

RECORD OF SURVEY

OF THE LANDS OF  
JUSTINE REICHMAN 2021 TRUST  
DOCUMENT NUMBER 2021-047607, MARIN COUNTY RECORDS,  
LYING WITHIN RANCHO CORTE MADERA DEL PRESIDIO  
CITY OF LARKSPUR  
COUNTY OF MARIN · STATE OF CALIFORNIA  
LESCURE ENGINEERS, INC  
5468 SKYLANE BLVD. SUITE 203 SANTA ROSA, CA 95403  
(707) 575-3427 le@lescure-engineers.com (707) 542-2353 fax  
APN: 021-223-29 PROJECT: #22044 SHEET 1 OF 1

**BASIS OF BEARINGS:**  
CALCULATED BASIS OF BEARING N08°33'33"E BETWEEN FOUND MONUMENTS AS SHOWN HEREON, AND AS SHOWN ON THAT CERTAIN RECORD OF SURVEY 24 O.S. 37, LANDS CONVEYED TO TURNER AND MURRAY, LARKSPUR, MARIN COUNTY CALIFORNIA, JANUARY 1988.  
**REASONING STATEMENT:**  
USING A CALCULATED BASIS OF BEARINGS FROM FOUND MONUMENTS PER RECORD OF SURVEY 24 O.S. 37 AS SHOWN HEREON, UTILIZED RECORD MAPS AND DEEDS TO ESTABLISH THE BOUNDARIES OF THE SUBJECT PARCEL.

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF JUSTINE REICHMAN IN NOVEMBER, 2022.

John C. Pawson 6/13/23  
JOHN C. PAWSON DATE  
PLS 9077



**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 16TH DAY OF JUNE, 2023.

TRACY W. PARK, P.L.S. 8176  
MARIN COUNTY SURVEYOR



Lionel Keith Vincent  
LIONEL KEITH VINCENT, P.L.S. 8248  
BY: DEPUTY COUNTY SURVEYOR

**RECORDER'S STATEMENT**

FILED THIS 23rd DAY OF JUNE, 2023 AT 8:05 A.M. IN BOOK 2023 OF MAPS, AT PAGE 118, AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS. SERIAL NO. 2023-0015760 FEE: \$84

Shelly Scott  
COUNTY RECORDER

BY: DEPUTY COUNTY RECORDER

**NOTES**

- 1. THIS MAP IS FILED PURSUANT TO THE REQUIREMENTS OF SECTION 8762, SUBDIVISION B, OF THE PROFESSIONAL LAND SURVEYORS' ACT.
- 2. ALL DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF. ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

**REFERENCES**

- R1 RECORD OF SURVEY, 24 O.S. 37, M.C.R.
- R2 UNRECORDED MAP, CLIFFORD H. TOWLE, R.E. 2576, P-105 ORDER #163 ENTITLED, "MAP SHOWING SUBDIVISION OF PORTION OF PALM HILLS, BALTIMORE PARK, MARIN COUNTY, CAL. LYING NORTH OF ELM AVENUE," DATED APRIL 25, 1925. OGLESBY COLLECTION, MARIN COUNTY FREE LIBRARY.
- R3 RECORD OF SURVEY, 2005 MAPS 201, M.C.R.
- R4 RECORD OF SURVEY, 2021 MAPS 54, M.C.R.
- R5 RECORD MAP, 4 MAPS 43, M.C.R.

**LEGEND**

---	SUBJECT BOUNDARY
---	ADJOINER BOUNDARIES
---	SURVEY TIE
●	FOUND MONUMENT AS NOTED
○	SET 3/4" IRON PIPE AND CAP LS 9077
CR1	RECORD DATA
M	CALCULATED FROM RECORD DATA
M.C.R.	MEASURED
D.N.	MARIN COUNTY RECORDS
O.R.	DOCUMENT NUMBER
IPNT	OFFICIAL RECORDS
× SFNF	IRON PIPE NO TAG
---	SEARCHED FOR NOT FOUND
---	FENCE LINE

