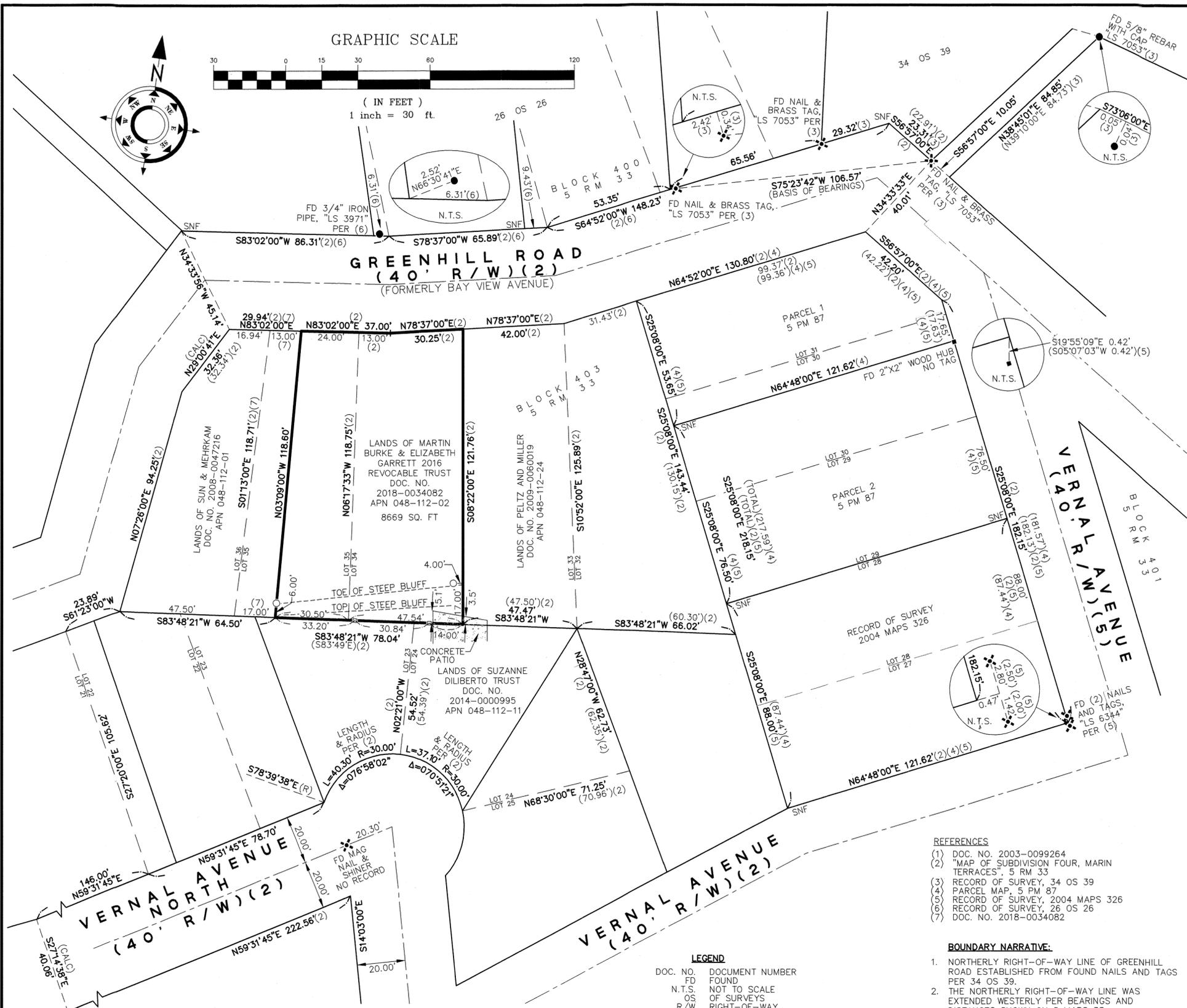
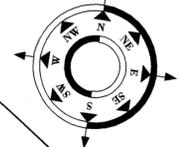


GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.



BASIS OF BEARINGS

THE CALCULATED BEARING SOUTH 75°23'42" WEST BETWEEN THE FOUND NAILS AND TAGS ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF GREENHILL ROAD, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED ON JANUARY 9, 1996 IN BOOK 34 OF SURVEYS AT PAGE 39, IN THE OFFICE OF THE RECORDER OF MARIN COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTES:

- 1. THIS SURVEY IS BEING FILED IN ACCORDANCE WITH SECTION 8762 (b) OF THE PROFESSIONAL LAND SURVEYORS' ACT.
2. ALL DISTANCES AND DIMENSIONS HEREON ARE IN FEET AND DECIMALS THEREOF.
3. DATE OF FIELD SURVEY: MAY 28, 2021 & JULY 19, 2021.
4. TIES SHOWN HEREON ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

LEGEND

- DOC. NO. DOCUMENT NUMBER
FD FOUND
N.T.S. NOT TO SCALE
OS OF SURVEYS
R/W RIGHT-OF-WAY
SNF SEARCHED NOTHING FOUND
INDICATES RECORD REFERENCE
FOUND IRON PIPE OR REBAR AS NOTED
FOUND NAIL & TAG AS NOTED
FOUND 2"x2" HUB AS NOTED
SET 3/4" IRON PIPE WITH PLASTIC PLUG & TACK "LS 7735"
SET WOOD GINNIE WITH TAG "LS 7735"
EXTERIOR SUBJECT BOUNDARY LINE
ADJOINING LOT LINE / RIGHT-OF-WAY LINE
LOT LINE PER 5 MAPS 33
CENTERLINE
TIE LINE

REFERENCES

- (1) DOC. NO. 2003-0099264
(2) "MAP OF SUBDIVISION FOUR, MARIN TERRACES", 5 RM 33
(3) RECORD OF SURVEY, 34 OS 39
(4) PARCEL MAP, 5 PM 87
(5) RECORD OF SURVEY, 2004 MAPS 326
(6) RECORD OF SURVEY, 26 OS 26
(7) DOC. NO. 2018-0034082

BOUNDARY NARRATIVE:

- 1. NORTHERLY RIGHT-OF-WAY LINE OF GREENHILL ROAD ESTABLISHED FROM FOUND NAILS AND TAGS PER 34 OS 39.
2. THE NORTHERLY RIGHT-OF-WAY LINE WAS EXTENDED WESTERLY PER BEARINGS AND DISTANCES SHOWN ON 5 MAPS 33.
3. NORTHERLY RIGHT-OF-WAY LINE ESTABLISHED PER 1 AND 2 ABOVE WAS OFFSET 40' SOUTHERLY TO ESTABLISH SOUTHERLY RIGHT-OF-WAY LINE OF GREENHILL ROAD.
4. FRONT CORNERS OF LOTS 31-36 ESTABLISHED FROM DIMENSIONS SHOWN ON 5 MAPS 33.
5. SIDELINES OF LOTS 33-36 ESTABLISHED FROM RECORD BEARINGS/DISTANCES FROM FRONT CORNERS ESTABLISHED IN 4. ABOVE.
6. WESTERLY LINE OF THE SUBJECT PROPERTY ESTABLISHED BY A LINE FROM A POINT 13.00 FEET EASTERLY FROM THE NORTHWESTERLY CORNER AND A POINT 17.00 EASTERLY FROM THE SOUTHWESTERLY CORNER OF LOT 35 PER (1).

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF MARTIN J. BURKE AND ELIZABETH GARRETT IN MAY, 2019.

Troy J. Erickson, P.L.S. #7735



COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 17th DAY OF NOVEMBER, 2022.

Tracy W. Park, PLS 8176
COUNTY SURVEYOR

David O. Knell, PLS 5301
DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT:

FILED THIS 2nd DAY OF December, 2022 AT 10:36 A.M. IN BOOK 2022 OF MAPS, AT PAGE 223 AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

Shelly Scott, COUNTY RECORDER

\$ 84 FEE

Deputy County Recorder

2022-0039223 SERIAL NO.

RECORD OF SURVEY

OF THE LANDS OF MARTIN J. BURKE AND ELIZABETH M. GARRETT, TRUSTEES OF THE MARTIN BURKE AND ELIZABETH GARRETT 2016 REVOCABLE TRUST, AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON SEPTEMBER 28, 2018 AS DOCUMENT NUMBER 2018-0034082, IN THE OFFICE OF THE RECORDER OF MARIN COUNTY; BEING ALL OF LOT 34 AND A PORTION OF LOT 35, IN BLOCK 403, AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF MARIN TERRACES, SUBDIVISION NUMBER 4", FILED FOR RECORD ON JULY 10, 1924 IN MAP BOOK 5 AT PAGE 33, IN THE OFFICE OF THE RECORDER OF MARIN COUNTY.

AREA OF MILL VALLEY MARIN COUNTY CALIFORNIA

OCTOBER 2022



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