

REFERENCES

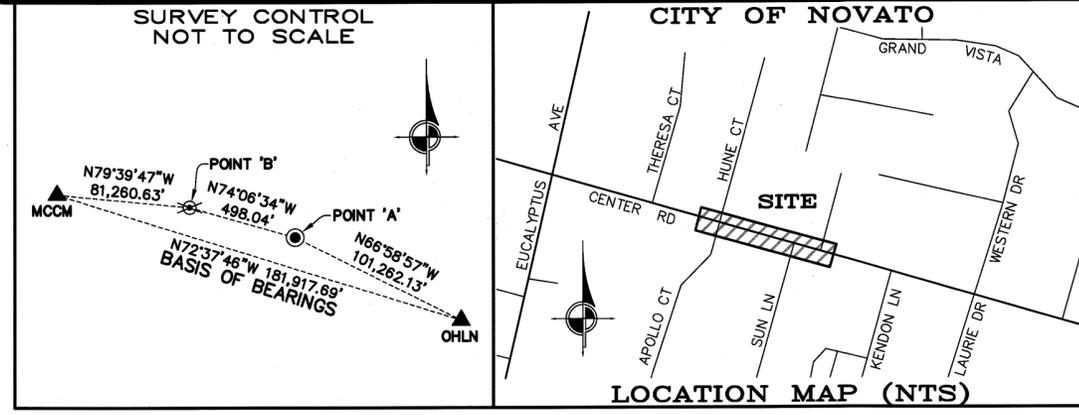
- R1 AMENDED MAP NO. 1 OF SUBDIVISION "E" OF THE NOVATO RANCH
R2 MAP OF MEADOWBROOK ESTATES
R3 MAP OF HUNE SUBDIVISION
R4 MAP OF CARRARA ESTATES
R5 PARCEL MAP-LANDS OF CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
R6 RECORD OF SURVEY-CENTER ROAD MONUMENT REPLACEMENT
D1 DEED TO POOL
D2 DEED TO CAVALLERO
D3 DEED TO ALBERTS
D4 DEED TO CITY OF NOVATO
D5 DEED TO CITY OF NOVATO
D6 DEED TO CITY OF NOVATO

REFERENCE CSRS STATIONS (1 U.S. SURVEY FOOT = 1200/3937 METERS)

Table with columns: STATION, NORTHING(N), EASTING(E), HEIGHT(H), ACCURACIES. Rows include OHLN and MCCM.

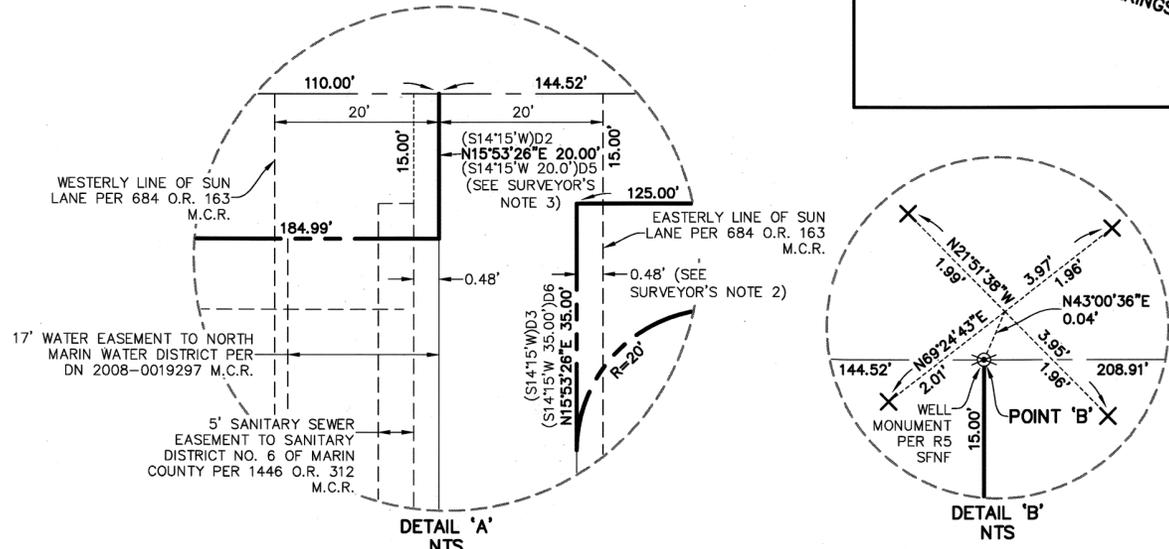
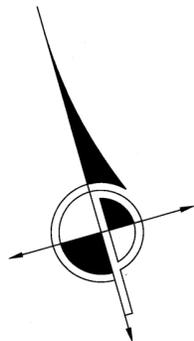
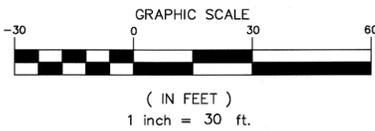
LOCAL CONTROL

Table with columns: STATION, NORTHING, EASTING, MAPPING ANGLE, COMBO FACTOR, HEIGHT. Rows include POINT A and POINT B.



SURVEYOR'S NOTES

- 1) THE PURPOSE OF THIS SURVEY IS TO RETRACE THE CENTERLINE OF CENTER ROAD BETWEEN APOLLO COURT AND LAURIE DRIVE AND TO ESTABLISH A PORTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF CENTER ROAD FRONTING THE LANDS OF POOL, CAVALLERO, AND ALBERTS.
2) THE MEASURED LENGTH OF THE NORTHERLY LINE OF LOT 115 OF R1 WAS FOUND TO BE 0.48' SHORTER THAN THE RECORD DISTANCE.
3) THE PUBLIC RECORD WAS SEARCHED FOR RIGHT-OF-WAY CONVEYANCE DOCUMENTS WITHIN THE SOUTHERLY HALF OF CENTER ROAD PER R1 (15') ACROSS THE EASTERLY HALF OF SUN LANE AND ACROSS THE FRONTAGE OF D3, BUT NONE WERE FOUND.



LEGEND

- SUBJECT RIGHT-OF-WAY BOUNDARY
ADJACENT RIGHT-OF-WAY OR PROPERTY BOUNDARY
ROADWAY CENTERLINE
EASEMENT AS NOTED
SURVEY TIE
FOUND 3/4" IRON PIPE, NO TAG PER R4
FOUND BRASS DISK IN MONUMENT WELL AS NOTED
FOUND STRADDLER NAIL FOR FUTURE MONUMENT PER R6
FOUND CENTER NAIL FOR FUTURE MONUMENT PER R6
ACCEPTED AS POSITION OF NORTHEASTERLY CORNER LOT 115 OF R1
FOUND CONTINUOUS GLOBAL POSITIONING STATION
CALCULATED FROM RECORD
MEASURED
DOCUMENT NUMBER
NOT TO SCALE
OFFICIAL RECORDS
MARIN COUNTY RECORDS
SEARCHED FOR NOT FOUND
RECORD INFORMATION
CREATION DOCUMENT
CHAINS

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, ZONE 3, NAD 83, EPOCH 2017.50 IN ACCORDANCE WITH THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8902 AND AS DETERMINED LOCALLY BY A LINE BETWEEN CONTINUOUS GLOBAL POSITIONING SYSTEMS (CGPS) STATION OHLN AND STATION MCCM; BEING A GRID BEARING OF NORTH 72°37'46" WEST AS DERIVED FROM GEODETIC VALUES PUBLISHED BY THE CALIFORNIA SPATIAL REFERENCE CENTER (CSRS).

NOTES

- ALL MEASURED DISTANCES SHOWN ARE GRID UNLESS OTHERWISE NOTED. TO OBTAIN LOCAL GROUND DISTANCES, DIVIDE BY COMBINATION FACTOR PROVIDED. RECORD DIMENSIONS ARE SHOWN IN THEIR NATIVE FORMAT.
AS USED IN TABLES ABOVE, "HEIGHT" REFERS TO THE ELLIPSOID HEIGHT WHICH IS USED IN COMBINATION WITH THE GRID SCALE FACTOR TO CALCULATE THE "COMBO FACTOR". PER FGDC STANDARDS, "ACCURACIES" ARE THE NETWORK ACCURACIES AT 95% CONFIDENCE LEVEL FOR CONTINUOUSLY OPERATING REFERENCE STATIONS AS COMPILED FROM THE DATA SET FOR EPOCH 2017.50 PUBLISHED BY CSRS.
ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED. ALL DISTANCES ARE U.S. SURVEY FEET. COORDINATES AND TIES TO CSRS SHOULD NOT BE USED AS A PRIMARY BASIS FOR SUBSEQUENT BOUNDARY RETRACEMENT. COORDINATES AND CSRS TIES ARE PROVIDED TO COMPLY WITH THE CALIFORNIA PUBLIC RESOURCE CODE AND PROFESSIONAL LAND SURVEYORS' ACT.

RECORD OF SURVEY

BEING THE CENTERLINE AND A PORTION OF THE SOUTHERLY LINE OF CENTER ROAD BETWEEN HUNE COURT AND LAURIE DRIVE
CITY OF NOVATO
COUNTY OF MARIN STATE OF CALIFORNIA
JUNE 2023 SCALE: 1" = 30'

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF THE CITY OF NOVATO, MAY 2023.

Signature of Mark P. Andriola, P.L.S. 8985
EXP. DATE 9/30/24
DATE: 8.16.23



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8786 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 17TH DAY OF AUGUST, 2023.

TRACY W. PARK, P.L.S. 8176
COUNTY SURVEYOR

LIONEL KEITH VINCENT, P.L.S. 8248
DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 24TH DAY OF AUGUST, 2023, AT 8:00 AM. IN BOOK 2023 OF MAPS AT PAGE 149 AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

COUNTY RECORDER

BY: DEPUTY COUNTY RECORDER

2023-0021030

SERIAL NO.

NO FEE PER
FEE GC 27383



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