



LEGEND

| | |
|------|--|
| --- | SUBJECT PROPERTY BOUNDARY LINES |
| --- | OTHER PROPERTY BOUNDARY LINES |
| --- | CENTERLINE PER [2] |
| --- | TIE LINES |
| □ | EXISTING WOOD FENCE |
| ○ | EXISTING CHAINLINK FENCE |
| × | EXISTING WIRE FENCE |
| ● | FOUND 3/4" IRON PIPE & PLASTIC CAP LS 2654 PER[2] UNO |
| ○ | FOUND 3/4" BRASS DISK LS 2654 IN NORTH SIDE OF CURB PER[2] |
| ▲ | FOUND RAILROAD SPIKE & CROSS 2" BELOW AC PER[3] |
| ○ | SET 3/4" REBAR & PLASTIC CAP PLS 8080 |
| ○ | SET 1/2" REBAR & PLASTIC CAP PLS 8080 |
| CONC | CONCRETE |
| CL | CENTERLINE |
| DN | DOCUMENT NUMBER |
| ELY | EASTERLY |
| MH | MANHOLE |
| MCR | MARIN COUNTY RECORDER |
| MCA | MARIN COUNTY ARCHIVES (CALIFORNIA ROOM) |
| MON | MONUMENT |
| N&T | NAIL & TAG |
| POB | POINT OF BEGINNING |
| SNF | SEARCHED & NOTHING FOUND |
| TAG | 3/4" BRASS DISK |
| UNO | UNLESS NOTED OTHERWISE |

REFERENCES:

[1] "MAP OF KENT WOODLANDS, SUBD. NO. THREE", BOOK 6 OF MAPS, AT PAGE 2 (6 M 2) MCR

[2] "SURVEY OF LOT 122 SUB'D 3, MAP OF KENT WOODLANDS", J.C. OGLESBY, SURVEY NO. 15168 8/2/1956 (JCO-15168) MCA

[3] "RECORD OF SURVEY, LANDS OF JJ & MM KLIMA", BOOK 12 OF SURVEYS, AT PAGE 49 (12 S 49) MCR

[A] DEED DOCUMENT:2021-0045010, 7/9/2021 MCR

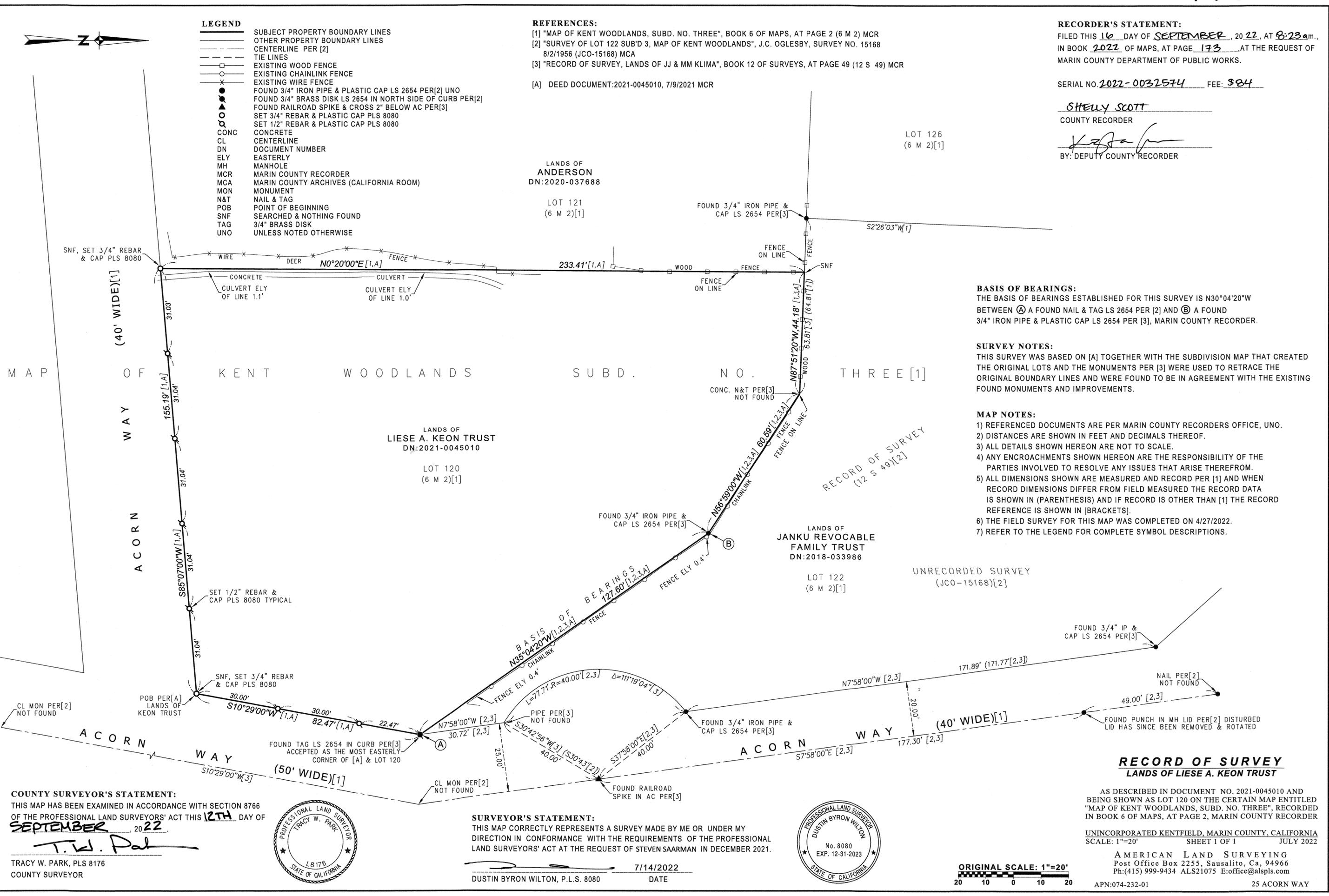
RECORDER'S STATEMENT:

FILED THIS 16 DAY OF SEPTEMBER, 2022, AT 8:23 am., IN BOOK 2022 OF MAPS, AT PAGE 173, AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SERIAL NO 2022-0032574 FEE: \$84

SHELLEY SCOTT
COUNTY RECORDER

[Signature]
BY: DEPUTY COUNTY RECORDER



BASIS OF BEARINGS:

THE BASIS OF BEARINGS ESTABLISHED FOR THIS SURVEY IS N30°04'20"W BETWEEN (A) A FOUND NAIL & TAG LS 2654 PER [2] AND (B) A FOUND 3/4" IRON PIPE & PLASTIC CAP LS 2654 PER [3], MARIN COUNTY RECORDER.

SURVEY NOTES:

THIS SURVEY WAS BASED ON [A] TOGETHER WITH THE SUBDIVISION MAP THAT CREATED THE ORIGINAL LOTS AND THE MONUMENTS PER [3] WERE USED TO RETRACE THE ORIGINAL BOUNDARY LINES AND WERE FOUND TO BE IN AGREEMENT WITH THE EXISTING FOUND MONUMENTS AND IMPROVEMENTS.

MAP NOTES:

- 1) REFERENCED DOCUMENTS ARE PER MARIN COUNTY RECORDERS OFFICE, UNO.
- 2) DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.
- 3) ALL DETAILS SHOWN HEREON ARE NOT TO SCALE.
- 4) ANY ENCROACHMENTS SHOWN HEREON ARE THE RESPONSIBILITY OF THE PARTIES INVOLVED TO RESOLVE ANY ISSUES THAT ARISE THEREFROM.
- 5) ALL DIMENSIONS SHOWN ARE MEASURED AND RECORD PER [1] AND WHEN RECORD DIMENSIONS DIFFER FROM FIELD MEASURED THE RECORD DATA IS SHOWN IN (PARENTHESES) AND IF RECORD IS OTHER THAN [1] THE RECORD REFERENCE IS SHOWN IN [BRACKETS].
- 6) THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON 4/27/2022.
- 7) REFER TO THE LEGEND FOR COMPLETE SYMBOL DESCRIPTIONS.

COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 12TH DAY OF SEPTEMBER, 2022.

T.W. Park
TRACY W. PARK, PLS 8176
COUNTY SURVEYOR



SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF STEVEN SAARMAN IN DECEMBER 2021.

DUSTIN BYRON WILTON, P.L.S. 8080
DATE 7/14/2022



RECORD OF SURVEY
LANDS OF LIESE A. KEON TRUST

AS DESCRIBED IN DOCUMENT NO. 2021-0045010 AND BEING SHOWN AS LOT 120 ON THE CERTAIN MAP ENTITLED "MAP OF KENT WOODLANDS, SUBD. NO. THREE", RECORDED IN BOOK 6 OF MAPS, AT PAGE 2, MARIN COUNTY RECORDER

UNINCORPORATED KENTFIELD, MARIN COUNTY, CALIFORNIA
SCALE: 1"=20' SHEET 1 OF 1 JULY 2022

A AMERICAN LAND SURVEYING
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