

LEGEND

- FOUND BRASS DISK WITH PUNCH IN WELL MONUMENT PER R4
- FOUND 3/4" IRON PIPE, L.S. 5814 PER R2 UNLESS NOTED OTHERWISE
- ⊙ FOUND NAIL & BRASS TAG, P.L.S. 3775 PER R3
- FOUND CONCRETE MONUMENT W/ DRILLED HOLE, PQ-102
- SET 1/2" REBAR & CAP, P.L.S. 7744
- C CALCULATED
- T TOTAL
- SNF SEARCHED FOR, NOT FOUND
- TIE LINE
- BOUNDARY LINE
- PROPERTY LINE
- (172.6R1) RECORD DATA

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS N 75°48'53" E BETWEEN FOUND 3/4" IRON PIPE & PLUG, L.S. 5814, AND FOUND CONCRETE MONUMENT W/ DRILLED HOLE, ENGRAVED "PQ-102" PER 30 O.S. 5, MARIN COUNTY RECORDS.



RECORDER'S STATEMENT

Filed this 15TH day of SEPTEMBER, 2023, at 8:00 AM, in Book 2023 of Maps at Page 168 at the Request of Marin County Department of Public Works.

Serial Number 2023-0032723

Fee: \$84-

County Recorder
[Signature]
Deputy County Recorder

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 13TH day of SEPT., 2023.

Tracy W. Park PLS 8176
County Surveyor



[Signature]
Lionel Keith Vincent PLS 8248
Deputy County Surveyor

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors Act, at the request of Ranahan's in April, 2023.

[Signature]
Stephen J. Flatland PLS 7744



RECORD OF SURVEY

LANDS OF RANAHAN
D.N. 2021-042211

Being Portions of Lots 31 & 32 as shown upon "Map of Portion of Pixley Tract, Glen Addition", filed in Book 2 of Maps, at Page 66, Marin County Records

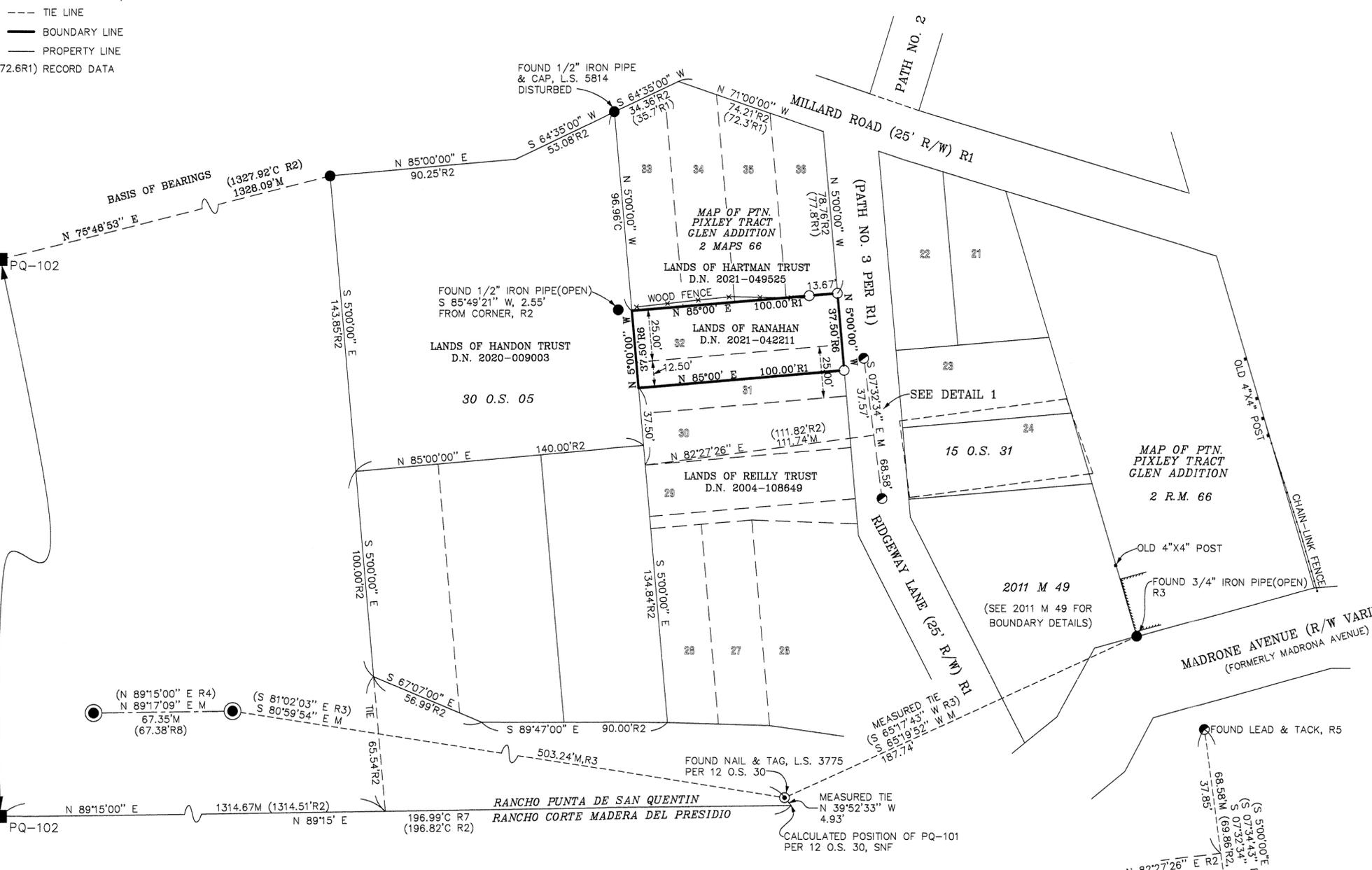
CITY OF LARKSPUR COUNTY OF MARIN CALIFORNIA

SCALE: 1" = 40' DATE: APRIL, 2023

STEPHEN FLATLAND LAND SURVEYOR
P.O. BOX 1837 SAN ANSELMO, CA
PH: (415) 457-5081

A.P.N. 021-063-03

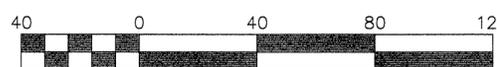
SHEET 1 OF 1



REFERENCES

- R1-MAP OF PTN. PIXLEY TRACT, GLEN ADDITION, 2 MAPS 66
- R2-RECORD OF SURVEY, 30 SURVEYS 5
- R3-RECORD OF SURVEY, 2011 M 49
- R4-RECORD OF SURVEY, 12 O.S. 30
- R5-RECORD OF SURVEY, 15 O.S. 31
- R6-D.N. 2021-042211
- R7-RECORD OF SURVEY, 16 O.S. 87
- R8-MAP OF ECHO PLACE, 15 MAPS 8

ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.



Scale 1" = 40'