

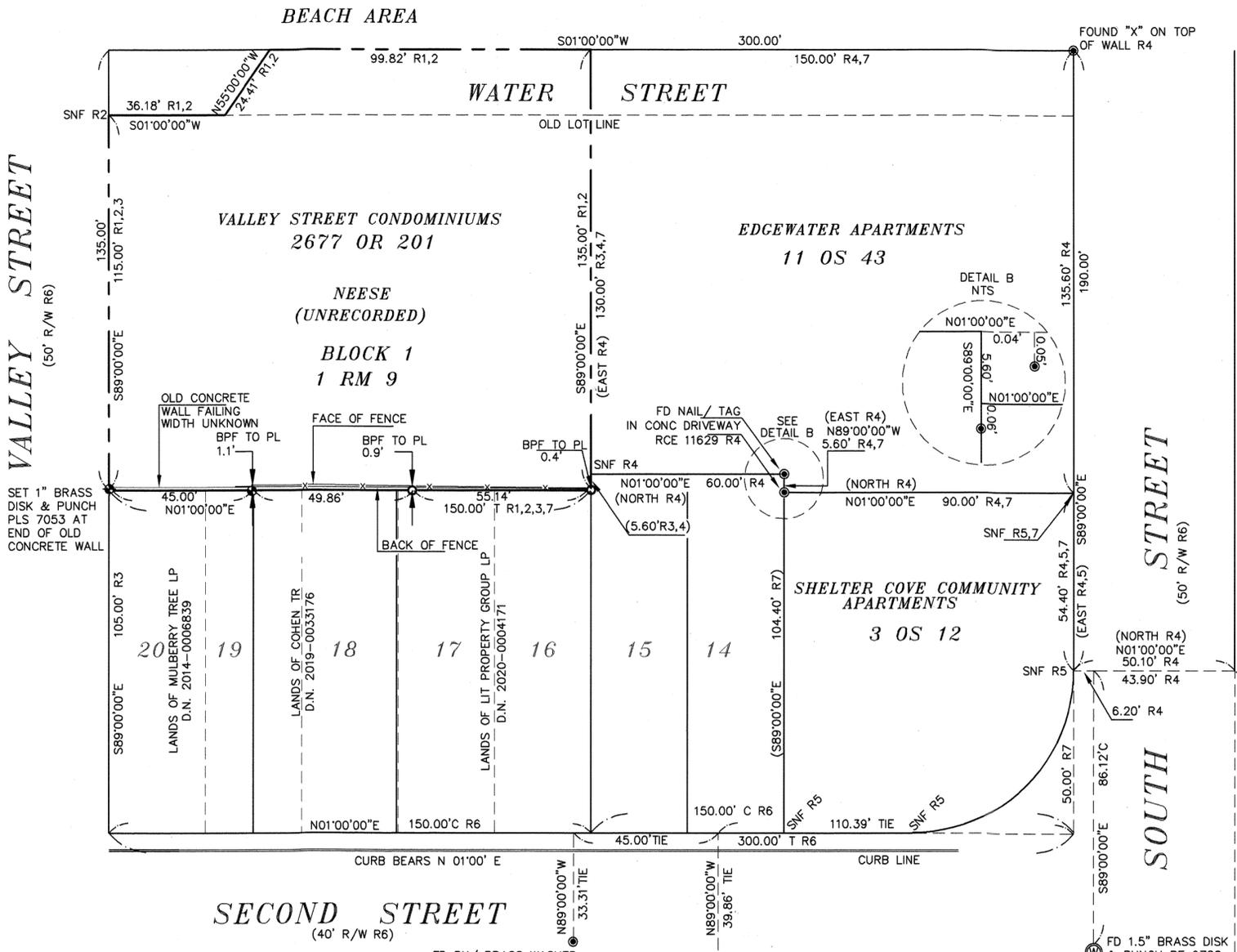


NOTES

1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
2. THIS SURVEY WAS CONDUCTED BETWEEN JULY AND AUGUST 2022.
3. THE PURPOSE OF THIS SURVEY WAS TO LOCATE THE FENCE ALONG THE WESTERLY LINE OF THE VALLEY STREET CONDOMINIUMS.
4. THERE ARE MULTIPLE PUNCHES IN THE 1.5" DISK M-8 WITH +/- 0.10' OF RECORD. SEE DETAIL "C" FOR THE LOCATION OF THE PUNCH THAT WAS USED FOR THIS SURVEY. THE PUNCH USED IN THIS SURVEY WAS CONFIRMED BY THE CURB LINE BETWEEN SOUTH AND VALLEY STREET ALONG THE EASTERLY LINE OF SECOND STREET WHICH BEARS N1°00'00"E.

20 RM 86

VALLEY STREET
(50' R/W R6)



RECORD OF SURVEY FILED IN BOOK 2022 MAPS PAGE 248 IS BEING AMENDED TO REMOVE THE WORD PRELIMINARY ABOVE THE SURVEYORS STATEMENT.

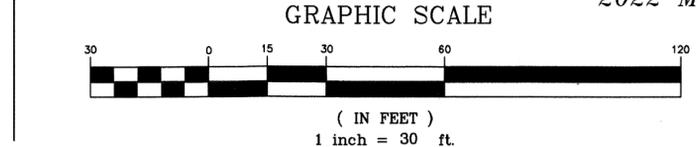
AMENDED

RECORD OF SURVEY
VALLEY STREET CONDOMINIUMS
2677 OR 201
 BEING A PORTION OF
BLOCK 1
 "MAP NO. 1 OF THE PROPERTY OF THE
 SAUSALITO BAY LAND COMPANY"
 RECORDED MAY 3, 1888
 VOLUME 1 PAGE 9
 MARIN COUNTY RECORDS

SAUSALITO MARIN COUNTY CALIFORNIA

LINDA A. CARRUTHERS & ASSOCIATES
 P.O. BOX 2053, SAUSALITO, CA 94966
 (415) 332-3912

SCALE: 1"=30' JOB NO. 22-1102
 DATE: JULY 2022 SHEET 1 OF 1 A.P.N. 065-370



- LEGEND**
- ⊙ FD STANDARD WELL MON AS NOTED
 - FOUND MONUMENT AS NOTED
 - ⊕ SET 1" BRASS DISK/PUNCH PLS 7053 IN CONCRETE WALK
 - SET 5/8" REBAR WITH CAP P.L.S. 7053
 - (XXXX) RECORD DATA
 - C CALCULATED
 - M MEASURED
 - SNF SEARCHED FOR EVIDENCE NOTHING FOUND
 - BPF TO PL BACK OF PICKET FENCE TO PROPERTY LINE
 - BOUNDARY LINE SHOWN FOR CLOSURE PURPOSE ONLY NOT SURVEYED
 - R REFERENCE DOCUMENT
 - T TOTAL

- DOCUMENT REFERENCES**
- R1 VALLEY STREET CONDOMINIUMS 2677 OR 201
 - R2 CONDOMINIUM PLAN VALLEY STREET CONDOMINIUMS BY PETER J JOOS LS 2932 APRIL 1973 2677 OR 201
 - R3 UNRECORDED SURVEY OF ROBERT ANDERSON PROPERTY DATED DEC. 8 1962 BY PAUL B NEESE LLS 2771 ON FILE IN THIS OFFICE
 - R4 RECORD OF SURVEY 11 OS 43
 - R5 RECORD OF SURVEY 3 OS 26
 - R6 MAP NO. 1 PROPERTY OF THE SAUSALITO BAY LAND COMPANY RECORDED MAY 3, 1888 IN BOOK 1 OF MAPS AT PAGE 9
 - R7 RECORD OF SURVEY 3 OS 12
 - R8 RECORD OF SURVEY 2022 M 40
 - R9 MAP OF FORDHAM APARTMENTS 15 RM 76

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF **BOB CASSANI** IN JULY 2022

Linda A Carruthers 3/3/2023
 LINDA A. CARRUTHERS P.L.S. 7053 DATE LICENSE EXPIRES 12/31/24



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT, THIS 6th DAY OF March 2023

T.W. Park
 TRACY W. PARK, PLS 8176 MARIN COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 10th DAY OF MARCH 2023.
 AT 9:00 A.M. IN BOOK 2023 OF MAPS
 AT PAGE 49 AT THE REQUEST OF THE
 MARIN COUNTY DEPARTMENT OF PUBLIC WORKS
 SERIAL NO. 2023-0004915 FEE \$ 84

SHELLY SCOTT
 COUNTY RECORDER

J.C.
 BY DEPUTY

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS N23°15'00"E BETWEEN FOUND 1.5" BRASS DISK'S AND PUNCH ON MONUMENTS M-7 AND M-8 ON EDWARDS AVENUE

