

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 18TH DAY OF JANUARY, 2023

TRACY W. PARK, PLS 8176 COUNTY SURVEYOR  
LIONEL KEITH VINCENT, PLS 8248 DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 20th DAY OF January, 2023, AT 9:00 A.M. IN BOOK 2023 OF MAPS AT PAGE 26, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS SERIAL NO. 2023-0001134 FEE \$84

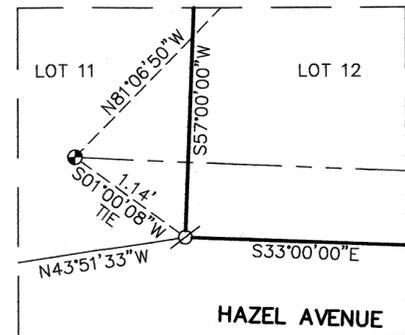
SHELLY SCOTT COUNTY RECORDER

BY DEPUTY COUNTY RECORDER

SURVEYOR'S STATEMENT

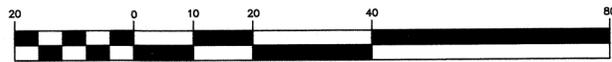
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MR. DOUG HENDRICKSON IN JULY OF 2022.

Lawrence P. Doyle  
LAWRENCE P. DOYLE P.L.S. 4694  
DATE: 1/10/2023

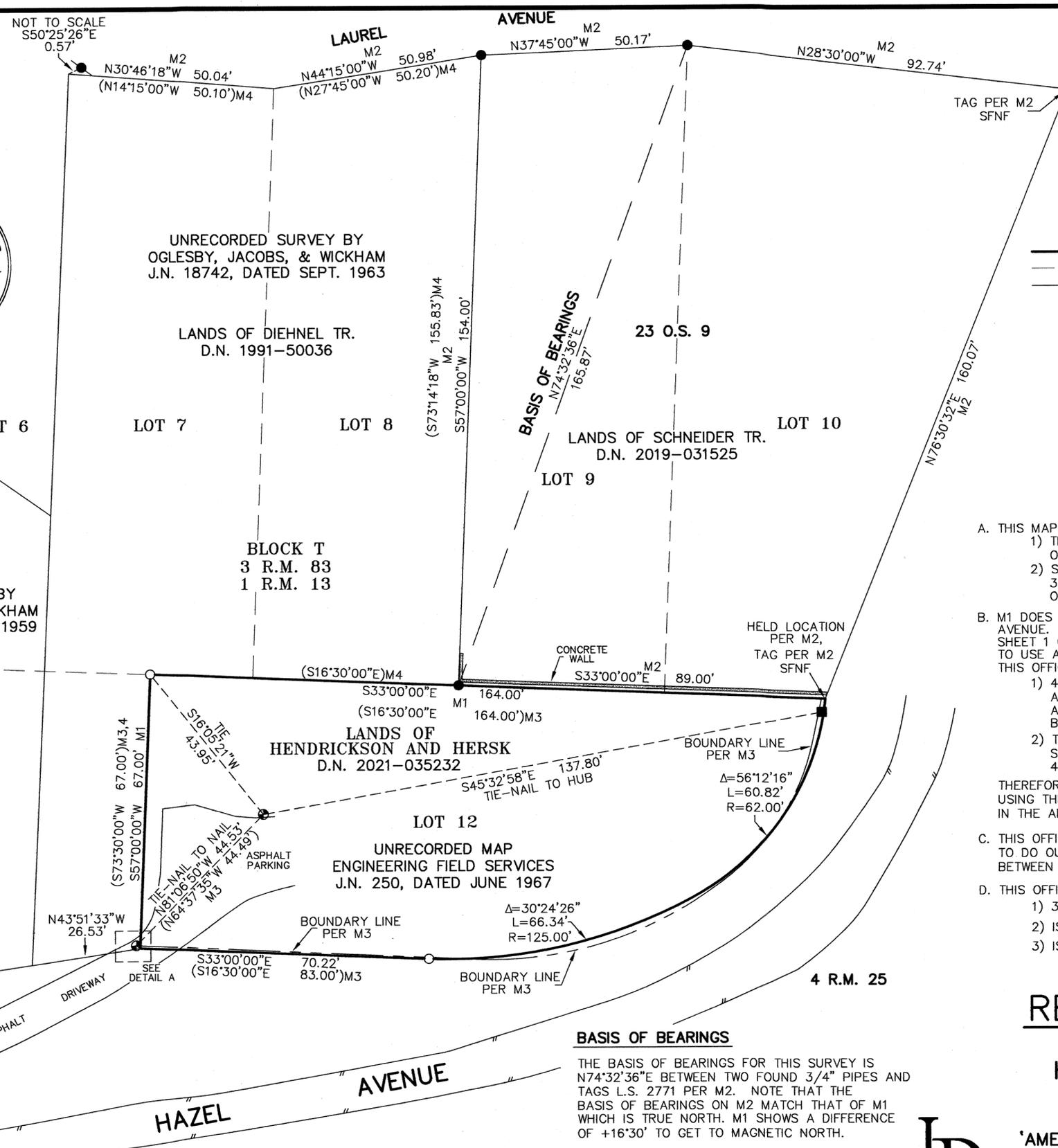


DETAIL A NOT TO SCALE

GRAPHIC SCALE



( IN FEET )  
1 inch = 20 ft.



LEGEND

- SURVEYED BOUNDARY
- - - OLD LOT LINE
- · - · - APPROXIMATE BOUNDARY PER M3
- FOUND PIPE/PLUG L.S. 3775 PER M2
- ⊙ FOUND NAIL PER M3
- FOUND HUB/TAG (UNREADABLE) PER M3
- ⊙ FOUND PIPE/TAG RE 9626 PER M4 (1.5' ABOVE GROUND)
- SET 3/4" PIPE AND PLUG L.S. 4694
- ⊙ SET NAIL/BRASS TAG L.S. 4694
- ⊘ SEARCHED FOR, NOT FOUND

BOUNDARY NOTES

- A. THIS MAP HOLDS:
- 1) THE WESTERLY LINE AND THE SOUTHWESTERLY CORNER OF LOT 10 AS SHOWN ON 23 O.S. 9 (M2).
  - 2) S33°00'00"E 164.00' AND S57°00'00"W 67.00' PER 3 R.M. 83 (M1) TO ESTABLISH THE WESTERLY CORNER OF LOT 12.
- B. M1 DOES NOT HAVE MEASUREMENT INFORMATION ALONG HAZEL AVENUE. THIS OFFICE DISAGREES WITH NOTE A AS SHOWN ON SHEET 1 OF M2. THIS NOTE MAKES THE CASE WHY M2 DECIDED TO USE A PARALLEL RELATIONSHIP WITH 4 R.M. 25 FOR LOT 10. THIS OFFICE DISAGREES WITH THIS RESOLUTION BECAUSE:
- 1) 4 R.M. 25 IS A RESUBDIVISION OF LOT Q, AND THE LOTS ALONG HAZEL AVENUE IN LOT Q BENEFITS FROM AN ANGULAR RIGHT-OF-WAY. LOT 12 IN BLOCK T WOULD BE NEGATIVELY AFFECTED AND IT'S SQ.FT. DIMINISHED.
  - 2) THERE IS A SIGNIFICANT DIFFERENCE BETWEEN THE SCALING OF LOT 12 AND THE BEARINGS SHOWN ON 4 R.M. 25.
- THEREFORE, OUR OFFICE SCALED 3 R.M. 83 ALONG HAZEL AVENUE USING THE BEGINNING AND END POINTS BEING USED AS DESCRIBED IN THE ABOVE NOTE A.
- C. THIS OFFICE COMPARED THE SCALING OF M3 TO M1 AND DECIDED TO DO OUR OWN DUE TO THE SIGNIFICANT DIFFERENCES BETWEEN M3 AND M1.
- D. THIS OFFICE IS USING 3 R.M. 83 AND NOT 1 R.M. 13 BECAUSE:
- 1) 3 R.M. 83 (M1) HAS METES AND BOUNDS ON THE MAP
  - 2) IS THE MAP REFERENCED BY BOTH M2 AND M3.
  - 3) IS THE AMENDED MAP OF 1 R.M. 13.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS N74°32'36"E BETWEEN TWO FOUND 3/4" PIPES AND TAGS L.S. 2771 PER M2. NOTE THAT THE BASIS OF BEARINGS ON M2 MATCH THAT OF M1 WHICH IS TRUE NORTH. M1 SHOWS A DIFFERENCE OF +16°30' TO GET TO MAGNETIC NORTH.

M3,4 ARE ON MAGNETIC NORTH. M2 NOTES A DIFFERENCE OF +16°13'27" BETWEEN M2 AND M4.

NOTES

1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
2. THIS SURVEY IS BEING RECORDED IN ACCORDANCE WITH THE BUSINESS & PROFESSIONS CODE OF THE STATE OF CALIFORNIA, SECTION 8762 (b)(2).

MAP REFERENCES

- M1 3 R.M. 83
- M2 23 O.S. 9
- M3 UNRECORDED MAP BY ENGINEERING FIELD SERVICES, DATED JUNE 1967, J.N. 250, MARIN COUNTY LIBRARY
- M4 UNRECORDED MAP BY OGLESBY, JACOBS, & WICKHAM, DATED SEPT. 1963, J.N. 18742, MARIN COUNTY LIBRARY

RECORD OF SURVEY

LANDS OF HENDRICKSON AND HERSK  
D.N. 2021-035232  
BEING LOT 12, BLOCK T  
'AMENDED MAP OF THE TOWN OF LARKSPUR'  
3 R.M. 83  
TOWN OF LARKSPUR MARIN COUNTY CALIFORNIA



LAWRENCE P. DOYLE  
LAND SURVEYOR/CIVIL ENGINEER  
100 HELENS LANE MILL VALLEY, CA 94941 (415) 388-9585  
DATE: 3/21/22 SHEET 1 OF 1 A.P.N. 020-232-09  
SCALE: 1"=20' JOB No. 2982