

LEGEND

- SUBJECT PROPERTY BOUNDARY
- ADJACENT PROPERTY BOUNDARY
- ROADWAY CENTERLINE
- UNDERLYING PARCEL LINE
- SURVEY TIE
- SET 1/2" IRON PIPE TAGGED "PLS 9072"
- FOUND RAILROAD SPIKE W/PUNCH, ORIGIN UNKNOWN (COPPER DISK MONUMENT PER R4 AND 16D NAIL PER R5, SFNF)
- FOUND MONUMENT AS NOTED
- FOUND CUT CROSS IN CURB, ORIGIN UNKNOWN, REJECTED AS CUT CROSS SHOWN ON R2
- C CALCULATED
- M MEASURED
- DN DOCUMENT NUMBER
- NTS NOT TO SCALE
- O.R. OFFICIAL RECORDS
- [R# GRID] REFERENCES FROM R3 & R5, SEE NOTES FOR SCALE FACTOR

BASIS OF FACTORS
 BEING NORTH 84°47'30" EAST BETWEEN TWO FOUND IRON PINS SET IN CONCRETE IN STANDARD MONUMENT WELLS AS SHOWN ON THAT MAP OF TENNESSEE VALLEY HOMES UNIT ONE FILED IN BOOK 12 OF MAPS AT PAGE 77, MARIN COUNTY RECORDS.

REFERENCES

R1	TENNESSEE VALLEY HOMES UNIT ONE	12 RM 77
R2	RECORD OF SURVEY	6 OS 30
R3	PARCEL MAP	11 PM 18
R4	KAY PARK UNIT FOUR	7 RM 55
R5	RECORD OF SURVEY	11 OS 65
R6	GRANT DEED	1046 O.R. 427
R7	GRANT DEED	2338 O.R. 470
R8	GRANT DEED	2453 O.R. 557

NOTES
 ALL DISTANCES AND DIMENSIONS ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF.
 ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
 ALL MEASURED DISTANCES SHOWN ARE GROUND DISTANCES.
 REFERENCE DISTANCES SHOWN FROM R3 & R5 ARE GRID DISTANCES. MULTIPLY BY 1.0000685 TO OBTAIN GROUND DISTANCES.

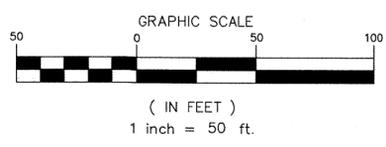
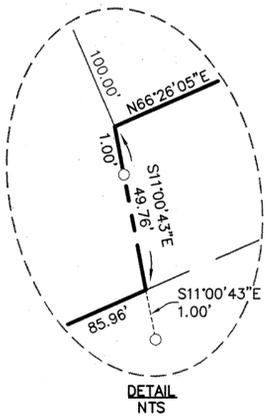
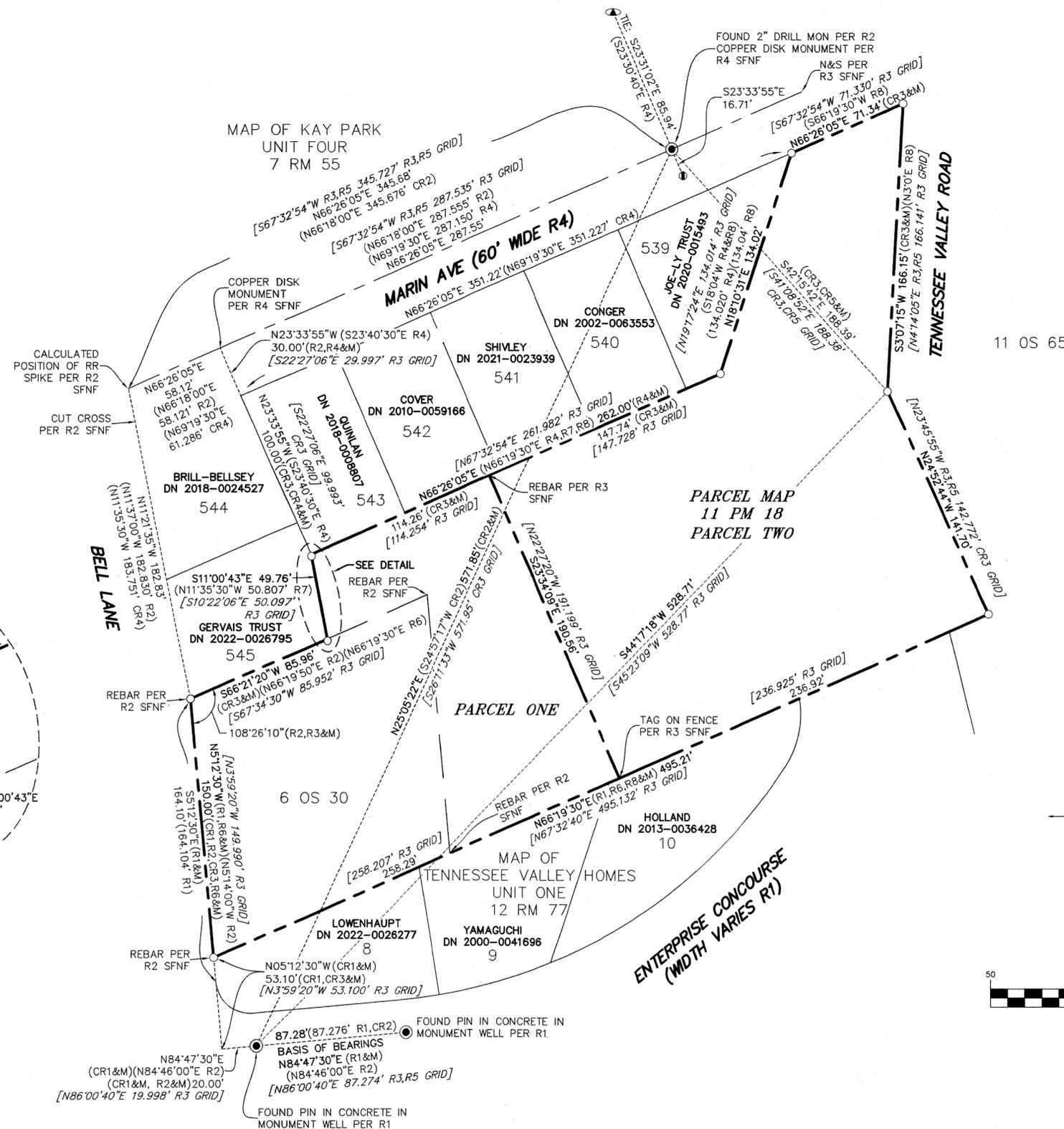
RECORD OF SURVEY

BEING THE LANDS OF THE TAMALPAIS VALLEY SANITARY DISTRICT AS DESCRIBED BY GRANT DEEDS RECORDED IN BOOK 1046 OF OFFICIAL RECORDS AT PAGE 427 AND IN BOOK 2338 OF OFFICIAL RECORDS AT PAGE 470, AND THE LANDS OF TAMALPAIS COMMUNITY SERVICES DISTRICT AS DESCRIBED BY GRANT DEED RECORDED IN BOOK 2453 OF OFFICIAL RECORDS AT PAGE 557, ALL MARIN COUNTY RECORDS.

COUNTY OF MARIN STATE OF CALIFORNIA
 NOVEMBER 2022 SCALE: 1"=50'

CINQUINI & PASSARINO, INC.
 LAND SURVEYING

△ BOUNDARY 1360 No. Dutton Ave.
 △ TOPOGRAPHIC Santa Rosa, Ca. 95401
 △ CONSTRUCTION Phone: (707) 542-6268
 △ SUBDIVISIONS Fax: (707) 542-2106
 WWW.CINQUINIPASSARINO.COM



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF ALAN SHEAR IN SEPTEMBER, 2022.

Leslie Kirby, P.L.S. 9072

3/24/2023

DATE

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 29TH DAY OF MARCH, 2023.

TRACY W. PARK, PLS 8176
 COUNTY SURVEYOR

BY: LIONEL KEITH VINCENT P.L.S. 8248
 DEPUTY COUNTY SURVEYOR

RECORDER'S STATEMENT

FILED THIS 30th DAY OF MARCH, 2023, AT 7:51 AM. IN BOOK 2023 OF MAPS AT PAGE 66 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SHELLY SCOTT
 COUNTY RECORDER

2023-0008072
 SERIAL NO.

\$84
 FEES

DEPUTY COUNTY RECORDER

EXEMPT FROM SB2 FEE PER §27388.1(A)(2)(D)

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