

### BASIS OF BEARINGS

The Basis of Bearings of this survey is the same as Book 2007 of Maps, at Page 234 being S 16° 58' E 174.87' MEAS. & 2007-M-234 between found 3/4" iron pipes with plastic plugs "DANSKIN PLS 4794" per 2007-M-234

### LEGEND

- Denotes set 3-1/2" brass disk in concrete stamped "PHILLIP A. DANSKIN LS 4794 DO NOT DISTURB, BOUNDARY MONUMENT"
- Denotes set 3/4" I.D. galvanized iron pipe with plastic plug "DANSKIN PLS 4794", unless noted otherwise
- Denotes found 2" aluminum disk stamped "LA STEVENS PLS 6649" per 2020-M-195
- Denotes found 3/4" I.D. iron pipe with plastic plug "DANSKIN PLS 4794" per 2007-M-234 unless noted otherwise
- APN Denotes Assessor's Parcel Number, Marin County Records
- CALC. Denotes calculated
- I.N. Denotes Official Records Instrument Number, Marin County Records
- MEAS. Denotes measured
- M- Denotes Book of Maps, Marin County Records
- OR- Denotes Official Records, Marin County Records

### NOTES

- 1). All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
- 2). The purpose of this survey is to comply with the Section 8762(b)(4) of Business and Professions Code (Professional Land Surveyors' Act).
- 3). Easements, recorded or otherwise, not in scope of services.
- 4). No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.
- 5). All maps and deeds referenced on this survey use identical courses as those shown hereon, except those shown in parenthesis.
- 6). DATE OF FIELD SURVEY : 7 April 2021

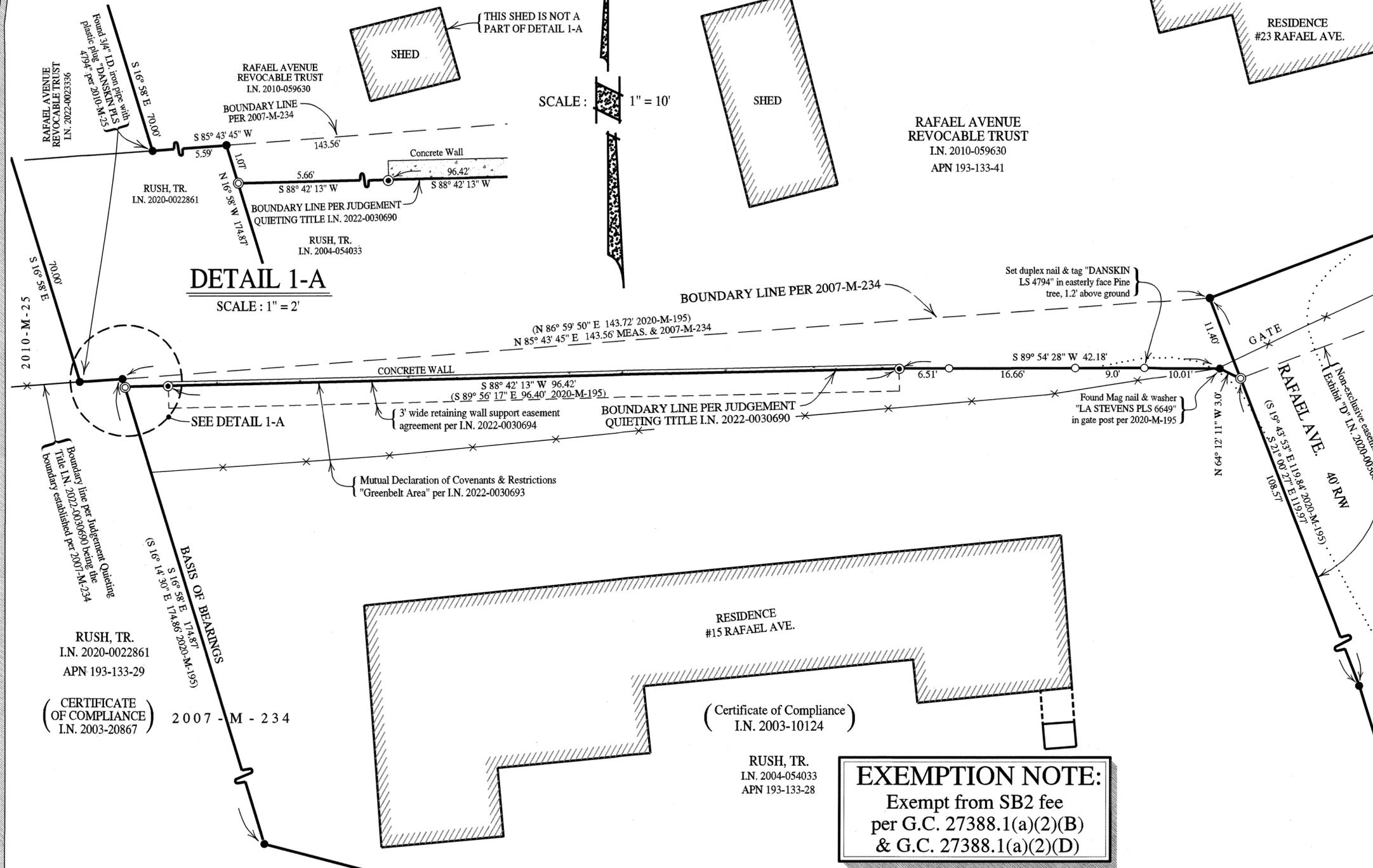
## RECORD OF SURVEY

OF ADJUDICATED BOUNDARIES  
 PURSUANT TO JUDGEMENT QUIETING TITLE  
 AS DESCRIBED IN  
 OFFICIAL RECORDS INSTRUMENT No. 2022-0030690  
 BETWEEN RANDOLPH & DONNA RUSH, TR.  
 AS DESCRIBED IN  
 INSTRUMENT NUMBERS 2003-10124 & 2020-0022861  
 AND RAFAEL AVENUE REVOCABLE TRUST  
 AS DESCRIBED IN  
 INSTRUMENT NUMBERS 2010-059630 & 2022-0023336  
 MARIN COUNTY RECORDS  
 VICINITY BOLINAS

MARIN COUNTY CALIFORNIA  
 AUGUST 2022 SURVEY No. 1165

PREPARED BY  
**PHILLIP A. DANSKIN & ASSOCIATES**  
 LAND SURVEYOR  
 SONOMA, CALIFORNIA  
 (415) 459-2558

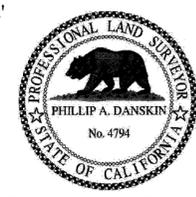
APN 193-133-28 & 41



### SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Randy & Donna Rush in April 2021.

Signed   
 Phillip A. Danskin - PLS 4794



7 October 2022

### COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 10th day of October 2022.

Tracy W. Park, PLS 8176  
 County Surveyor



By: Deputy County Surveyor

### COUNTY RECORDER'S STATEMENT

Filed this 14 day of OCTOBER 2022 at 9:30 A.M. in Book 2022 of Maps at Page 197 at the request of the Marin County Department of Public Works.

Shelly Scott  
 County Recorder

\$84  
 Fee \$

Deputy County Recorder

2022-0035026  
 Serial No.