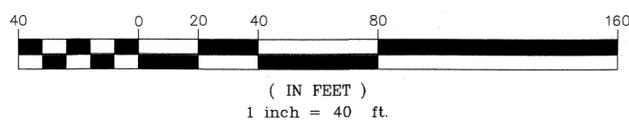
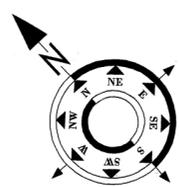


BOUNDARY NARRATIVE:

1. THE NORTHERLY AND WESTERLY LINES OF THE SUBJECT PROPERTY ARE ESTABLISHED FROM THE LOCATION OF THE EASTERLY LINE OF PARCEL ONE AND THE SOUTHERLY LINE OF PARCEL TWO, ALL AS SHOWN ON RECORD OF SURVEY 2016 RS 135.
2. THE SOUTHWESTERLY CORNER OF THE SUBJECT PROPERTY IS ESTABLISHED BY HOLDING RECORD DISTANCE OF 50.00 FEET (FROM DOC. NO. 2013-0071513) SOUTHERLY FROM THE NORTHWEST CORNER ESTABLISHED IN STEP 1 ABOVE.
3. SOUTHEASTERLY CORNER OF THE SUBJECT PROPERTY IS ESTABLISHED BY HOLDING A LINE FROM THE SOUTHWESTERLY CORNER ESTABLISHED IN STEP 2 ABOVE EASTERLY ALONG A LINE PARALLEL WITH THE NORTHERLY LINE ESTABLISHED IN STEP 1 ABOVE, A RECORD DISTANCE (FROM DOC. NO. 2013-0071513) OF 82.75 FEET.

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	30.00'	52°57'37"	27.73'
C2	95.00'	53°30'58"	88.73'
C3	31.54'	86°53'18"	47.84'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S42°45'00"W	42.21' (42.214')(2)
L2	N44°14'00"E(7)	16.00'(7)
L3	N59°01'00"E(7)	10.49'(7)
L4	N22°46'03"E(7)	7.71'(7)
L5	N44°14'00"E (N44°01'E)(5)	54.00'(5)
L6	N44°14'00"E (N44°01'E)(5)	11.35' (10.871')(5)
L7	N07°52'02"E (N07°44'30"E)(5)	253.94' (253.939')(5)
L8	S10°30'32"W (S10°23'W)(5)	20.00'
L9	S65°38'06"E (S65°45'38"E)(5)	151.23' (151.357')(5)



LEGEND

- FD FOUND
- U.O. UNKNOWN ORIGIN
- R/W RIGHT-OF-WAY
- (C) CALCULATED
- (T) TOTAL
- () INDICATES RECORD REFERENCE
- FOUND 2 1/2" BRASS DISC, STAMPED "MARIN CO PUB WORKS DEPT." IN MONUMENT WELL
- FOUND IRON PIPE AS NOTED
- SET 3/4" IRON PIPE, WITH PLASTIC PLUG & TACK, TAGGED "LS 7539"
- ✱ SET 3/4" BRASS TAG AND TACK, TAGGED "LS 7539"
- SUBJECT BOUNDARY LINE
- - - ADJOINING LOT LINE/RIGHT-OF-WAY LINE
- - - CENTERLINE
- MONUMENT LINE

BASIS OF BEARINGS

THE BEARING NORTH 44°14'00" EAST, BETWEEN THE FOUND WELL MONUMENT AND THE FOUND 1" IRON BAR ON THE CENTERLINE OF BUTTERFLY LANE, AS SAID LANE AND CENTERLINE ARE SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF BACHMAN SUBDIVISION", FILED FOR RECORD IN VOLUME 6 OF MAPS AT PAGE 46, IN THE OFFICE OF THE RECORDER OF MARIN COUNTY, WAS TAKEN AS THE BASIS OF ALL BEARINGS SHOWN ON THIS MAP.

NOTES

1. THIS SURVEY IS BEING FILED IN ACCORDANCE WITH SECTION 8762 (B)(2)(3)(4) OF THE LAND SURVEYORS ACT.
2. ALL DISTANCES AND DIMENSIONS HEREON ARE IN FEET AND DECIMALS THEREOF.
3. DIMENSIONAL TIES TO IMPROVEMENTS ARE 90° TO THE PROPERTY LINES.
4. IN OR OUT AS SHOWN ON THIS SURVEY INDICATE THE DISTANCE INSIDE OR OUTSIDE THE SUBJECT PROPERTY.

REFERENCES

- (1) DOCUMENT NUMBER 2013-0071513
- (2) "MAP OF BACHMAN SUBDIVISION" 6 MAPS 46
- (3) RECORD OF SURVEY, 21 SURVEYS 24
- (4) RECORD OF SURVEY, 1998 MAPS 21
- (5) PARCEL MAP, 7 PARCEL MAPS 46
- (6) DOCUMENT NUMBER 2013-0060227
- (7) RECORD OF SURVEY, 2016 MAPS 135
- (8) DOCUMENT NUMBER 2008-0031661

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF PATRICK J. O'CONNELL AND MARGARET CROWLEY O'CONNELL IN MAY, 2019.

Jack M. Smith
JACK M. SMITH, P.L.S. #7539



COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 4TH DAY OF JANUARY, 2023.

TRACY W. PARK, PLS 8176
COUNTY SURVEYOR



Lionel Keith Vincent
BY LIONEL KEITH VINCENT, PLS 8246
DEPUTY COUNTY SURVEYOR

RECORDER'S STATEMENT:

FILED THIS 6th DAY OF January, 2023 AT 8:40 A.M. IN BOOK 2023 OF MAPS, AT PAGE 1 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

Shelly Scott
SHELLY SCOTT
COUNTY RECORDER

384
FEE

J. L.
DEPUTY COUNTY RECORDER

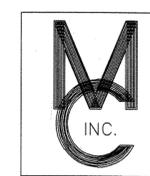
2023-0000275
SERIAL NO.

RECORD OF SURVEY

OF THE NORTHERLY, WESTERLY AND SOUTHERLY LINES OF THE LANDS DESCRIBED IN THAT CERTAIN GRANT DEED TO PATRICK J. O'CONNELL AND MARGARET CROWLEY O'CONNELL, RECORDED ON NOVEMBER 22, 2013 AS DOCUMENT NUMBER 2013-0071513, MARIN COUNTY RECORDS

UNINCORPORATED COUNTY OF MARIN CALIFORNIA

DECEMBER 2022



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