

LEGEND

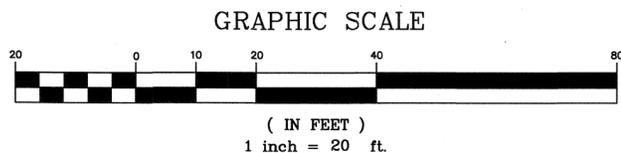
- ⊗ SET 3/4" REBAR W/PLASTIC CAP "L.S. 6997"
- FD AS NOTED
- DIMENSION POINT NOTHING FOUND NOTHING SET
- (1) GRANT DEED 2013-0055837
- (2) PACHECO TRACT, 3 MAPS 45
- (3) RECORD OF SURVEY, 31 SURVEYS 12
- (4) PACHECO TRACT #2, 4 MAPS 72
- DN DOCUMENT NUMBER
- M.C.R. MARIN COUNTY RECORDS

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS
 N 58°52'45"W BETWEEN THE FOUND 3/4" IRON PIPES
 TAGGED "LS 6135" ON THE NORTHEASTERLY LINE OF
 COURT LANE AS SHOWN ON 31 SURVEYS AT PAGE 12,
 MARIN COUNTY RECORDS.

SURVEYOR'S NOTES

- 1.) THIS PROPERTY IS PARTIALLY IN AN AE FLOOD ZONE (FIRM 06041C0452E, 03/17/2014). THE APPROXIMATE 100 YEAR FLOOD PLAIN IS PLOTTED HEREON FROM DATA SHOWN IN FIS REPORT(S) 06041CV001D, 06141CV002D AND 06041CV003D, FLOOD PROFILE 81P, SAN ANSELMO CREEK DATED 08/15/2017.
- 2.) THE VESTING DEED (1) CALLS OUT THE SOUTHERLY BOUNDARY AS THE CENTER OF THE "ARROYO SAN ANSELMO" WITH NO DIMENSIONS GIVEN. THE WEST BOUNDARY IS A LINE FROM THE CUL-DE-SAC TO THE CENTER OF THE WATER COURSE. THE RECORD BEARING OF THE WESTERLY BOUNDARY FITS OCCUPATION BUT DOES NOT INTERSECT THE CREEK. A LINE WAS ADDED FROM FROM THE END OF THE RECORD LINE TO THE APPROXIMATE CENTER OF THE ARROYO (CLOSING COURSE). THE N'LY BOUNDARY WAS EXTENDED 6+ FEET TO THE CENTER OF THE ARROYO.
- 3.) THE SOUTHERLY BOUNDARY SHOWN ON (4) IS APPROXIMATED BY A DASHED LINE HEREON.
- 4.) SOME DIMENSIONS GIVEN IN THE VESTING DEED CONFLICT WITH OTHER VESTING DEED DIMENSIONS. PACHECO MAP #2 (4) IS USED AS COLLATERAL DATA TO SURVEY THIS PROPERTY AND IS THE LEGAL DESCRIPTION FOR THE NORTHERLY AND WESTERLY ADJOINING PROPERTIES.
- 5.) ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- 6.) THIS MAP IS BEING FILED PURSUANT TO 8762.(B)(1).
- 7.) THE SOURCE OF METES & BOUNDS: GRANT DEED 2013-0055837
- 8.) DEER PARK SUBDIVISION # 2 (THE SENIOR SUBDIVISION) (2 MAPS 131) AND PACHECO TRACT (3 MAPS 45) AND PACHECO TRACT 2 (4 MAPS 72) ALL CALL TO THE CENTER OF THE ARROYO AS THE SUBDIVISION BOUNDARY. NO CONFLICT EXISTS BETWEEN SENIOR AND JUNIOR RIGHTS.



RECORDERS' STATEMENT

FILED THIS 24TH DAY OF AUGUST, 2023, AT 8:00 A.M. AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS

COUNTY RECORDER DN. 2023-0021037
\$84-

DEPUTY COUNTY RECORDER

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED BY ME IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 23RD DAY OF August, 2023.

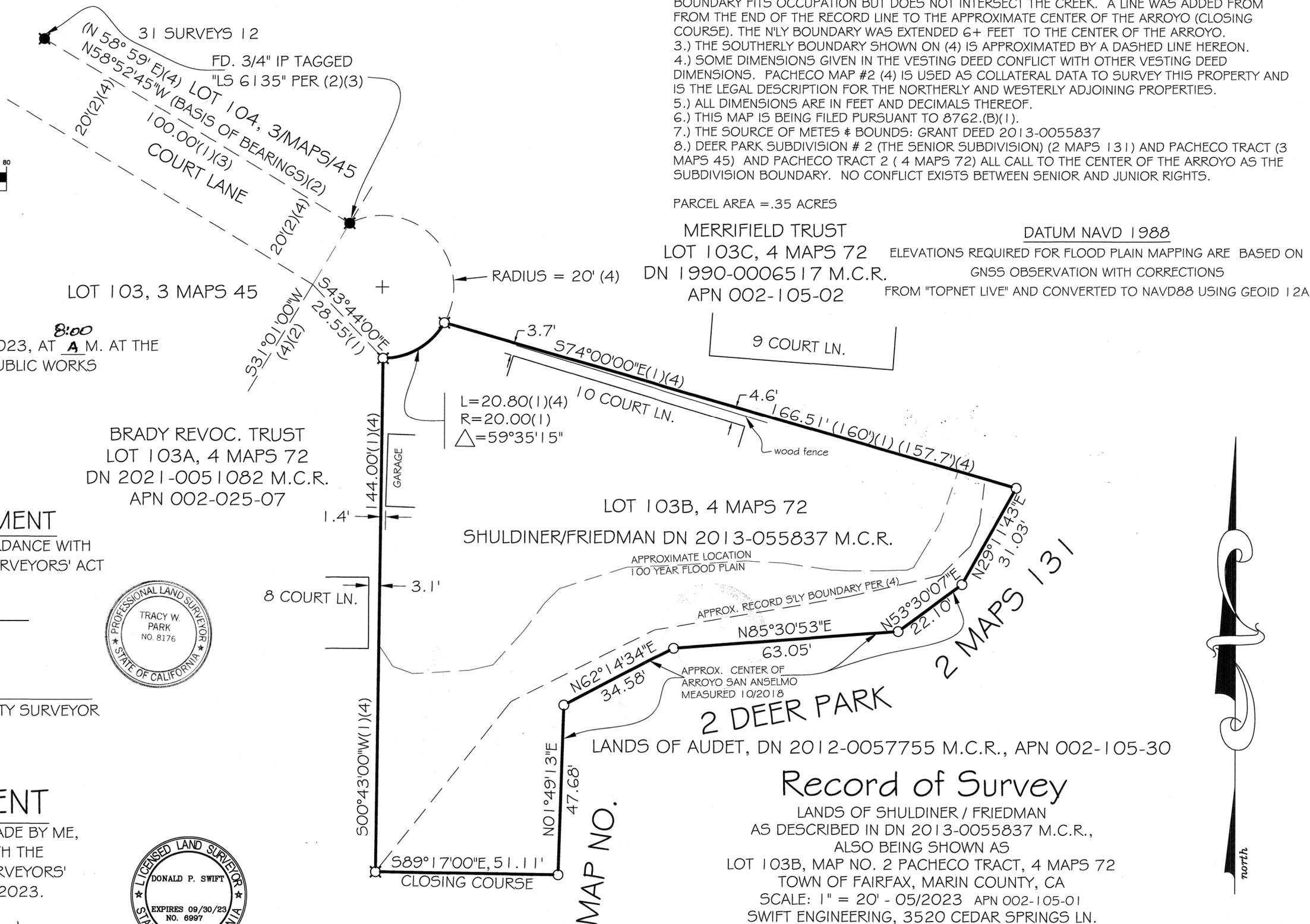
TRACY W. PARK, PLS 8176 COUNTY SURVEYOR

LIONEL KEITH VINCENT, PLS 8248 DEPUTY COUNTY SURVEYOR

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF DONALD SWIFT IN MAY 2023.

Donald P. Swift 08/21/2023
 DONALD P. SWIFT PLS 6997 DATE SIGNED
 LICENSE EXPIRES 09/30/2023



PARCEL AREA = .35 ACRES

MERRIFIELD TRUST
 LOT 103C, 4 MAPS 72
 DN 1990-0006517 M.C.R.
 APN 002-105-02

DATUM NAVD 1988

ELEVATIONS REQUIRED FOR FLOOD PLAIN MAPPING ARE BASED ON GNSS OBSERVATION WITH CORRECTIONS FROM "TOPNET LIVE" AND CONVERTED TO NAVD88 USING GEOID 12A

Record of Survey

LANDS OF SHULDINER / FRIEDMAN
 AS DESCRIBED IN DN 2013-0055837 M.C.R.,
 ALSO BEING SHOWN AS
 LOT 103B, MAP NO. 2 PACHECO TRACT, 4 MAPS 72
 TOWN OF FAIRFAX, MARIN COUNTY, CA
 SCALE: 1" = 20' - 05/2023 APN 002-105-01
 SWIFT ENGINEERING, 3520 CEDAR SPRINGS LN.
 MEADOW VISTA CA 95722 CELL 916-838-0185
 EMAIL: donswift@swiftengineering.net
 SHEET 1 OF 1

