



NOTE: VARIOUS MAPS BY ROEMER & ESTES LLS DEPICT AN UNCLEAR RIGHT OF WAY WITH DIFFERENT LOCATIONS. THIS SURVEY HOLDS THE RIGHT OF WAY ESTABLISHED BY "RECORD OF SURVEY PORTION OF BOLINAS LAGOON & OLEMA-BOLINAS COUNTY ROAD" RECORDED AS 14 RS 38.

CORNER RECORD 188-150-84

Lands of Garrigues  
DN 2021-0060852

PARCEL A 5 PM 29 PARCEL B  
PARCEL A 7 PM 126 PARCEL B-1

BROMWELL FAMILY TRUST  
DN 2012-024824

PETERSON  
DN 2001-086948

5 PM 80  
PARCEL B-1

- Legend & References \*\*\*\*\***
- = 2.5" brass disc with punch no other marking, in well monument found
  - = 1/2" iron pipe with plastic plug set (stamped PLS 8992)
  - = 5" diameter concrete monument with nail found (not tagged)
  - = 6"x6" concrete monument with nail found (tagged RE 3230)(R2)
  - = Iron pipe found (size/tagged as noted)
  - R1 = Parcel Map / 7 PM 126
  - R2 = Record of Survey / 14 RS 38
  - R3 = Garrigues Trust / DN 2021-0060852
  - R4 = Corner Record 188-150-84
  - R5 = Record of Survey / 2015 RS 71
  - M = Measured
  - C = Calculated
  - NT = Not tagged
  - IP = Iron pipe
  - DN = Document Number
  - NTS = Not to scale
  - POR = Point of rotation

Basis of Bearing: S61°27'00"W between a found not tagged 3/4" iron pipe and a 3/4" iron pipe tagged LS 6649 as shown on Corner Record 188-150-84, filed in the Marin County Surveyor's office.

**RECORD OF SURVEY**

Being the lands Mary H. Garrigues, Trustee of the Mary Garrigues Trust u/a dated July 14, 2003 as described in Document Number 2021-0060852, Marin County Records.

Lying within the Rancho Las Baulines  
COUNTY OF MARIN · STATE OF CALIFORNIA



**LAND SURVEYORS**  
632 PETALUMA AVE, SEBASTOPOL, CALIFORNIA 95472 / (707) 829-0400  
AP NO. 188-150-67 AUGUST, 2023 SHEET 1 OF 1 MARIN-2022-18

**SURVEYOR'S STATEMENT \*\*\*\*\***

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Peter Luchetti in December, 2022

Phelps & Associates, Inc.

Joseph L. Hughes PLS 8992  
Date 8/15/2023



**RECORDER'S STATEMENT \*\*\*\*\***

Filed this 24<sup>th</sup> day of AUGUST, 2023 at 8:00 A.M. in Book 2023 of Maps, Page 155, at the request of the Marin County Department of Public works.

County Recorder 2023-0021036 Doc. No. Fee Paid \$84-

**COUNTY SURVEYOR'S STATEMENT \*\*\*\*\***

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 23<sup>rd</sup> day of August, 2023.

Tracy W. Park, PLS 8176  
County Surveyor



By: Lionel Keith Vincent, PLS 8248  
Deputy County Surveyor