

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 6<sup>TH</sup> DAY OF MARCH 2023.

TRACY W. PARK, PLS 8176 COUNTY SURVEYOR, MARIN COUNTY

LIONEL KEITH VINCENT, PLS 8248 DEPUTY COUNTY SURVEYOR, MARIN COUNTY



RECORDER'S STATEMENT

FILED THIS 10<sup>TH</sup> DAY OF MARCH 2023.

AT 9:00 AM IN BOOK 2023 OF MAPS, AT PAGE 51, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SHELLY SCOTT

COUNTY RECORDER

DEPUTY COUNTY RECORDER

2023-0004917

SERIAL NO.

84

FEE

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF KRISTINE GUERRA IN MAY, 2022.

THOMAS W. REEDER, PLS 9565

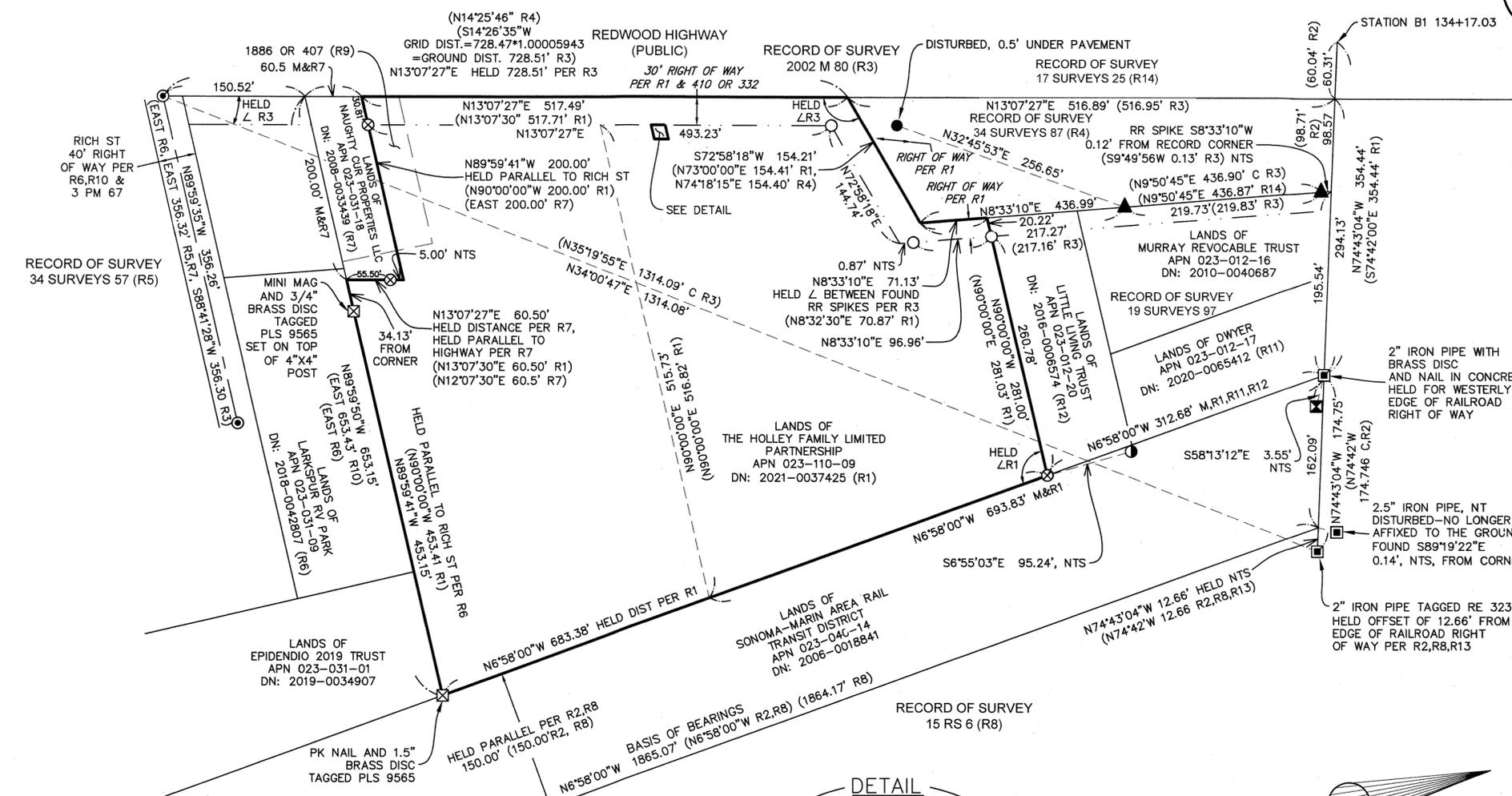
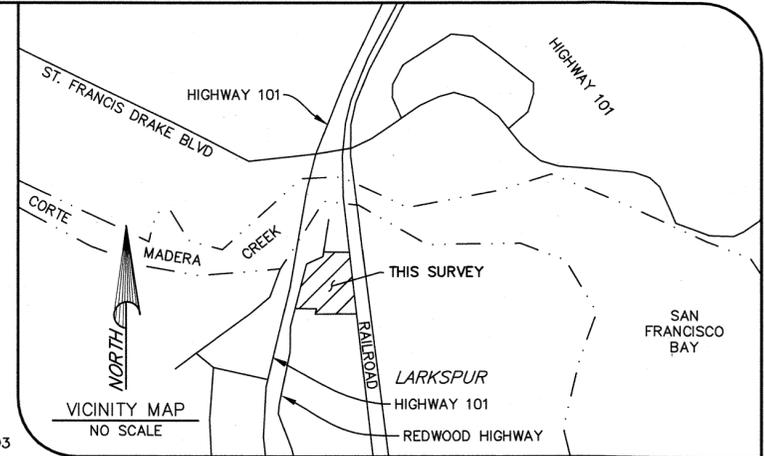
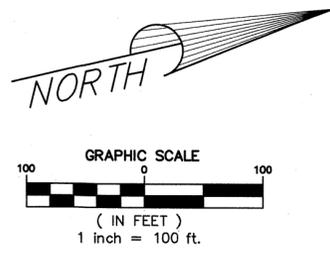
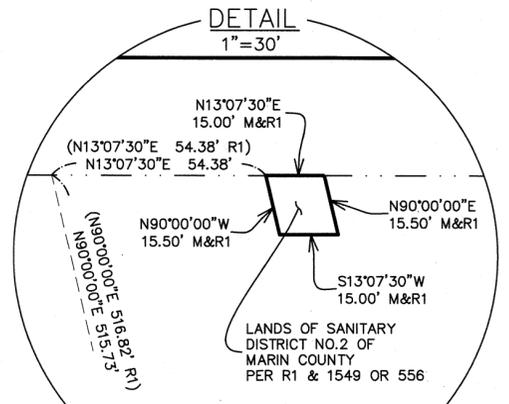


Table with 2 columns: Reference (R1-R14) and corresponding Deed/Record of Survey/Map numbers.

BASIS OF BEARINGS: N6°58'00"W ALONG THE EASTERLY LINE OF THE NORTHWEST PACIFIC RAILROAD RIGHT OF WAY...

Legend table defining symbols for boundary lines, easements, monuments, and survey data.



RECORD OF SURVEY

OF THE LANDS OF HOLLEY FAMILY LIMITED PARTNERSHIP AS DESCRIBED IN DOCUMENT NUMBER 2021-0037425 BEING OFFICIAL RECORD OF MARIN COUNTY, CITY OF LARKSPUR.

COUNTY OF MARIN, CITY OF LARKSPUR, STATE OF CALIFORNIA SCALE: 1" = 100' APN: 023-110-09 DATE: FEBRUARY, 2023



1702 4TH STREET SANTA ROSA, CA 95404 www.hoganls.com Tel (707) 544-2104 Fax (707) 522-2105

- NOTES: 1. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF. 2. ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS SHOWN OTHERWISE. 3. ALL DIMENSIONS OF PIPES ARE INSIDE DIAMETER. 4. DATE OF FIELD SURVEYS: 10/19/2021, 10/20/2021 AND 12/7/2021.