

**BOUNDARY NOTES:**

The monuments on Rock Road and Point (A) are in agreement with the record dimensions shown per 6 RM 13( )1. Point (C) appears to have a broken bearing of 6'20" from record.

The monuments in Spring Road were used to derive Point (D) the P.I. of the curve of the southeasterly line of Spring Road, by scaling the tangent by the scale factor calculated between Points (A) and (B). Likewise, the monuments on Rock Road were used to derive Point (E) applying the same scale factor. The record geometry per 6 RM 13( )1 along the R/W between Rock Road and Spring Road was rotated and scaled between Points (D) and (E) to derive the right-of-way of Good Hill Road and adjacent pieces of Rock and Spring Roads.

**LEGEND**

- Found Iron Pipe Monument as Noted
- Set Mag Nail & Brass Washer, Stamped "LA STEVENS PLS 6649" in AC Pavement, U.N.O.
- Set 5/8" Rebar & 1 1/2" Punched Aluminum Cap, Stamped "L.A. Stevens, PLS 6649"
- O.D. Outside Diameter
- c Calculated per Record Map
- ~ / NTS Not to Scale
- SNF Searched Area Nothing Found
- UNO Unless Noted Otherwise
- AC Asphalt Concrete
- P.I. Point of Intersection
- R/W Right of Way
- Wood Post Wire Fence
- Cyclone Metal Fence
- - - Edge of AC Pavement
- RM Major Subdivision Map - Filed in Book of Maps
- RS Record of Survey filed in Official Surveys prior to 1998 & in Book of Maps in 1998 and thereafter

**REFERENCES**

- ( )1 6 RM 13, "Map of Kent Woodlands, Subd. No. Five", by J.C. Oglesby, filed 07/08/1946
- ( )2 Unfiled Survey titled "Survey & Contour Of Lot 224 Kent Woodlands Sub. 5", by J.C. Oglesby, Job #B269, dated 12/1947.
- ( )3 24 RS 59, filed 05/19/1988
- ( )4 2009 RS 55, filed 03/22/2009

**NOTES**

Boundary evidence collected on 10/11/2022 & 10/12/2022.

The identification and location of easements burdening this parcel is outside the scope of services contracted for.

The owners of the unfiled historical archives referenced hereon have asserted copyright and have required me to agree not to disseminate copies to anyone. The relevant data used from those historical documents has been transcribed onto this Record of Survey for other surveyors' consideration. The archives of J.C. Oglesby are available for review at the Anne T. Kent California Room, part of the Marin County Free Library.

No Title Insurance Policy, nor title commitment, or results of a title search were furnished to the surveyor. All documents of record reviewed are noted hereon (see Reference Documents list).

Area = 58,740 sq. ft. or 1.3 acres

Dashed Lines are not to be considered the location of final boundary lines. Said dashed lines are to be considered dimension lines to document the location of evidence found in the field. The only boundary lines established by this survey are shown as a thick continuous line for the parcels owned by Carbone et al.

All distances shown are in feet and decimals thereof.

Only portions of the fences were located due to dense vegetation along property lines.

**BASIS OF BEARINGS**

The Basis of Bearings of this survey is N24°50'00"E( )1 between found Iron Pipe Monuments in Rock Road shown hereon.

**RECORD OF SURVEY**

LANDS OF  
**CARBONE ET AL.**

(IN 2012-0067648)

KENTFIELD

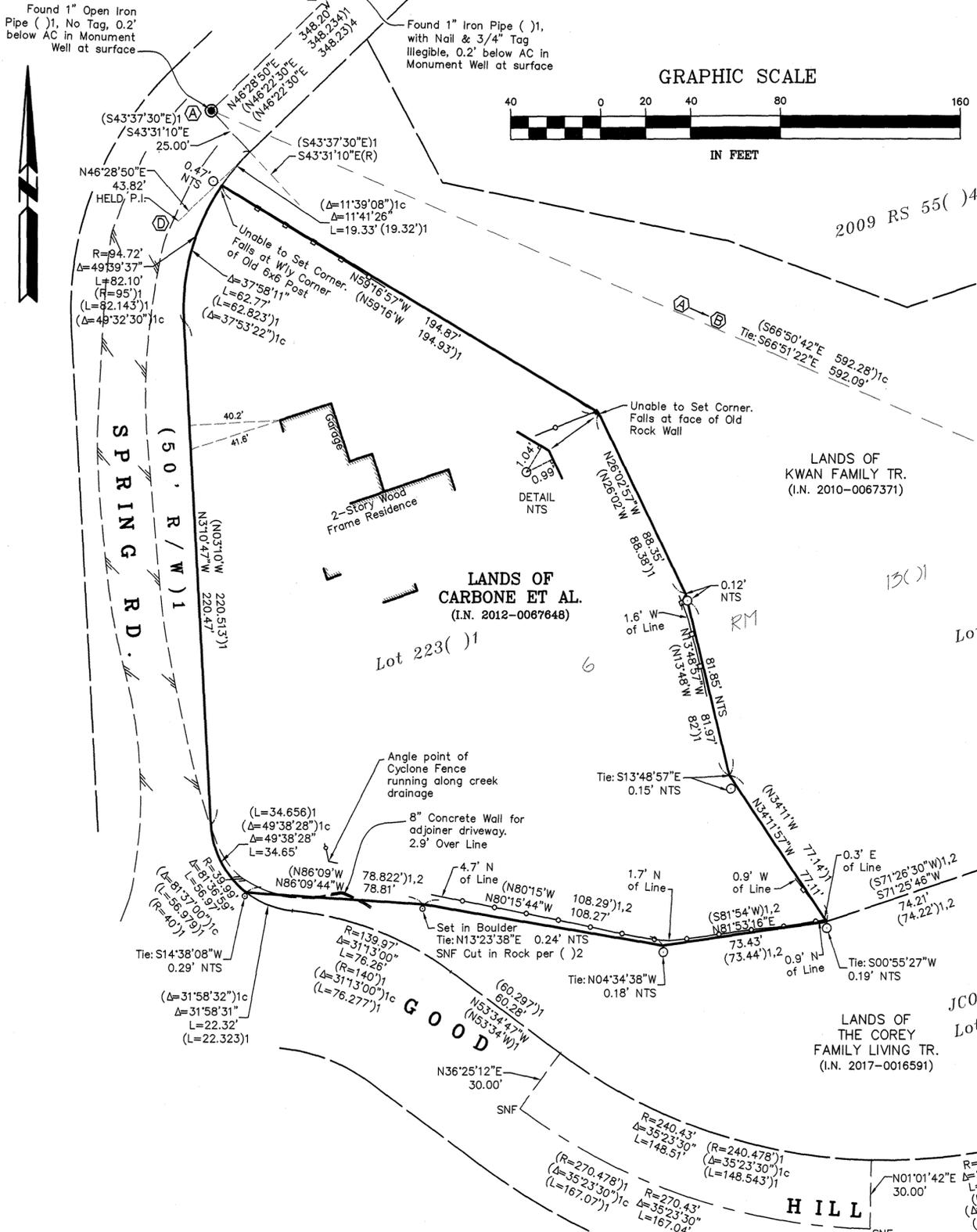
COUNTY OF MARIN STATE OF CALIFORNIA

OCTOBER 2022 SCALE: 1" = 40'

L.A. Stevens & Associates, Inc.

Professional Land Surveyors \* (415) 382-7713

7 Commercial Blvd. Suite 1 \* Novato, California 94949



**SURVEYOR'S STATEMENT**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Jim Carbone in October, 2022.

Lawrence A. Stevens, PLS 6649



12-29-2022

**COUNTY SURVEYOR'S STATEMENT**

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 17th day of JANUARY, 2023.

Tracy W. Park, PLS 8176, County Surveyor

By: Chonel Keith Vincent, PLS 8248  
Deputy County Surveyor



**RECORDER'S STATEMENT**

Filed this 16th day of January, 2023 at 9:00 A.M. in Book 2023 of Maps at Page 6, at the request of the Marin County Department of Public Works.

Serial No. 2023-0000739 Fee: \$84

By: SHELLY SCOTT  
County Recorder

By: J.C.  
Deputy County Recorder

AP 074-151-06

Drawing No. 22251fld.dwg

By: IB/LS

Sheet 1 Of 1