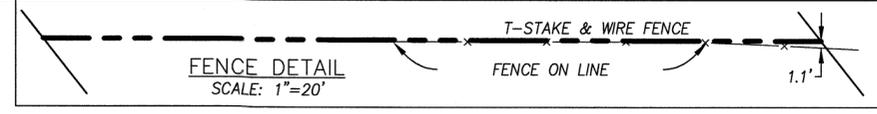
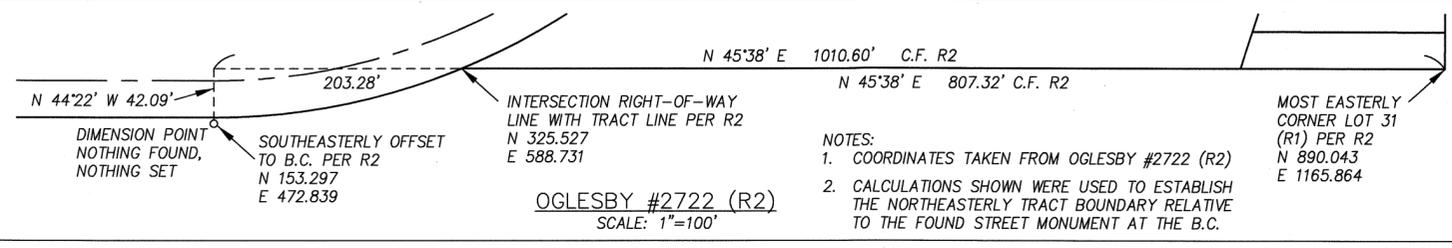


RECORD OF SURVEY

LANDS OF WHITE TRUST
DOC. 2021-035247, REC. MAY 27, 2021
NORTHWESTERLY LINE OF PARCEL TWO
BEING A PORTION LOT 31, 3 MAPS 84
MARIN COUNTY RECORDS

BLACK POINT, MARIN COUNTY, CALIFORNIA
SCALE 1"=50' MARCH 2023

DMG ENGINEERING, INC.
30 OAKVUE CT, PLEASANT HILL, CA 94523
PHONE (925) 787-0463 • FAX (925) 287-8503



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF LYNN WHITE IN NOVEMBER 2020.

Dylan M. Gonsalves
DYLAN M. GONSALVES DATE 7/21/23
P.L.S. 8475



LEGEND

- BOUNDARY - Dashed line
- MONUMENT LINE - Solid line
- LOT LINE PER R1 - Dotted line
- RADIAL / TIE LINE - Long dashed line
- FOUND STANDARD COUNTY MONUMENT WITH 2-1/2" BRASS DISK & PUNCH MARK "MARIN CO. PUB. WORKS" PER R3 - Circle with dot
- FOUND RAILROAD SPIKE & PUNCH PER R3 - Triangle with dot
- SET 5/8" REBAR & PLASTIC CAP "PLS 8475" RECORD INFORMATION PER REFERENCE - Circle with 'R#'
- BEGINNING OF CURVE / POINT OF CURVATURE - Circle with 'B.C.'
- CALCULATED FROM - Circle with 'C.F.'
- DOCUMENT NUMBER - Circle with 'D.N.'

REFERENCES

- R1 AMENDED MAP OF MACHIN'S BLACK POINT SUB., 3 MAPS 84 BEARINGS ARE NOT REFERENCED
- R2 J.C. OGLESBY, R.E. 3230 JOB #2722 ENTITLED, "SURVEY FOR SUBDIVISION LOT 31 AND PORTION OF LOT 30, AMENDED MAP OF MACHIN'S BLACKPOINT SUB.," PERFORMED IN 1936. OGLESBY COLLECTION, MARIN COUNTY FREE LIBRARY
- R3 RECORD OF SURVEY, PORTION OF GRANDVIEW AVE. & HARBOR DR. AT BLACK POINT, 13 O.S. 14
- R4 RECORD OF SURVEY, 1999 MAPS 217
- R5 DEED D.N. 2017-013543, PARCEL TWO

SURVEYOR'S NOTE:

THE EASTERLY, NORTHEASTERLY AND NORTHWESTERLY LINES OF HAVENWOOD DRIVE WERE LOCATED PER THE DESCRIPTION IN R5, PARCEL 2 OF AN EASEMENT FOR ROADWAY AND UTILITY PURPOSES.

BASIS OF BEARINGS

THE BEARING SOUTH 45°38'00" WEST BETWEEN FOUND STREET MONUMENTS IN HARBOR DRIVE SET PER R3.

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 24TH DAY OF JULY, 2023.

TRACY W. PARK, P.L.S. 8176
COUNTY SURVEYOR



BY: *Lionel Keith Vincent*
LIONEL KEITH VINCENT, P.L.S. 8248
DEPUTY COUNTY SURVEYOR

COUNTY RECORDER'S STATEMENT

FILED THIS 27 DAY OF JULY, 2023 AT 1:00P.M. IN BOOK 2053 OF MAPS, AT PAGE 137, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SERIAL No: 2053-0018747 FEE: \$84-

COUNTY RECORDER

BY: *Deputy County Recorder*
DEPUTY COUNTY RECORDER

NOTES

- 1. THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762 OF THE PROFESSIONAL LAND SURVEYORS' ACT, SUBDIVISION B, PARAGRAPHS 4 & 5.
- 2. FIELD SURVEYS WERE PERFORMED IN NOVEMBER 2020.
- 3. DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF.
- 4. TIES ARE PERPENDICULAR UNLESS NOTED OTHERWISE.
- 5. EASEMENTS, IF ANY, ARE NOT SHOWN.

