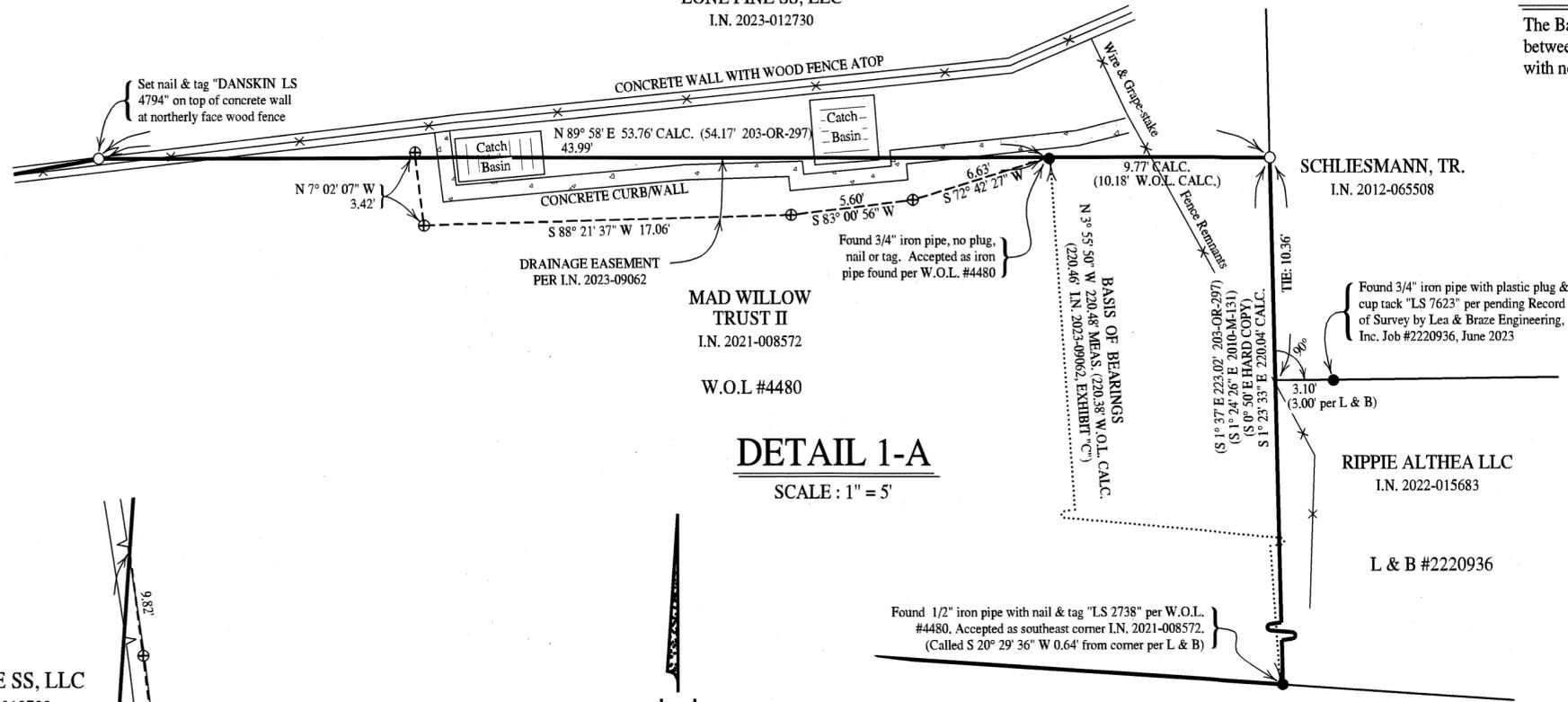


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LONE PINE SS, LLC  
I.N. 2023-012730

**BASIS OF BEARINGS**

The Basis of Bearings of this survey is N 3° 55' 50" W 220.48 MEAS. (220.38' W.O.L. CALC.) between found 1/2" iron pipe with nail & tag "LS 2738" per W.O.L. and found 3/4" iron pipe with no plug, nail or tag, as shown upon Sheet Two.



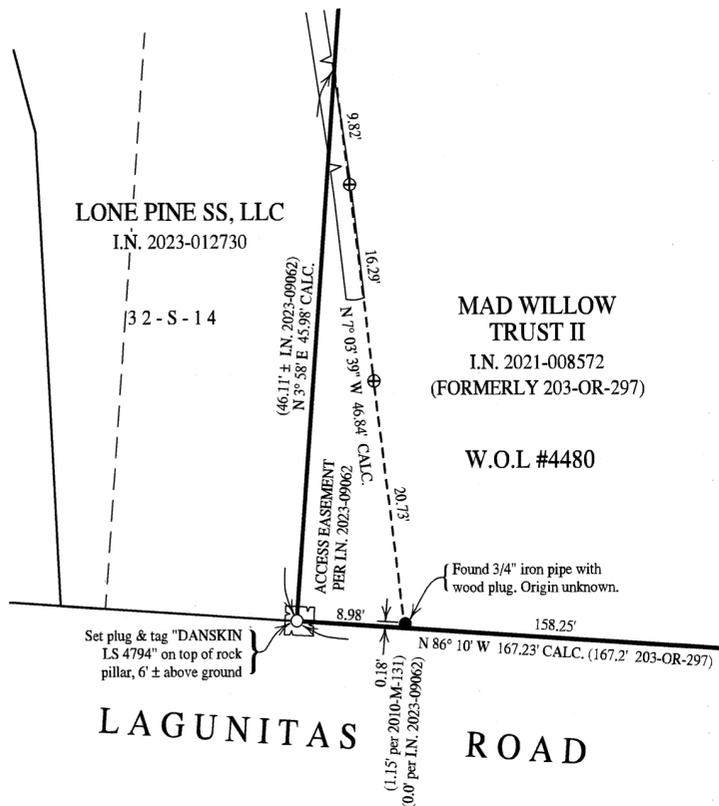
**LEGEND**

- Denotes set 3/4" I.D. galvanized iron pipe with plastic plug "DANSKIN PLS 4794", unless noted otherwise
- ⊗ Denotes found 2-1/2" aluminum disk with punch mark stamped "L.A. STEVENS & ASSOC PLS 6649" per I.N. 2023-09062
- Denotes found monument as noted
- CALC. Denotes calculated
- HARD COPY Denotes G.M. Dodge Hard Copy of "5-282" Pearl Tract, (2-M-10), on file with Marin County Library Map Room
- I.N. Denotes Official Records Instrument Number, Marin County Records
- L & B Denotes Lea & Braze Engineering, Inc. pending Record of Survey, Job #2220936, June 2023
- MEAS. Denotes measured
- M- Denotes Book of Maps, Marin County Records
- OR- Denotes Official Records, Marin County Records
- W.G.V. Denotes W. G. Voorhies original notes & plats, on file with the Marin County Library Map Room.
- W.O.L. Denotes William O. Lockett, Jr. Survey No. 4480, September 1983 On file with custodian Dave Contreras, Novato, CA

**DETAIL 1-A**

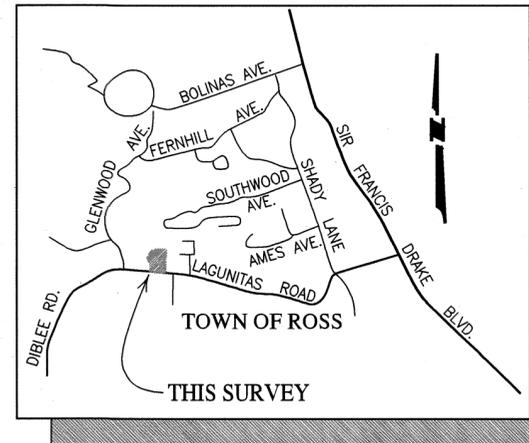
SCALE: 1" = 5'

SCALE: AS NOTED



**DETAIL 1-B**

SCALE: 1" = 10'



**VICINITY MAP**

NOT TO SCALE

**EXEMPTION NOTE:**  
N/A Exempt from SB2 fee per G.C. 27388.1(a)(2)(B) & G.C. 27388.1(a)(2)(D)

**RECORDER'S STATEMENT**

Filed this 7<sup>TH</sup> day of SEP 2023 at 8:15 AM. in Book 2023 of Maps at Page 163 at the request of the Marin County Department of Public Works.

County Recorder

Fee \$

Deputy County Recorder

2023-0022003  
Serial No.

**NOTES**

- All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
- The purpose of this Record of Survey is to comply with Section 8762 of the Business and Professions Code (Land Surveyors' Act.)
- Easements, recorded or otherwise, not in scope of services.
- No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.
- All maps and deeds referenced on this survey use identical courses as those shown hereon, except those shown in parenthesis.
- DATE OF SURVEY: 27 June - 18 July 2023

**RECORD OF SURVEY**

OF LANDS CONVEYED TO  
J.P. MORGAN TRUST COMPANY OF DELAWARE,  
AS TRUSTEES OF THE  
MAD WILLOW TRUST II, DATED FEBRUARY 3, 2021  
AS DESCRIBED IN  
OFFICIAL RECORDS INSTRUMENT No. 2021-008572  
MARIN COUNTY RECORDS  
TOWN OF ROSS  
MARIN COUNTY CALIFORNIA  
JUNE 2023 SURVEY No. 1222



PREPARED BY  
**DANSKIN-SANFILIPPO & ASSOCIATES, INC**  
LAND SURVEYOR  
SONOMA, CALIFORNIA  
(707) 938-2520

APN 073-131-01

SHEET 1 OF 2

**SURVEYOR'S STATEMENT**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Cynthia Weldon et al in June 2023.

Signed 30 AUGUST 2023  
Phillip A. Danskin - PLS 4794



**COUNTY SURVEYOR'S STATEMENT**

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 31<sup>ST</sup> day of AUGUST 2023.

Tracy W. Park, PLS 8176  
County Surveyor

By: Lionel Keith Vincent, PLS 8248  
Deputy County Surveyor



**BASIS OF BEARINGS**

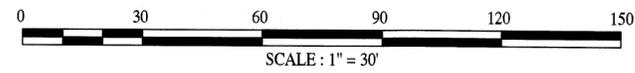
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**NOTES**

- 1). All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
- 2). The purpose of this Record of Survey is to comply with Section 8762 of the Business and Professions Code (Land Surveyors' Act.)
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- 4). No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.
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- 6). DATE OF SURVEY : 27 June - 18 July 2023



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 TOWN OF ROSS

MARIN COUNTY CALIFORNIA  
 JUNE 2023 SURVEY No. 1222

PREPARED BY  
**DANSKIN-SANFILIPPO & ASSOCIATES, INC**  
 LAND SURVEYOR  
 SONOMA, CALIFORNIA  
 (707) 938-2520

