

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF ANTHONY MARINELLI IN FEBRUARY, 2018.

*Steven J. Klein* 3/1/23  
STEVEN J. KLEIN, P.L.S. 8155



**RECORDER'S STATEMENT**

FILED THIS 10<sup>th</sup> DAY OF MARCH, 2023, AT 9:00AM, IN BOOK 2023 OF MAPS, AT PAGE 60, AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SERIAL NO. 2023-0004926 SHELLY SCOTT  
FEE: \$84 COUNTY RECORDER

*Shelly Scott*  
BY: DEPUTY COUNTY RECORDER

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 6<sup>TH</sup> DAY OF MARCH, 2023.

TRACY W. PARK, P.L.S. 8176  
COUNTY SURVEYOR

*Tracy W. Park*  
LIONEL KEITH VINCENT, P.L.S. 8248  
DEPUTY COUNTY SURVEYOR



**RECORD OF SURVEY**

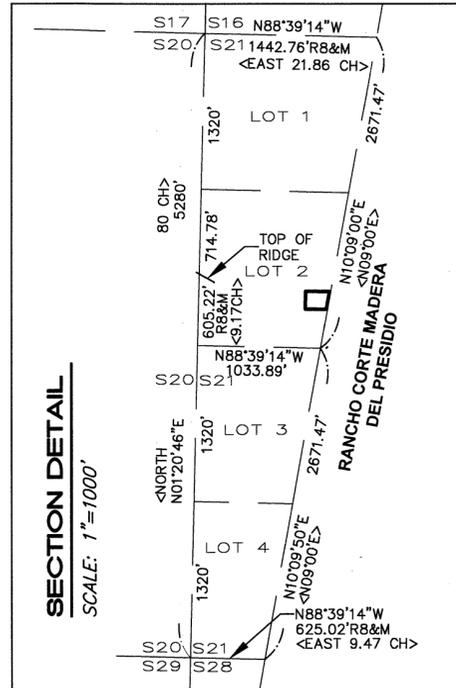
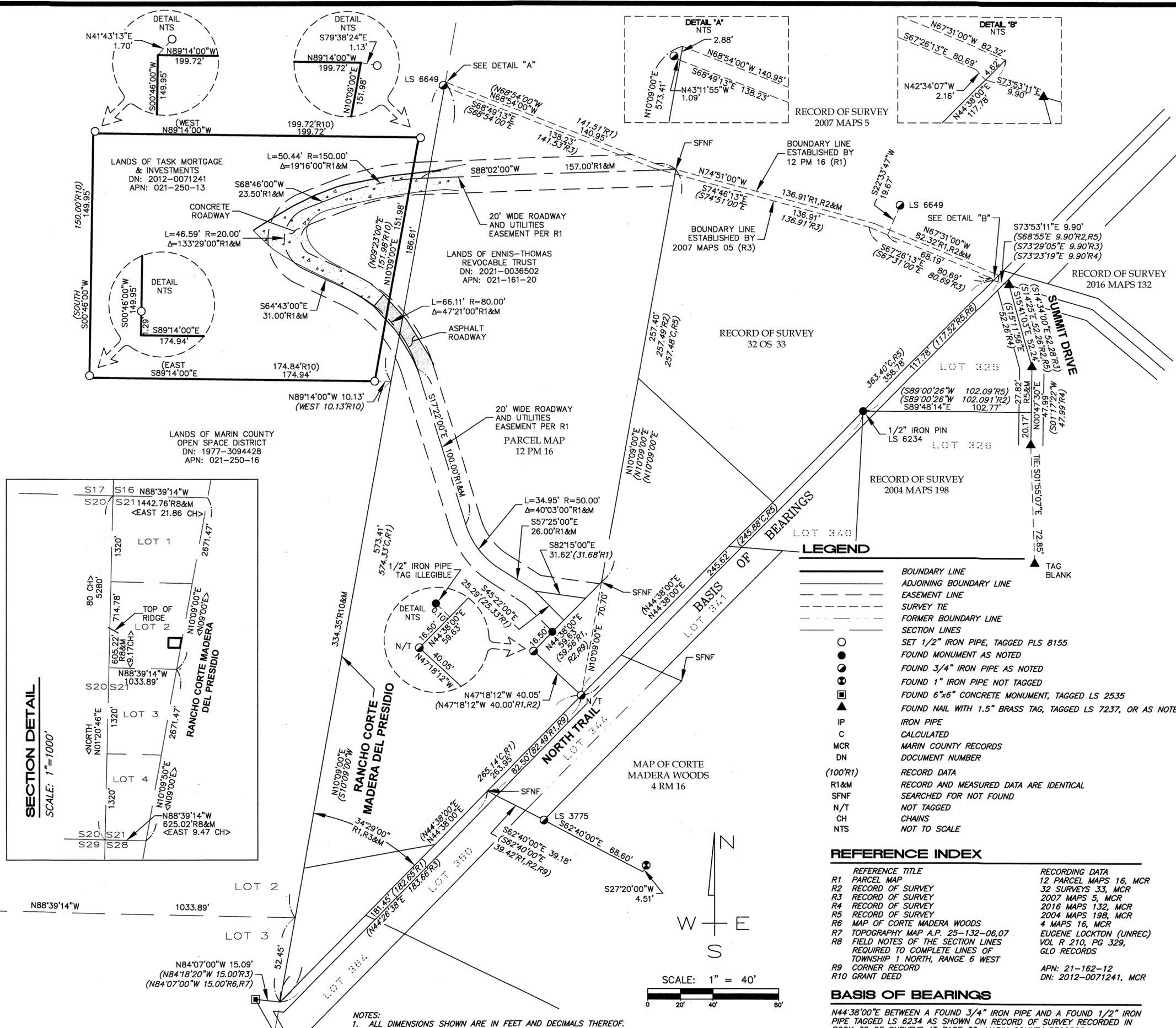
BEING THE LANDS OF TASK MORTGAGE & INVESTMENTS, INC A CALIFORNIA CORPORATION, AS DESCRIBED IN THAT GRANT DEED RECORDED AS DOCUMENT NO. 2012-0071241 OF OFFICIAL RECORDS, MARIN COUNTY RECORDS, LYING WITHIN THE CITY OF LARKSPUR

COUNTY OF MARIN STATE OF CALIFORNIA



**DVC GROUP**  
CIVIL ENGINEERING • LAND SURVEYING  
513 CENTER STREET  
HEALDSBURG, CA 95448  
(707) 395-0968

APN 021-250-13



- LEGEND**
- BOUNDARY LINE
  - - - ADJOINING BOUNDARY LINE
  - · - EASEMENT LINE
  - · - SURVEY TIE
  - · - FORMER BOUNDARY LINE
  - · - SECTION LINES
  - SET 1/2" IRON PIPE, TAGGED PLS 8155
  - FOUND MONUMENT AS NOTED
  - FOUND 3/4" IRON PIPE AS NOTED
  - FOUND 1" IRON PIPE NOT TAGGED
  - FOUND 6"x6" CONCRETE MONUMENT, TAGGED LS 2535
  - ▲ FOUND NAIL WITH 1.5" BRASS TAG, TAGGED LS 7237, OR AS NOTED
  - IP IRON PIPE
  - C CALCULATED
  - MCR MARIN COUNTY RECORDS
  - DN DOCUMENT NUMBER
  - (100'R1) RECORD DATA
  - R1&M RECORD AND MEASURED DATA ARE IDENTICAL
  - SFNF SEARCHED FOR NOT FOUND
  - N/T NOT TAGGED
  - CH CHAINS
  - NTS NOT TO SCALE

**REFERENCE INDEX**

REFERENCE TITLE	RECORDING DATA
R1 PARCEL MAP	12 PARCEL MAPS 16, MCR
R2 RECORD OF SURVEY	32 SURVEYS 33, MCR
R3 RECORD OF SURVEY	2007 MAPS 5, MCR
R4 RECORD OF SURVEY	2016 MAPS 132, MCR
R5 RECORD OF SURVEY	2004 MAPS 198, MCR
R6 MAP OF CORTE MADERA WOODS	4 MAPS 16, MCR
R7 TOPOGRAPHY MAP A.P. 25-132-06,07	EUGENE LOCKTON (UNREC)
R8 FIELD NOTES OF THE SECTION LINES REQUIRED TO COMPLETE LINES OF TOWNSHIP 1 NORTH, RANGE 6 WEST	VOL R 210, PG 329, GLO RECORDS
R9 CORNER RECORD	APN: 21-162-12
R10 GRANT DEED	DN: 2012-0071241, MCR

**BASIS OF BEARINGS**  
N44°38'00"E BETWEEN A FOUND 3/4" IRON PIPE AND A FOUND 1/2" IRON PIPE TAGGED LS 6234 AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 38 OF SURVEYS AT PAGE 33, MARIN COUNTY RECORDS.

NOTES:  
1. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.  
2. ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS SHOWN OTHERWISE.

