

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF FIONA ALLAN IN JULY OF 2022.

*G. J. Harming, III*  
 G. J. HARMING, III, PLS 7950  
 DATE December 12, 2022



**DOCUMENT REFERENCES**

- R1 SUBJECT GRANT DEED TO (50%) ALLAN TRUST RECORDED UNDER DN 2014-0029829, AND (50%) PARROTT TRUST RECORDED UNDER DN 2016-0033195, MCR
- R2 MAP OF ALTO TRACT, FILED IN BOOK 5 OF RECORD MAPS, AT PAGE 12, MCR
- R3 MAP OF SUTTON MANOR, UNIT THREE, FILED IN BOOK 7 OF RECORD MAPS, AT PAGE 96, MCR, BOUNDARY WAS ROTATED 0°33'20" CLOCKWISE TO MATCH R2 BEARINGS
- R4 RECORD OF SURVEY, FILED IN BOOK 1998 OF MAPS, AT PAGE 148, MCR
- R5 RECORD OF SURVEY, FILED IN BOOK 2001 OF MAPS, AT PAGE 213, MCR
- R6 RECORD OF SURVEY, FILED IN BOOK 2007 OF MAPS, AT PAGE 192, MCR
- R7 RECORD OF SURVEY, FILED IN BOOK 2013 OF MAPS, AT PAGE 80, MCR
- R8 RECORD OF SURVEY, FILED IN BOOK 2020 OF MAPS, AT PAGE 264, MCR, ROTATED 0°00'12" CLOCKWISE TO MATCH R2 BEARINGS

THE FOLLOWING REFERENCES ARE LISTED HERE TO PERPETUATE THE FACT THAT THEY WERE REVIEWED AND CONSIDERED IN THIS SURVEY BUT WERE NOT UTILIZED IN THE RESOLUTION OF THE BOUNDARY:

- 18 OS 53
- 2001 MAPS 213
- 2006 MAPS 117
- 2006 MAPS 224 - MAP CALLS BLOCK CORNER BRASS NAIL & TAG, LS 3230, OFF BY 1.16 WHICH CONTRADICTS ALL OTHER SURVEYS IN THIS BLOCK; FURTHERMORE, THIS SURVEY HOLDS MONUMENTS OUTSIDE OF THE SUBDIVISION AND DOES NOT FIND ANY BOUNDARY EVIDENCE WITHIN THE SUBJECT SUBDIVISION

**RECORDER'S STATEMENT**

FILED THIS 16th DAY OF December, 2022, AT 9:54 A. M.  
 IN BOOK 2022 OF MAPS AT PAGE 241 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS  
 SERIAL NO. 2022-0040400 FEE \$84

**SHELLY SCOTT**  
 COUNTY RECORDER  
 BY: *[Signature]*  
 DEPUTY COUNTY RECORDER

**LEGEND**

- SET 5/8" REBAR, YELLOW CAP PLS 7950
- ⊗ FOUND BRASS NAIL & TAG, RCE 3230, PER R3
- FOUND REBAR & CAP, RCE 18200 PER CORNER RECORD APN 030-162-01
- ⦿ FOUND 3/4" IRON PIPE, LS 4694, PER R4
- ✕ FOUND 3/4" IRON PIPE, PLS 7901 PER R8
- ( ) RECORD DATA
- (C) CALCULATED
- DN DOCUMENT NUMBER
- M MAPS
- MCR MARIN COUNTY RECORDS
- NTS NOT TO SCALE
- OR OFFICIAL RECORDS
- R# DOCUMENT REFERENCE
- SNF SEARCHED FOR, NOT FOUND
- TR TRUST

**BOUNDARY NOTE**

THE ADJACENT BOUNDARY ON THE NORTH INCLUDES ALL OF LOT 5 EXCEPT THE SOUTHERLY 115 FEET (AS PROPERLY DESCRIBED IN DN 2014-0049304) WHICH MATCHES R1 DEED DESCRIPTION, NO GAP NOR OVERLAP

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 13TH DAY OF DECEMBER 2022.

TRACY PARK, PLS 8176  
 COUNTY SURVEYOR  
*[Signature]*  
 LIONEL KEITH VINCENT, PLS 8248  
 BY: DEPUTY COUNTY SURVEYOR

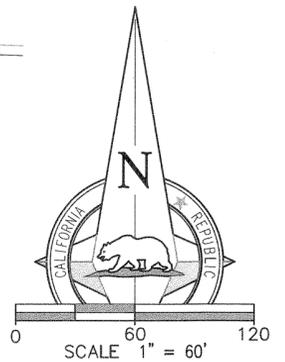
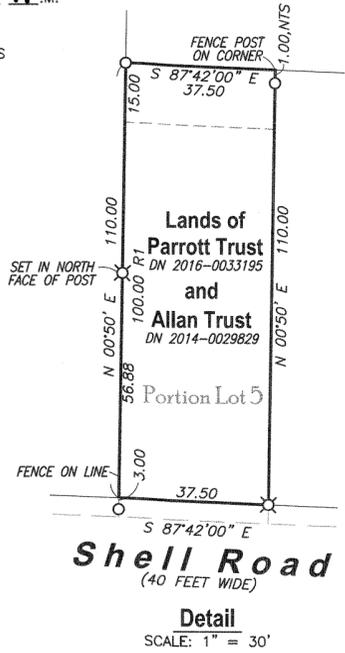


**BASIS OF BEARINGS**

THE BEARING NORTH 86°21'56" WEST AS MEASURED BETWEEN A FOUND BRASS NAIL & TAG, RCE 3230 AND A FOUND 3/4" IRON PIPE, YELLOW CAP & TACK, PLS 7901, ALL BEARINGS HEREIN MENTIONED ARE RELATED THERETO

**NOTES**

1. ALL DISTANCES & DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.
2. ALL TIES SHOWN ARE 90° UNLESS OTHERWISE NOTED.
3. MEASURED EQUALS RECORD UNLESS OTHERWISE SHOWN.



**RECORD OF SURVEY**

OF THE LANDS OF ALLAN TRUST (50%) AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2014-0029829, AND LANDS OF PARROTT TRUST (50%) AS DESCRIBED BY AFFIDAVIT-CHANGE OF TRUSTEE RECORDED UNDER DOCUMENT NUMBER DN 2016-0033195, ALSO BEING A PORTION OF LOT 5, BLOCK A, OF THAT CERTAIN "MAP OF ALTO TRACT," FILED IN VOLUME 5 OF MAPS, AT PAGE 12, MARIN COUNTY RECORDS

IN THE VICINITY OF MILL VALLEY UNINCORPORATED COUNTY OF MARIN STATE OF CALIFORNIA JULY 2022 APN 033-091-30

**1031Survey, Inc.**  
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