

127

DOCUMENT REFERENCES

- R1 SUBJECT GRANT DEED TO GUERRA FAMILY TRUST RECORDED UNDER DN 2022-0039340, MCR
- R2 MAP OF HEATHER GARDENS, UNIT THREE, FILED IN BOOK 5 OF RECORD MAPS, AT PAGE 97, MCR
- R3 MAP OF HEATHER GARDENS, FILED IN BOOK 5 OF RECORD MAPS, AT PAGE 88, MCR
- R4 MAP OF MEADOWWOOD, UNIT ONE, FILED IN BOOK 14 OF RECORD MAPS, AT PAGE 32, MCR
- R5 RECORD OF SURVEY, FILED IN BOOK 5 OF SURVEYS, AT PAGE 5, MCR
- R6 RECORD OF SURVEY, FILED IN BOOK 6 OF SURVEYS, AT PAGE 17, MCR
- R7 RECORD OF SURVEY, FILED IN BOOK 2008 OF MAPS, AT PAGE 214, MCR
- R8 RECORD OF SURVEY, FILED IN BOOK 2010 OF MAPS, AT PAGE 111, MCR

THE FOLLOWING UNRECORDED REFERENCES ARE LISTED HERE TO PERPETUATE THE FACT THAT THEY WERE REVIEWED AND CONSIDERED IN THIS SURVEY BUT WERE NOT UTILIZED IN THE RESOLUTION OF THE BOUNDARY AS NO MONUMENTS WERE FOUND:

J.C. OGLESBY SURVEY OF LOTS 2 & 3 OF HEATHER GARDENS SURVEY NO. 5680

J.C. OGLESBY SURVEY OF LOTS 58 & 59 OF HEATHER GARDENS UNIT THREE, SURVEY NO. 5681

NOTES

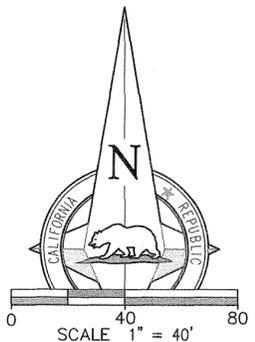
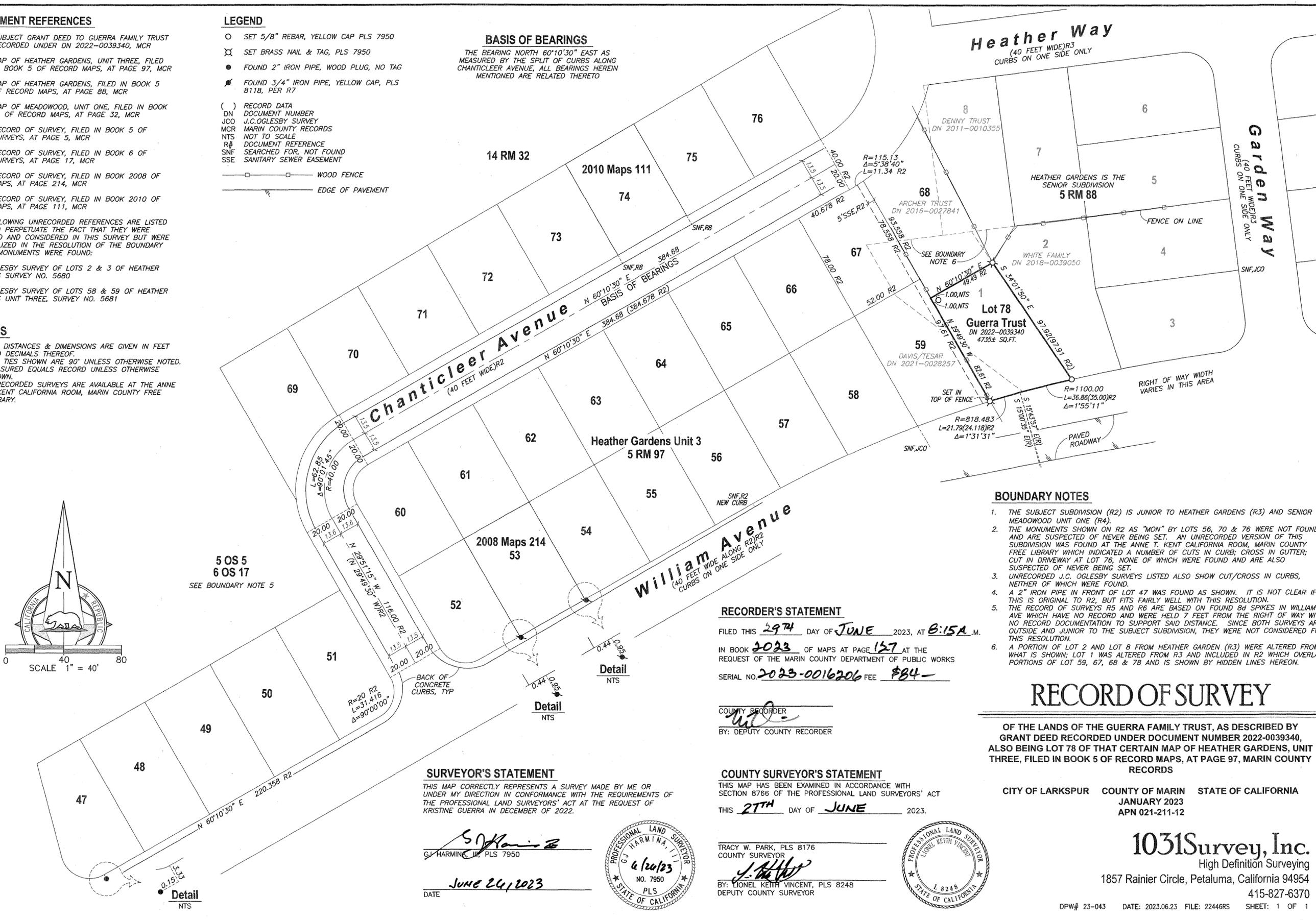
- 1. ALL DISTANCES & DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.
- 2. ALL TIES SHOWN ARE 90° UNLESS OTHERWISE NOTED.
- 3. MEASURED EQUALS RECORD UNLESS OTHERWISE SHOWN.
- 4. UNRECORDED SURVEYS ARE AVAILABLE AT THE ANNE T. KENT CALIFORNIA ROOM, MARIN COUNTY FREE LIBRARY.

LEGEND

- SET 5/8" REBAR, YELLOW CAP PLS 7950
- ⊗ SET BRASS NAIL & TAG, PLS 7950
- FOUND 2" IRON PIPE, WOOD PLUG, NO TAG
- FOUND 3/4" IRON PIPE, YELLOW CAP, PLS 8118, PER R7
- ( ) RECORD DATA
- DN DOCUMENT NUMBER
- JCO J.C. OGLESBY SURVEY
- MCR MARIN COUNTY RECORDS
- NTS NOT TO SCALE
- R# DOCUMENT REFERENCE
- SNF SEARCHED FOR, NOT FOUND
- SSE SANITARY SEWER EASEMENT
- WOOD FENCE
- EDGE OF PAVEMENT

BASIS OF BEARINGS

THE BEARING NORTH 60°10'30" EAST AS MEASURED BY THE SPLIT OF CURBS ALONG CHANTICLEER AVENUE, ALL BEARINGS HEREIN MENTIONED ARE RELATED THERETO



5 OS 5  
6 OS 17  
SEE BOUNDARY NOTE 5

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF KRISTINE GUERRA IN DECEMBER OF 2022.

*[Signature]*  
G. HARMINE, JR., PLS 7950  
DATE JUNE 24, 2023



RECORDER'S STATEMENT

FILED THIS 29<sup>TH</sup> DAY OF JUNE 2023, AT 8:15A. M.  
IN BOOK 2023 OF MAPS AT PAGE 127 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS  
SERIAL NO. 2023-0016206 FEE \$84-

COUNTY RECORDER  
*[Signature]*  
BY: DEPUTY COUNTY RECORDER

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT  
THIS 27<sup>TH</sup> DAY OF JUNE 2023.

TRACY W. PARK, PLS 8176  
COUNTY SURVEYOR  
*[Signature]*  
BY: LIONEL KEITH VINCENT, PLS 8248  
DEPUTY COUNTY SURVEYOR



BOUNDARY NOTES

1. THE SUBJECT SUBDIVISION (R2) IS JUNIOR TO HEATHER GARDENS (R3) AND SENIOR TO MEADOWWOOD UNIT ONE (R4).
2. THE MONUMENTS SHOWN ON R2 AS "MON" BY LOTS 56, 70 & 76 WERE NOT FOUND AND ARE SUSPECTED OF NEVER BEING SET. AN UNRECORDED VERSION OF THIS SUBDIVISION WAS FOUND AT THE ANNE T. KENT CALIFORNIA ROOM, MARIN COUNTY FREE LIBRARY WHICH INDICATED A NUMBER OF CUTS IN CURB; CROSS IN GUTTER; CUT IN DRIVEWAY AT LOT 76, NONE OF WHICH WERE FOUND AND ARE ALSO SUSPECTED OF NEVER BEING SET.
3. UNRECORDED J.C. OGLESBY SURVEYS LISTED ALSO SHOW CUT/CROSS IN CURBS, NEITHER OF WHICH WERE FOUND.
4. A 2" IRON PIPE IN FRONT OF LOT 47 WAS FOUND AS SHOWN. IT IS NOT CLEAR IF THIS IS ORIGINAL TO R2, BUT FITS FAIRLY WELL WITH THIS RESOLUTION.
5. THE RECORD OF SURVEYS R5 AND R6 ARE BASED ON FOUND 84 SPIKES IN WILLIAM AVE WHICH HAVE NO RECORD AND WERE HELD 7 FEET FROM THE RIGHT OF WAY WITH NO RECORD DOCUMENTATION TO SUPPORT SAID DISTANCE. SINCE BOTH SURVEYS ARE OUTSIDE AND JUNIOR TO THE SUBJECT SUBDIVISION, THEY WERE NOT CONSIDERED FOR THIS RESOLUTION.
6. A PORTION OF LOT 2 AND LOT 8 FROM HEATHER GARDEN (R3) WERE ALTERED FROM WHAT IS SHOWN; LOT 1 WAS ALTERED FROM R3 AND INCLUDED IN R2 WHICH OVERLAY PORTIONS OF LOT 59, 67, 68 & 78 AND IS SHOWN BY HIDDEN LINES HEREON.

RECORD OF SURVEY

OF THE LANDS OF THE GUERRA FAMILY TRUST, AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2022-0039340, ALSO BEING LOT 78 OF THAT CERTAIN MAP OF HEATHER GARDENS, UNIT THREE, FILED IN BOOK 5 OF RECORD MAPS, AT PAGE 97, MARIN COUNTY RECORDS

CITY OF LARKSPUR COUNTY OF MARIN STATE OF CALIFORNIA  
JANUARY 2023  
APN 021-211-12

**1031Survey, Inc.**  
High Definition Surveying  
1857 Rainier Circle, Petaluma, California 94954  
415-827-6370