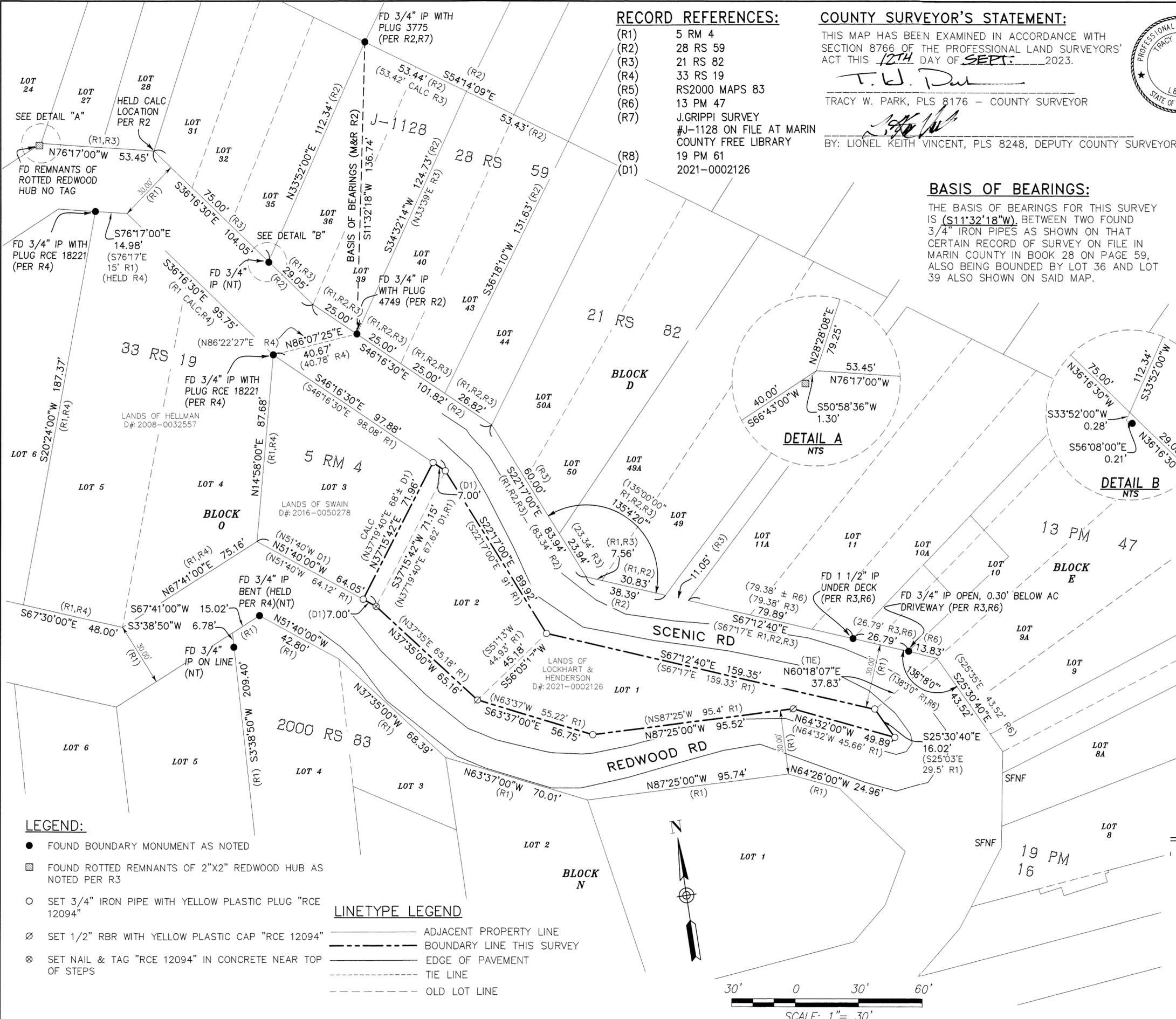


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RECORD REFERENCES:

- (R1) 5 RM 4
- (R2) 28 RS 59
- (R3) 21 RS 82
- (R4) 33 RS 19
- (R5) RS2000 MAPS 83
- (R6) 13 PM 47
- (R7) J.GRIppi SURVEY #J-1128 ON FILE AT MARIN COUNTY FREE LIBRARY 19 PM 61 2021-0002126
- (R8) (D1)

COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 12TH DAY OF SEPT. 2023.

T. W. Park
 TRACY W. PARK, PLS 8176 - COUNTY SURVEYOR
 BY: LIONEL KEITH VINCENT, PLS 8248, DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT:

FILED THIS 15TH DAY OF SEPTEMBER 2023 AT 8:00AM. IN BOOK 2023 OF MAPS AT PAGE 167, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

\$ 84 -
 COUNTY RECORDER FEE
 2023-0022722 SERIAL NO.
 BY DEPUTY COUNTY RECORDER

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS (S11°32'18"W). BETWEEN TWO FOUND 3/4" IRON PIPES AS SHOWN ON THAT CERTAIN RECORD OF SURVEY ON FILE IN MARIN COUNTY IN BOOK 28 ON PAGE 59, ALSO BEING BOUNDED BY LOT 36 AND LOT 39 ALSO SHOWN ON SAID MAP.

GENERAL NOTES:

1. ALL DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
2. THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762, PARAGRAPHS b.1, b.2, b.3, b.4, & b.5 OF THE PROFESSIONAL LAND SURVEYORS' ACT (8764 PLSA).
3. DATE OF FIELD SURVEY: AUGUST 20, 2022

LEGEND:

- () RECORD AS SHOWN
- APN ASSESSOR'S PARCEL NO.
- CALC CALCULATED
- DN: DOCUMENT NUMBER
- FD FOUND
- IP IRON PIPE
- (NRF) NO REFERENCE FOUND
- NT NO TAG
- NTS NOT TO SCALE
- (R#) MAP REFERENCE DOCUMENTS
- M&R MEASURED AND RECORD PER (R1)
- R/W RIGHT OF WAY
- SFNF SEARCHED FOR NOT FOUND

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF NICOLE HENDERSON AND KATE LOCKHART IN MARCH, 2022.

Leon E. Oberkamper
 LEON E. OBERKAMPER CIVIL ENGINEER No. 12094
 RCE 12094 DATE Sept 11, 2023



RECORD OF SURVEY

OF THE LANDS OF LOCKHART & HENDERSON AS DESCRIBED IN DN: 2021-0002126, MARIN COUNTY RECORDS, BEING LOT 1, LOT 2 AND PORTION OF 3 AS SHOWN ON THAT CERTAIN RECORDED MAP TITLED "MAP OF FAIRFAX MANOR" RECORDED IN BOOK 5 OF RECORD MAPS AT PAGE 4 MARIN COUNTY RECORDS.

TOWN OF FAIRFAX, COUNTY OF MARIN, STATE OF CALIFORNIA MARCH 2023
 APN: (001-124-13) JOB#: 22-126 SHEET 1 OF 1 SHEET

OBERKAMPER & ASSOCIATES
 CIVIL ENGINEERS INC.

7200 REDWOOD BLVD SUITE 308 NOVATO, CA 94945
 PHONE: (415) 897-2800

- LEGEND:**
- FOUND BOUNDARY MONUMENT AS NOTED
 - FOUND ROTTED REMNANTS OF 2"X2" REDWOOD HUB AS NOTED PER R3
 - SET 3/4" IRON PIPE WITH YELLOW PLASTIC PLUG "RCE 12094"
 - ⊙ SET 1/2" RBR WITH YELLOW PLASTIC CAP "RCE 12094"
 - ⊗ SET NAIL & TAG "RCE 12094" IN CONCRETE NEAR TOP OF STEPS

LINETYPE LEGEND

- ADJACENT PROPERTY LINE
- - - BOUNDARY LINE THIS SURVEY
- EDGE OF PAVEMENT
- - - TIE LINE
- - - OLD LOT LINE

