

LEGEND

- SUBJECT PROPERTY BOUNDARY
- ADJACENT PROPERTY BOUNDARY
- SURVEY TIE
- LOT LINE AS SHOWN ON R1
- SET 1/2" IRON PIPE TAGGED "PLS 9072"
- FOUND IRON PIPE AS NOTED
- ⊙ FOUND REBAR AS NOTED
- ⊗ FOUND SCREW IN CONCRETE DRIVEWAY PER R3 & R5
- ⊙ FOUND BRASS TAG "DANSKIN PLS 4794" PER R5
- ⊙ FOUND 1-1/4" BRASS DISK STAMPED "DANSKIN PLS 4794" PER R5
- M MEASURED
- C CALCULATED FROM RECORD
- DN DOCUMENT NUMBER
- NTS NOT TO SCALE

REFERENCES

R1	MUIR WOODS PARK SUBDIVISION NUMBER SIX	4 MAPS 80
R2	PARCEL MAP	3 PARCEL MAPS 49
R3	RECORD OF SURVEY	7 SURVEYS 7
R4	RECORD OF SURVEY	14 SURVEYS 41
R5	RECORD OF SURVEY	2021 MAPS 203

BASIS OF BEARINGS
 BEING NORTH 84°24'24" EAST CALCULATED BETWEEN A FOUND BRASS TAG STAMPED "DANSKIN PLS 4794" AND A FOUND REBAR AND CAP STAMPED "D.HARP LS 5290" AS SHOWN ON THAT RECORD OF SURVEY FILED IN BOOK 2021 OF MAPS AT PAGE 203, MARIN COUNTY RECORDS.

NOTES
 ALL DISTANCES AND DIMENSIONS ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF.
 ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

RECORD OF SURVEY

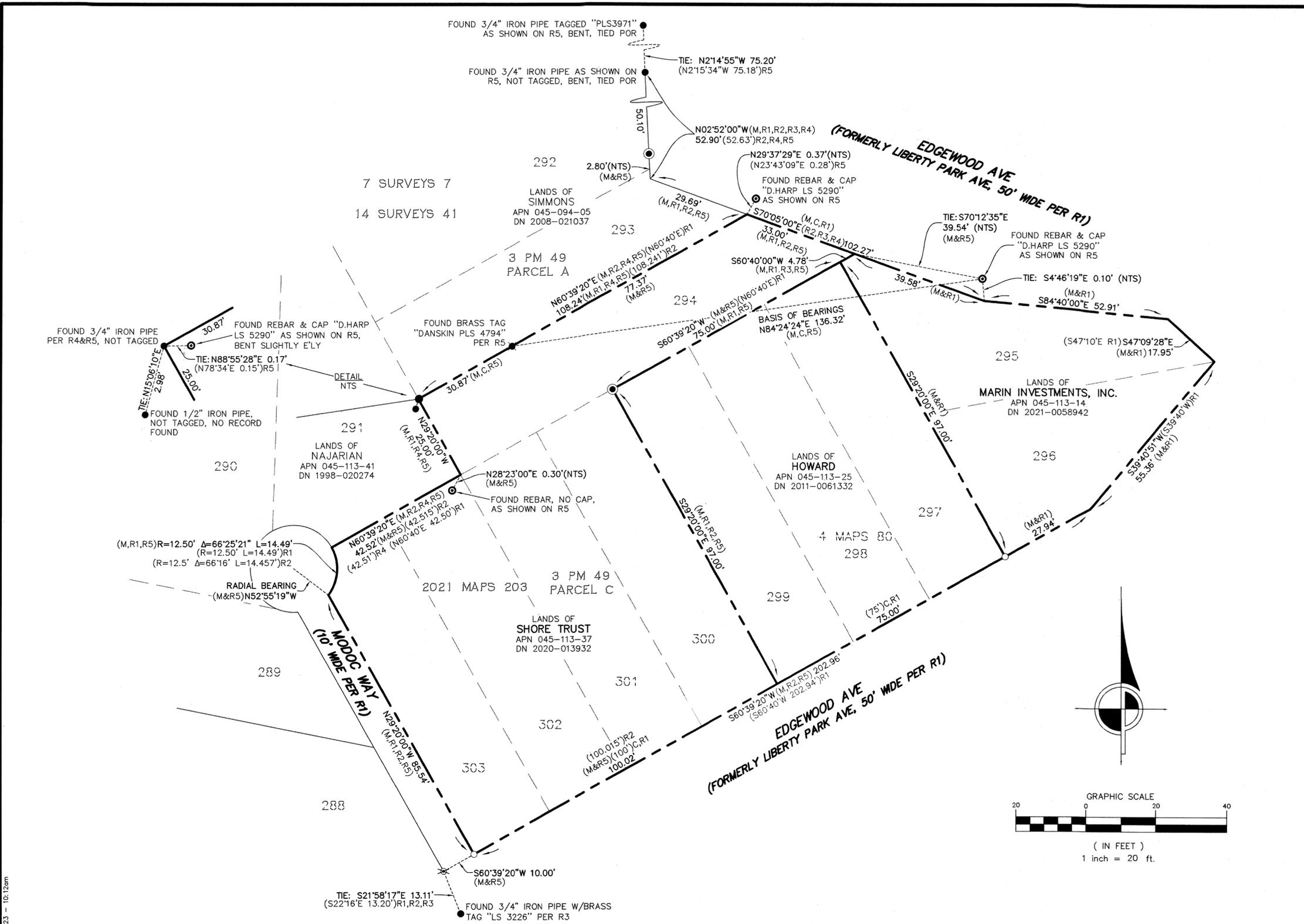
BEING THE LANDS OF DANIEL SHORE AND PATRICIA SHORE, TRUSTEES OF THE DANIEL AND PATRICIA SHORE LIVING TRUST DATED JULY 28, 2015, AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2020-013932, THE LANDS OF MAUREEN HOWARD AND GORDON R. HOWARD AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2011-0061332, AND THE LANDS OF MARIN INVESTMENTS, INC., A MISSOURI CORPORATION, AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2021-0058942, ALL MARIN COUNTY RECORDS

COUNTY OF MARIN STATE OF CALIFORNIA
 DECEMBER 2022 SCALE: 1"=20'

CINQUINI & PASSARINO, INC.
LAND SURVEYING

- △ BOUNDARY 1360 No. Dutton Ave.
- △ TOPOGRAPHIC Santa Rosa, Ca. 95401
- △ CONSTRUCTION Phone: (707) 542-6268
- △ SUBDIVISIONS Fax: (707) 542-2106

WWW.CINQUINIPASSARINO.COM



SURVEYOR'S STATEMENT
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MARIN MUNICIPAL WATER DISTRICT IN NOVEMBER, 2022.

Leslie Kirby, P.L.S. 9072
 2/13/2023



COUNTY SURVEYOR'S STATEMENT
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 22ND DAY OF FEBRUARY, 2023.

TRACY W. PARK, P.L.S. 8176
 COUNTY SURVEYOR

Lionel Keith Vincent, P.L.S. 8248
 DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT
 FILED THIS 24th DAY OF FEBRUARY, 2023, AT 8:00 A.M. IN BOOK 2023 OF MAPS AT PAGE 46 AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

Shelly Scott
 COUNTY RECORDER

2023-0003693
 SERIAL NO. 84
 FEES

DEPUTY COUNTY RECORDER

EXEMPT FROM SB2 FEE PER §27388.1(A)(2)(D)

Y:\9825\10_05\Cad\9825R05_Edgewood.dwg Feb 07, 2023 - 10:12am