

LEGEND

- SUBJECT PROPERTY BOUNDARY
- ADJACENT PROPERTY BOUNDARY
- SURVEY TIE
- ⊙ SET 1/2" WOOD STAKE W/ BRASS TAG "PLS 9072"
- FOUND 3/4" IRON PIPE "RCE 22485" PER R1 UNLESS OTHERWISE NOTED
- FOUND BRASS TAG "RCE 22485" NO RECORD
- FOUND 2" BRASS DISK STAMPED "RCE 22485" IN MONUMENT WELL PER R1 UNLESS OTHERWISE NOTED
- (R#) RECORD INFORMATION
- M MEASURED
- C CALCULATED FROM RECORD
- DN DOCUMENT NUMBER
- NTS NOT TO SCALE

BASIS OF BEARINGS

BEING NORTH 4°13'32" EAST BETWEEN TWO FOUND 3/4" IRON PIPES TAGGED "RCE 22485" MARKING THE NORTHWESTERLY SUBDIVISION BOUNDARY AS SHOWN ON THAT MAP OF "RING MOUNTAIN SUBDIVISION - BLACKFIELD DRIVE PHASE" FILED IN BOOK 20 OF MAPS AT PAGE 48, MARIN COUNTY RECORDS.

REFERENCES

R1	RING MOUNTAIN SUBDIVISION "BLACKFIELD DRIVE PHASE"	20 RM 48
R2	RING MOUNTAIN SUBDIVISION "REED RANCH ROAD PHASE"	20 RM 49

NOTES

ALL DISTANCES AND DIMENSIONS ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF.
ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

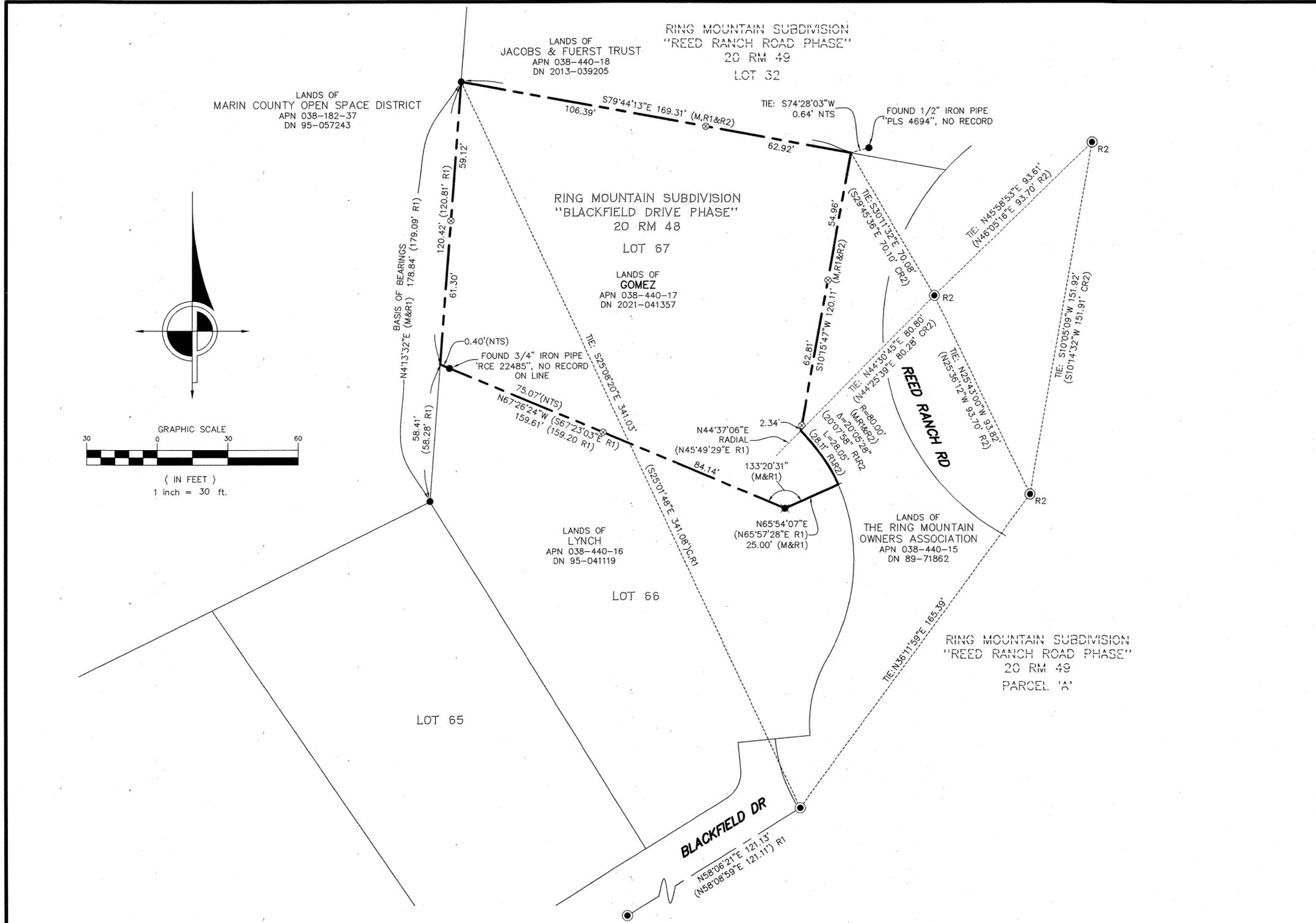
RECORD OF SURVEY

BEING THE LANDS OF ALBERTO COVARRUBIAS GOMEZ AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2021-041357, MARIN COUNTY RECORDS.

TOWN OF TIBURON
COUNTY OF MARIN STATE OF CALIFORNIA
MARCH 2023 SCALE: 1"=30'

CINQUINI & PASSARINO, INC.
LAND SURVEYING

△ BOUNDARY 1360 No. Dutton Ave.
 △ TOPOGRAPHIC Santa Rosa, Ca. 95401
 △ CONSTRUCTION Phone: (707) 542-6268
 △ SUBDIVISIONS Fax: (707) 542-2106
 WWW.CINQUINIPASSARINO.COM



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF ALBERTO COVARRUBIAS IN MARCH, 2023.

LESLIE KIRBY, P.L.S. 9072
DATE 6/2/2023



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 8th DAY OF JUNE, 2023.

TRACY W. PARK, P.L.S. 8176
COUNTY SURVEYOR

LIONEL KEITH VINCENT, P.L.S. 8248
DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 16th DAY OF JUNE, 2023, AT 8:00 A.M. IN BOOK 2023 OF MAPS AT PAGE 115 AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SHELLY SLOTT
COUNTY RECORDER
DEPUTY COUNTY RECORDER

2023-0015207
SERIAL NO.
\$84
FEES

EXEMPT FROM SB2 FEE PER §27388.1(A)(2)(D)

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