

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 23rd DAY OF April 2023

Tracy W. Park, County Surveyor, Professional Land Surveyor License No. 8176, State of California

BY: DEPUTY COUNTY SURVEYOR

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF WRIGHT 2003 REVOC TRUST - SURVIVORS TRUST ON JANUARY 20 AND 24, 2022.

Josh Woelbing, Professional Land Surveyor License No. 9387, State of California, dated 4/7/23

RECORDER'S STATEMENT

FILED THIS 28th DAY OF April 2023 AT 11:00 AM IN BOOK 2023 OF MAPS AT PAGE 86, AT THE REQUEST OF WRIGHT 2003 REVOC TRUST - SURVIVORS TRUST. SERIAL NO. 2023-0010792 FEE \$84. Shelley Scott, County Recorder, dated 4/28/23

LEGEND

- ADJUSTED BOUNDARY (solid line), EXISTING PARCEL LINE TO BE EXTINGUISHED (dashed line), BOUNDARY ADJACENT PROPERTIES (dotted line), BOUNDARY TIES (dash-dot line), CENTERLINE (long-dash line), REFERENCE MAP OR DEED (circle with #), FOUND MONUMENT AS NOTED (circle with dot), SET 3/4" IRON PIPE WITH YELLOW CAP MARKED "PLS 9387" (circle with cross), SNF (circle with dot), TOTAL (circle with dot), CALC (circle with dot), LLA (circle with dot), MON (circle with dot), CON (circle with dot), SEARCHED NOT FOUND (circle with dot), TOTAL CALCULATED (circle with dot), LINE LOT ADJUSTMENT MONUMENT PROPERTY CORNER (circle with dot)

TABLE OF PARCEL AREAS

Table with 3 columns: APN, BEFORE LLA, AFTER LLA. Rows include APNs 125-180-28, 125-180-59, and portions of 125-180-38.

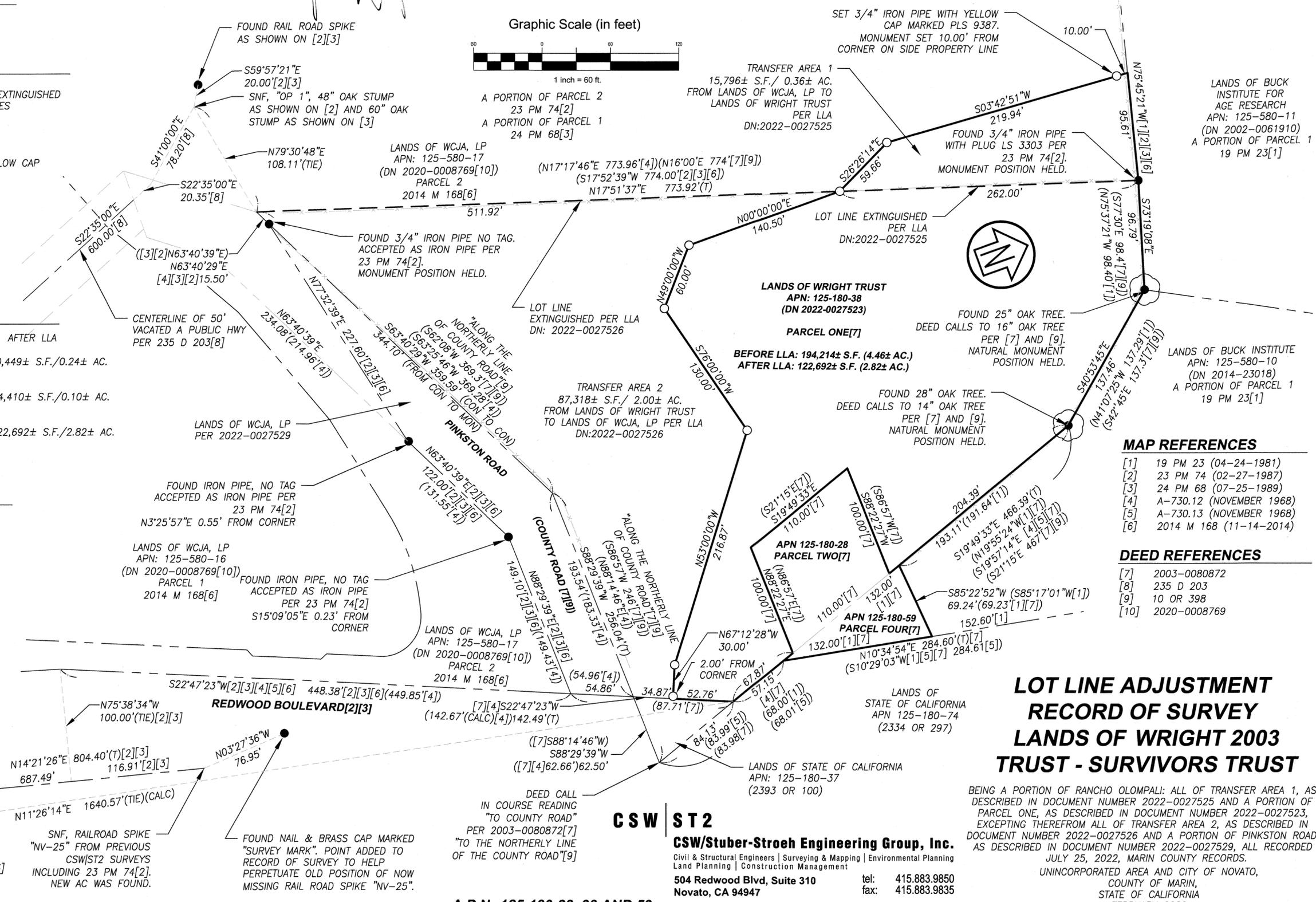
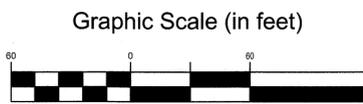
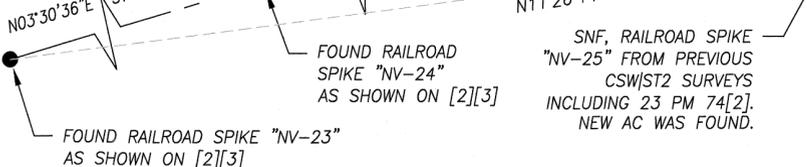
NOTES

- 1. DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF. 2. FIELD SURVEY WAS PERFORMED ON JANUARY 20 AND 24, 2022. 3. DISTANCES SHOWN HEREON ARE MEASURED PERPENDICULARLY UNLESS NOTED OTHERWISE. 4. NO EASEMENTS WERE LOCATED PER THIS MAP.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS NORTH 03°30'36" EAST BETWEEN RAIL ROAD SPIKES "NV-23" AND "NV-24" AS SHOWN ON THAT CERTAIN MAP ENTITLED "PARCEL MAP SAN MARIN BUSINESS PARK PHASE 1", RECORDED IN BOOK 23 OF PARCEL MAPS, PAGE 74, MARIN COUNTY RECORDS.

BASIS OF BEARINGS



MAP REFERENCES

- [1] 19 PM 23 (04-24-1981)
[2] 23 PM 74 (02-27-1987)
[3] 24 PM 68 (07-25-1989)
[4] A-730.12 (NOVEMBER 1968)
[5] A-730.13 (NOVEMBER 1968)
[6] 2014 M 168 (11-14-2014)

DEED REFERENCES

- [7] 2003-0080872
[8] 235 D 203
[9] 10 OR 398
[10] 2020-0008769

LOT LINE ADJUSTMENT RECORD OF SURVEY LANDS OF WRIGHT 2003 TRUST - SURVIVORS TRUST

BEING A PORTION OF RANCHO OLOMPALI: ALL OF TRANSFER AREA 1, AS DESCRIBED IN DOCUMENT NUMBER 2022-0027525 AND A PORTION OF PARCEL ONE, AS DESCRIBED IN DOCUMENT NUMBER 2022-0027523, EXCEPTING THEREFROM ALL OF TRANSFER AREA 2, AS DESCRIBED IN DOCUMENT NUMBER 2022-0027526 AND A PORTION OF PINKSTON ROAD, AS DESCRIBED IN DOCUMENT NUMBER 2022-0027529, ALL RECORDED JULY 25, 2022, MARIN COUNTY RECORDS. UNINCORPORATED AREA AND CITY OF NOVATO, COUNTY OF MARIN, STATE OF CALIFORNIA FEBRUARY 2022

CSW ST2 CSW/Stuber-Stroeh Engineering Group, Inc. Civil & Structural Engineers | Surveying & Mapping | Environmental Planning Land Planning | Construction Management 504 Redwood Blvd, Suite 310 Novato, CA 94947 tel: 415.883.9850 fax: 415.883.9835