

MCINNIS PARKWAY

N40°35'10"E

80' RIGHT OF WAY

BASIS OF BEARINGS

N40°35'10"E 176.74'
(N40°35'10"E 176.60 R1)

(L=56.26' R=310.00'
Δ=10°23'57"R1)

20 RM 62

S23°11'35"W 100.36' TIE

R1&R2
S49°24'50"E 30.00' M&R

25.77' M&R R1&R2

N40°35'10"E 70.00' (CALC R2)

240.00' TOTAL

10' P.U.E (R2)

P.O.B. PER D1

90.00 M&R D1

N40°35'10"E 80.00' M&R D1

S49°24'50"E 50.00' M&R D1

S49°24'50"E 50.00' M&R D1

LANDS OF LAS GALLINAS VALLEY
SANITARY DISTRICT
DN:89-01165

SET WITNESS CORNER

S49°24'50"E 1.50'

S40°35'10"W 80.00' M&R D1

LANDS OF JHS HOLDINGS LP
DN:06-031081

PARCEL 2
23 PM 52

LEGEND:

- FOUND 2" BRASS DISK IN MONUMENT WELL WITH PUNCH MARK AND STAMPED "RCE 16429"
- SET 3/4" IRON PIPE W/PLASTIC PLUG RCE 12094
- ⊗ SET NAIL & TAG RCE 12094
- () MAP DATA PER RECORD REFERENCE AS SHOWN
- APN ASSESSOR'S PARCEL NO.
- B.O.B. BASIS OF BEARING
- CALC CALCULATED DISTANCE/BEARING
- DN. DOCUMENT NUMBER
- I.P. IRON PIPE
- (R#) MAP REFERENCE DOCUMENTS
- M&R RECORD AND MEASURED PER (D1)
- R/W RIGHT OF WAY
- (T) TOTAL
- P.U.E PUBLIC UTILITY EASEMENT
- P.O.B. POINT OF BEGINNING

LINETYPE LEGEND

- BOUNDARY LINE THIS SURVEY
- - - - CENTERLINE
- - - - TIE LINE
- - - - EASEMENT LINE

RECORD REFERENCES:

- (R1) 20 RM 62
- (R2) 23 PM 52
- (D1) 89-01165

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS BETWEEN TWO FOUND 2" BRASS DISKS, IN MONUMENT WELLS ON THE CENTERLINE OF MCINNIS PARKWAY (N40°35'10"E), AS SHOWN ON THE MAP OF MARIN LAGOON, MARIN COUNTY, CALIF. RECORDED BOOK 20 OF RECORD MAPS, AT PAGE 62, MARIN COUNTY RECORDS

RECORDER'S STATEMENT:

FILED THIS 9 DAY OF SEPTEMBER, 2022 AT 10:11A.M. IN BOOK 2022 OF MAPS AT PAGE 165, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SHELLY SCOTT \$84
COUNTY RECORDER FEE

K. J. J. 2022-0031977
BY DEPUTY COUNTY RECORDER SERIAL NO.

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF LAS GALLINAS VALLEY SANITARY DISTRICT IN JUNE 2022.

LEON E. OBERKAMPER 9-1-2022
RCE 12094

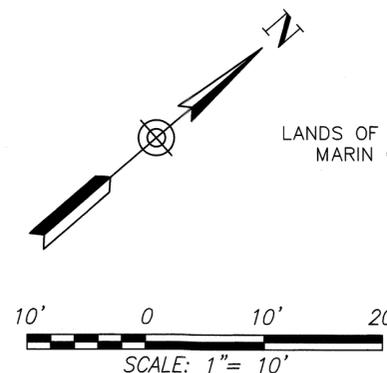


COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 7TH DAY OF SEPTEMBER 2022.

TRACY W. PARK, PLS 8176 - COUNTY SURVEYOR

LIONEL KEITH VINCENT, PLS 8248: DEPUTY COUNTY SURVEYOR



RECORD OF SURVEY

LANDS OF LAS GALLINAS VALLEY SANITARY DISTRICT BEING DESCRIBED IN DN 89-01165, MARIN COUNTY RECORDS, SAN RAFAEL, COUNTY OF MARIN, STATE OF CALIFORNIA JULY 2022

APN:180-410-08 JOB NO. 22-152 SHEET 1 OF 1 SHEETS

OBERKAMPER & ASSOCIATES
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