

LEGEND

- SUBJECT PROPERTY BOUNDARY
- ADJACENT PROPERTY BOUNDARY
- - - HISTORIC DEED REFERENCE LINE
- - - EASEMENT AS NOTED
- - - SURVEY TIE
- x CHAINLINK FENCE
- o SET 1/2" IRON PIPE PLS 9072
- FOUND IRON PIPE AS NOTED
- FOUND MAG NAIL & BRASS TAG "LS 8428" PER R1
- FOUND 1/2" PIN, NO TAG, AS SHOWN ON R8 & R10
- COMBINED PARCELS
- (xx)R RECORD INFORMATION
- M MEASURED
- C CALCULATED FROM RECORD
- DN DOCUMENT NUMBER
- O.R. OFFICIAL RECORDS
- NTS NOT TO SCALE
- < > HISTORIC DEED REFERENCE

BASIS OF BEARINGS

BEING SOUTH 16°36'49" WEST CALCULATED BETWEEN FOUND IRON PIPES AS SHOWN ON THAT RECORD OF SURVEY FILED IN BOOK 2009 OF MAPS AT PAGE 132, MARIN COUNTY RECORDS.

NOTES

ALL DISTANCES AND DIMENSIONS ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF. ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

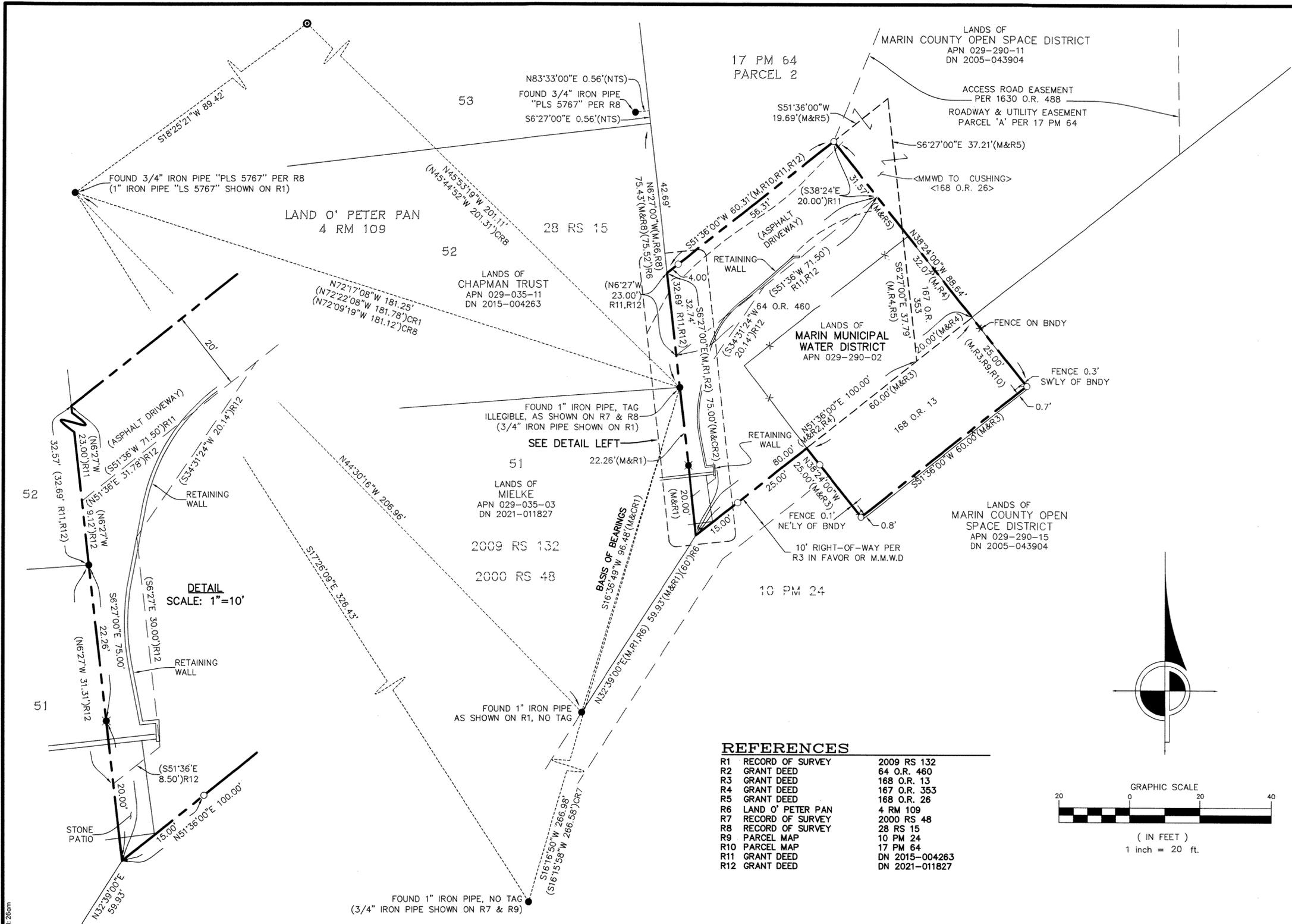
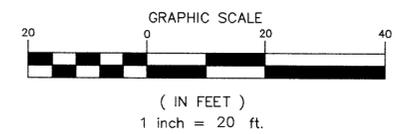
RECORD OF SURVEY

BEING THE LANDS OF THE MARIN MUNICIPAL WATER DISTRICT AS DESCRIBED BY GRANT DEEDS RECORDED IN BOOK 64 OF OFFICIAL RECORDS, AT PAGE 460, BOOK 167 OF OFFICIAL RECORDS AT PAGE 353, BOOK 168 OF OFFICIAL RECORDS AT PAGE 13, AND BOOK 168 OF OFFICIAL RECORDS AT PAGE 26, MARIN COUNTY RECORDS.

CITY OF MILL VALLEY
COUNTY OF MARIN STATE OF CALIFORNIA
MARCH 2023 SCALE: 1"=20'

CINQUINI & PASSARINO, INC.
LAND SURVEYING

1360 No. Dutton Ave.
Santa Rosa, Ca. 95401
Phone: (707) 542-6268
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REFERENCES

R1	RECORD OF SURVEY	2009 RS 132
R2	GRANT DEED	64 O.R. 460
R3	GRANT DEED	168 O.R. 13
R4	GRANT DEED	167 O.R. 353
R5	GRANT DEED	168 O.R. 26
R6	LAND O' PETER PAN	4 RM 109
R7	RECORD OF SURVEY	2000 RS 48
R8	RECORD OF SURVEY	28 RS 15
R9	PARCEL MAP	10 PM 24
R10	PARCEL MAP	17 PM 64
R11	GRANT DEED	DN 2015-004263
R12	GRANT DEED	DN 2021-011827

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MARIN MUNICIPAL WATER DISTRICT IN NOVEMBER, 2022.

LESLIE KIRBY, P.L.S. 9072

5/17/2023

DATE

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 22ND DAY OF MAY, 2023.

TRACY W. PARK, P.L.S. 8176
COUNTY SURVEYOR

LIONEL KEITH VINCENT, P.L.S. 8248
DEPUTY COUNTY SURVEYOR

RECORDER'S STATEMENT

FILED THIS 26TH DAY OF MAY, 2023, AT 8:00 A.M. IN BOOK 2023 OF MAPS AT PAGE 103 AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SHELLY SCOTT
COUNTY RECORDER

2023-0013300
SERIAL NO.

NO FEE PER G.C. 27383
FEES

EXEMPT FROM SB2 FEE PER §27388.1(A)(2)(D)

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