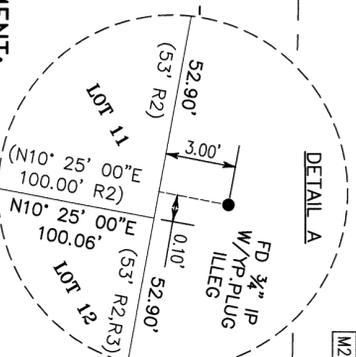
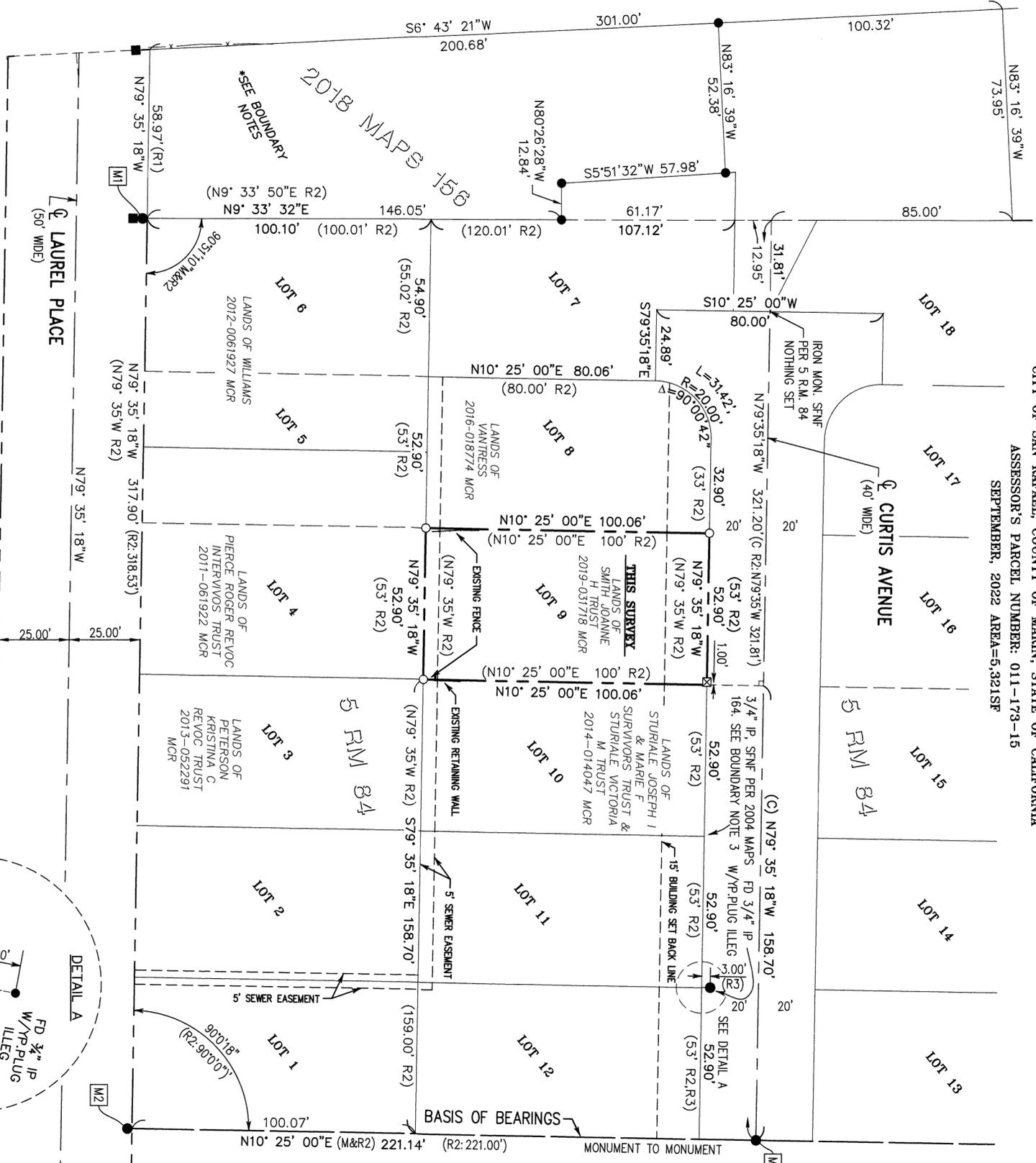


67

# RECORD OF SURVEY

OF THE LANDS OF SMITH JOANNE H TRUST PER THAT CERTAIN GRANT DEED FILED AS DOCUMENT NUMBER 2019-031718, OFFICIAL RECORDS OF MARIN COUNTY  
BEING LOT 9 OF THE "MAP OF CURTIS PARK ADDITION"  
CITY OF SAN RAFAEL, COUNTY OF MARIN, STATE OF CALIFORNIA  
ASSESSOR'S PARCEL NUMBER: 011-173-15  
SEPTEMBER, 2022 AREA=5,321SF



**BASIS OF BEARING NOTE:**  
THE BASIS OF BEARINGS FOR THIS SURVEY IS S102°50'00"W BETWEEN TWO FOUND MONUMENTS PER RECORDED MAP FILED IN THE COUNTY OF MARIN IN BOOK 5, PAGE 84 TITLED "MAP OF CURTIS PARK ADDITION"

### COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 29th DAY OF MARCH 2022.

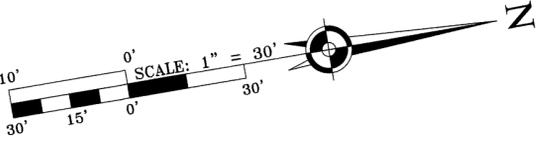
TRACY W. PARK, PLS 8176 - COUNTY SURVEYOR

BY: LIONEL KEITH VINCENT, PLS 8248 - DEPUTY COUNTY SURVEYOR



### GENERAL NOTES:

1. ALL DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
2. THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762, PARAGRAPHS a, b.1, b.2, b.3, b.4, & b.5 OF THE PROFESSIONAL LAND SURVEYORS' ACT (8764 PLSA)
3. DATE OF FIELD SURVEY: SEPTEMBER 20, 2022



### SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF JAMES SONNTAG IN SEPTEMBER 2022.

BY: Leon E. Oberkammer 3/22/2023 DATE  
RCE 12094



### RECORDER'S STATEMENT:

FILED THIS 30th DAY OF MARCH 2022 AT 7:51 AM IN BOOK 2023 OF MAPS AT PAGE 67 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SHELLY SCOTT COUNTY RECORDER  
BY: [Signature] 2023-0000073 SERIAL NO.

### ABBREVIATIONS:

- (R2:XX.XX') MAP DATA PER RECORD
- AP REFERENCE ASSESSOR'S PARCEL
- C CALCULATED
- MGR MARIN COUNTY RECORDS
- IP IRON PIPE
- R.M. RECORD MAP
- SNF SEARCHED FOR, NOTHING FOUND
- YP-PLUG ILEGG YELLOW PLASTIC PLUG ILLEGIBLE

### LEGEND:

- BOUNDARY LINE (THIS SURVEY)
- CENTERLINE
- EXISTING (AP) PROPERTY LINES
- HISTORICAL PROPERTY LINES
- STREET RIGHT OF WAY

### RECORD REFERENCES:

- R1 2018 MAPS 156
- R2 5 R.M. 84, "MAP OF CURTIS PARK ADDITION"
- R3 2004 MAPS 164

### MONUMENT NOTES:

- [M1] FOUND 3/4" Ø REBAR PER R2 DOWN 0.4' AT FACE OF ROCK GARAGE COLUMN; HELD AS POINT AT 1.00' SOUTHERLY PROLONGATION S9° 33' 32"E OF WESTERLY TRACT BOUNDARY PER R2
- [M2] FOUND 1" Ø IRON AXLE PER R2 UP 0.1' AT FACE OF PLANTER WALL; HELD AS POINT AT 1.00' SOUTHERLY PROLONGATION S10° 25' 00"W OF EASTERLY TRACT BOUNDARY PER R2
- [M3] FOUND 1" Ø IRON PIPE OPEN PER R2 DOWN 0.7' IN ASPHALT; ACCEPTED AS INTERSECTION OF EASTERLY TRACT BOUNDARY PER R2 WITH CENTERLINE OF CURTIS AVENUE PER R2

### MONUMENT LEGEND:

- FOUND 1" IRON PIPE & PLASTIC CAP MARKED "R.C.E. 12094" FLUSH OR FOUND MONUMENT AS NOTED
- SET 3/4" IRON PIPE & PLASTIC CAP MARKED "R.C.E. 12094"
- FOUND LEAD, TACK, & TAG MARKED "R.C.E. 12094" FLUSH ON 5.00' SOUTHERLY PROLONGATION OF SIDE LOT LINE.
- ☒ SET NAIL & TAG RCE 12094 ON NORTHERLY BOUNDARY LINE OFFSET WESTERLY 1.0'

### BOUNDARY NOTES:

1. ALL BEARINGS AND DISTANCES SHOWN ARE HELD PER R1 UNLESS OTHERWISE SPECIFIED
2. LOT DIMENSIONS FOR SUBJECT PROPERTY WERE PRORATED BASED ON RESOLVED BOUNDARY LOCATION PER 2018 R.S. 156
3. IP LIKELY REMOVED DURING CONSTRUCTION OF 12" CONCRETE RETAINING WALL PER ORAL TESTIMONY OF MULLIN DN:98-092109

### GRAPHIC SCALE

SCALE: 1" = 30'

JOB#: 22-185

SHEET 1 OF 1

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