

BASIS OF BEARINGS

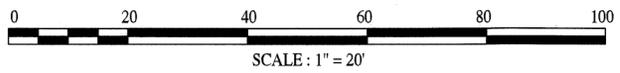
The Basis of Bearings of this survey is N 38° 55' 17" W 242.20' MEAS. (242.14' 2021-M-76 CALC.) between POINT "A", found 3/4" iron pipe with plastic plug "LS 5814" per 2021-M-76 & POINT "B", found 1" iron pipe also found per 2021-M-76. (Origin unknown)

LEGEND

- Denotes set 3/4" I.D. galvanized iron pipe with plastic plug "DANSKIN PLS 4794"
- Denotes found 3/4" iron pipe with plastic plug "LS 5814" per 2021-M-76, unless noted otherwise
- CALC. Denotes calculated
- I.N. Denotes Official Records Instrument Number, Marin County Records
- MEAS. Denotes measured
- M- Denotes Book of Maps, Marin County Records
- OR- Denotes Official Records, Marin County Records

NOTES

- All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
- The purpose of this Record of Survey is to comply with Section 8762 of the Business and Professions Code (Land Surveyors' Act.)
- Easements, recorded or otherwise, not in scope of services.
- No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.
- DATE OF SURVEY : 16 March 2023



RECORD OF SURVEY

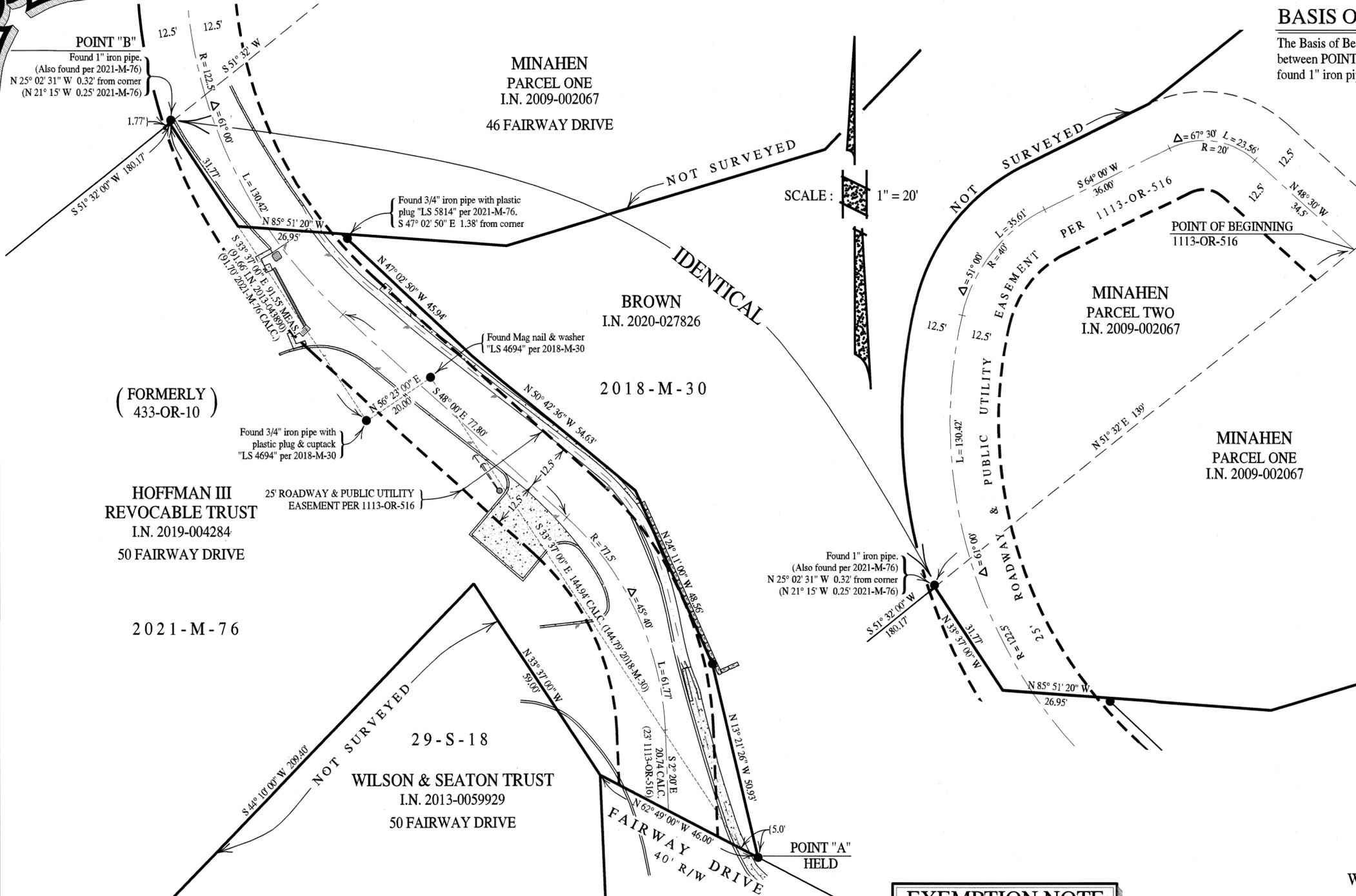
OF A PORTION OF AN EASEMENT FOR
 ROADWAY AND PUBLIC UTILITY PURPOSES
 TWENTY-FIVE FEET IN WIDTH
 AS DESCRIBED IN
 BOOK 1113 OF OFFICIAL RECORDS, AT PAGE 516, ET SEQ.
 (ALSO BEING PARCEL THREE IN DEED CONVEYED TO
 WILLIAM W. MINAHEN & KIMBERLY MINAHEN AS DESCRIBED
 IN OFFICIAL RECORDS INSTRUMENT No. 2009-0002067)
 OVER A PORTION OF THE LANDS CONVEYED TO
 RAY HOFFMAN III 2013 REVOCABLE TRUST
 AS DESCRIBED IN
 OFFICIAL RECORDS INSTRUMENT No. 2019-004284
 MARIN COUNTY RECORDS
 VICINITY OF SAN RAFAEL

MARIN COUNTY CALIFORNIA
 16 MARCH 2023 SURVEY No. 1213



PREPARED BY
DANSKIN-SANFILIPPO & ASSOCIATES, INC
 LAND SURVEYOR
 SONOMA, CALIFORNIA
 (707) 938-2520

APN 016-021-79



SCALE: 1" = 20'

EXEMPTION NOTE:
 Exempt from SB2 fee
 per G.C. 27388.1(a)(2)(B)
 & G.C. 27388.1(a)(2)(D)

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of John Sharp, Esq. in March 2023.

Signed *PA* 5/18/23
 Phillip A. Danskin - PLS 4794



COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 22nd day of May 2023.

T.W.P.
 Tracy W. Park, PLS 8176
 County Surveyor

By: _____
 Deputy County Surveyor



RECORDER'S STATEMENT

Filed this 26th day of MAY 2023 at 8:00 A.M. in Book 2023 of Maps at Page 106 at the request of the Marin County Department of Public Works.

SHELLY SCOTT
 County Recorder

\$84
 Fee \$

J.C.
 Deputy County Recorder

2023-0013303
 Serial No.