- M MEASURED
- C CALCULATED FROM RECORD
- DN DOCUMENT NUMBER
- O.R. OFFICIAL RECORDS
- NTS NOT TO SCALE

REFERENCES

R1	RECORD OF SURVEY	2007 MAPS 254
R2	RECORD OF SURVEY	2017 MAPS 4
R3	QUITCLAIM DEED	DN 2022-006806
R4	RECORD OF SURVEY	2022 MAPS 221
R5	RECORD OF SURVEY	2 SURVEYS 124
R6	JOINT TENANCY DEED	873 O.R. 93
R7	CONDEMNATION COMPLAINT	442 O.R. 427
R8	RECORD OF SURVEY	2011 MAPS 53
R9	PARCEL MAP	26 PM 43
R10	GRANT DEED	DN 2011-010182
R11	INTERSPOUSAL DEED	DN 2019-045534
R12	RECORD OF SURVEY	15 SURVEYS 27
R13	RECORD OF SURVEY	1999 MAPS 59
R14	GRANT DEED	DN 2015-052312

BASIS OF BEARINGS

BEING SOUTH 67°40'09" EAST CALCULATED BETWEEN A FOUND 3/4" IRON PIPE TAGGED "PLS 4794" AND A FOUND 3/4" IRON PIPE, NOT TAGGED, AS SHOWN ON THAT RECORD OF SURVEY FILED IN BOOK 2011 OF MAPS AT PAGE 53, MARIN COUNTY RECORDS.

NOTES

ALL DISTANCES AND DIMENSIONS ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF.
ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

RECORD OF SURVEY

BEING THE LANDS OF THE SUMMER T. SKAU TRUST, ALBERTINE J. LANSER TRUSTEE AS DESCRIBED BY QUITCLAIM DEED RECORDED UNDER DOCUMENT NUMBER 2022-006806, OFFICIAL RECORDS OF COUNTY OF MARIN.

COUNTY OF MARIN STATE OF CALIFORNIA
JULY 2023 SCALE: 1"=40'

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF ALBERTINE J. LANSER IN MAY, 2023.

LESLIE KIRBY, P.L.S. 9072
9/25/2023
DATE



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 29TH DAY OF SEPT, 2023.

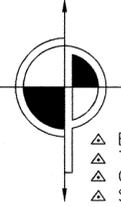
TRACY W. PARK, P.L.S. 8176
COUNTY SURVEYOR
LIONEL KEITH VINCENT, P.L.S. 8248
DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 5TH DAY OF OCTOBER, 2023, AT 9:00 AM.
IN BOOK 2023 OF MAPS AT PAGE 175 AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

COUNTY RECORDER
DEPUTY COUNTY RECORDER
SERIAL NO. 2023-25033
FEE \$84-
N/A EXEMPT FROM SB2 FEE PER §27388.1(A)(2)(D)



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