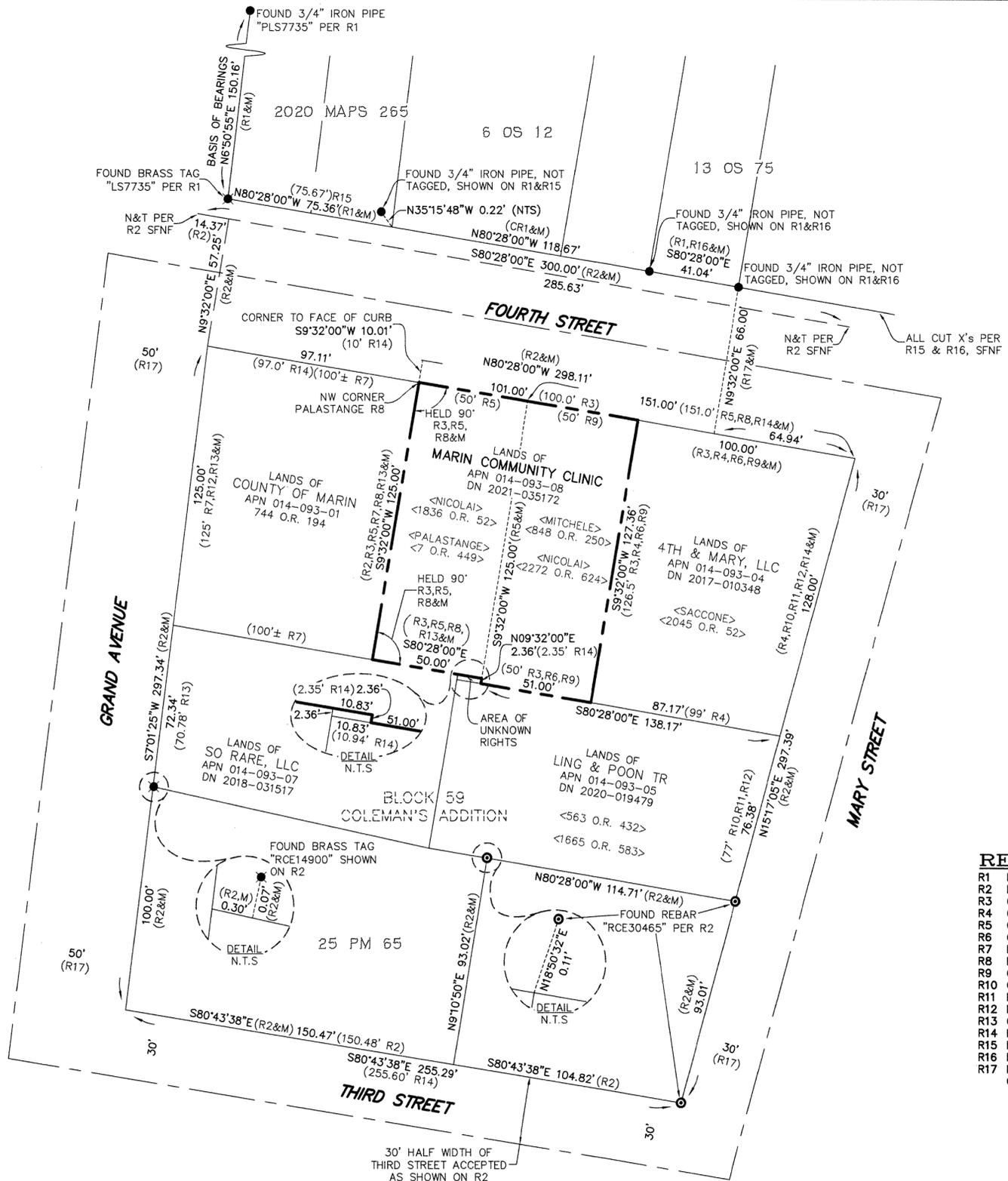
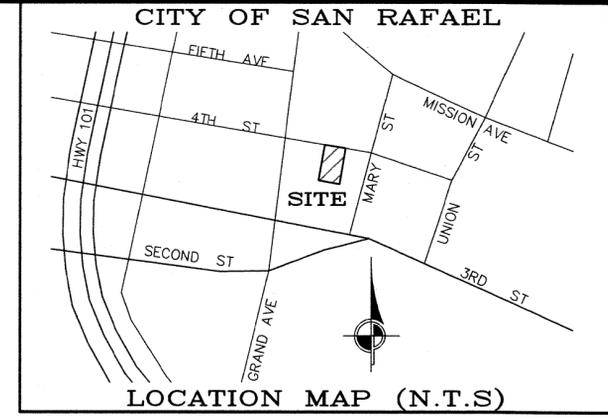


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- LEGEND**
- SUBJECT PROPERTY BOUNDARY
 - ADJACENT PROPERTY BOUNDARY
 - ROADWAY CENTERLINE
 - RECORD SURVEY LINE PER R2
 - SURVEY TIE
 - FOUND 3/4" IRON PIPE AS NOTED
 - FOUND REBAR & CAP AS NOTED
 - FOUND BRASS TAG AS NOTED
 - C CALCULATED FROM RECORD
 - M MEASURED
 - DN DOCUMENT NUMBER
 - N.T.S NOT TO SCALE
 - O.R. OFFICIAL RECORDS
 - MCR MARIN COUNTY RECORDS
 - SFNF SEARCHED FOR, NOT FOUND

BASIS OF BEARINGS
 BEING NORTH 6°50'55" EAST BETWEEN FOUND BRASS TAG STAMPED "LS7735" AND FOUND 3/4" IRON PIPE TAGGED "LS7735" PER R1.

NOTES
 ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
 ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
 NO MONUMENTS WERE SET DURING THE COURSE OF THIS SURVEY.

REFERENCES

R1	RECORD OF SURVEY	2020 MAPS 265, MCR
R2	PARCEL MAP	25 PM 65, MCR
R3	GRANT DEED	DN 2021-035172, MCR
R4	GRANT DEED	2045 O.R. 52, MCR
R5	GRANT DEED	1836 O.R. 52, MCR
R6	GRANT DEED	2272 O.R. 624, MCR
R7	DEED	744 O.R. 194, MCR
R8	DEED	7 O.R. 449, MCR
R9	GRANT DEED	848 O.R. 250, MCR
R10	GRANT DEED	1665 O.R. 583, MCR
R11	DEED	563 O.R. 432, MCR
R12	DEED	Y DEEDS 28, MCR
R13	GRANT DEED	DN 2018-031517, MCR
R14	HARDCOPY PLAT	JCO 2184
R15	RECORD OF SURVEY	6 OS 12, MCR
R16	RECORD OF SURVEY	13 OS 75, MCR
R17	MAP OF A PORTION OF COLEMAN TRACT	1 RM 29, MCR

RECORD OF SURVEY

BEING THE LANDS OF
 MARIN COMMUNITY CLINIC, A CALIFORNIA NON-PROFIT PUBLIC
 BENEFIT CORPORATION, AS DESCRIBED BY GRANT DEED
 RECORDED UNDER DOCUMENT NUMBER 2021035172,
 MARIN COUNTY RECORDS

CITY OF SAN RAFAEL
 COUNTY OF MARIN STATE OF CALIFORNIA
 JULY 2022 SCALE: 1"=40'

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MARIN COMMUNITY CLINICS IN MAY, 2022.

 Leslie Kirby, P.L.S. 9072



12/20/2022
 DATE

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 27TH DAY OF DECEMBER, 2022.

TRACY W. PARK, P.L.S. 8176
 COUNTY SURVEYOR



 LIONEL KEITH VINCENT, P.L.S. 8248
 BY: DEPUTY COUNTY SURVEYOR

RECORDER'S STATEMENT

FILED THIS 30th DAY OF December, 2022, AT 9:02 A.M.
 IN BOOK 2022 OF MAPS AT PAGE 257, AT
 THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SHELLY SCOTT
 COUNTY RECORDER

 DEPUTY COUNTY RECORDER

2022-0041539
 SERIAL NO.
84
 FEES

EXEMPT FROM SB2 FEE PER §27388.1(A)(2)(D)

CINQUINI & PASSARINO, INC.
 LAND SURVEYING

▲ BOUNDARY 1360 No. Dutton Ave.
 ▲ TOPOGRAPHIC Santa Rosa, Ca. 95401
 ▲ CONSTRUCTION Phone: (707) 542-6268
 ▲ SUBDIVISIONS Fax: (707) 542-2106
 WWW.CINQUINIPASSARINO.COM

Y:\9785\Cad\9785R05.dwg Dec 08, 2022 - 9:30am