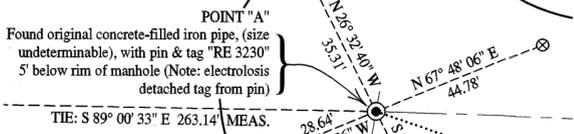


ALTO TRACT SUB. ONE  
5 - R - M - 1 2

**NOTE :**  
Point "A" is an iron pipe in sewer per J.C. Oglesby Field Book #643, Pages 22, 40, 45 & Field Book #668, Page 67 SEE DETAIL 1-A



**BASIS OF BEARINGS**

The Basis of Bearings of this survey is S 70° 56' 56" E 844.70' MEAS. (844.58' 7-M-84 CALC.) between found original concrete-filled iron pipe with pin & tag "RE 3230" in sewer & standard street monument with original 1" I.D. iron pipe with nail & tag "RE 3230" per 7-M-84, as shown.

**LEGEND**

- Denotes set 3/4" I.D. galvanized iron pipe with plastic plug "DANSKIN PLS 4794"
- ⊗ Denotes set 1-1/4" brass disk & punchmark "DANSKIN PLS 4794"
- Denotes found monument as noted
- ××× Denotes 6' ± board fence
- CALC. Denotes calculated
- I.N. Denotes Official Records Instrument Number, Marin County Records
- J.C.O. Denotes J.C. Oglesby offsets to houses per Field Book 643, Page 2. Original plats, notes & files on file with the Oglesby Collection, Marin County Free Library.
- MEAS. Denotes measured
- M- Denotes Book of Maps, Marin County Records
- OR- Denotes Official Records, Marin County Records

**NOTES**

- All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
- The purpose of this survey is to comply with the Section 8762 of Business and Professions Code (Land Surveyors' Act.)
- Easements, recorded or otherwise, not in scope of services.
- No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.
- All maps and deeds referenced on this survey use identical courses as those shown hereon, except those shown in parenthesis.
- DATE OF SURVEY : 25 April - 9 May 2022

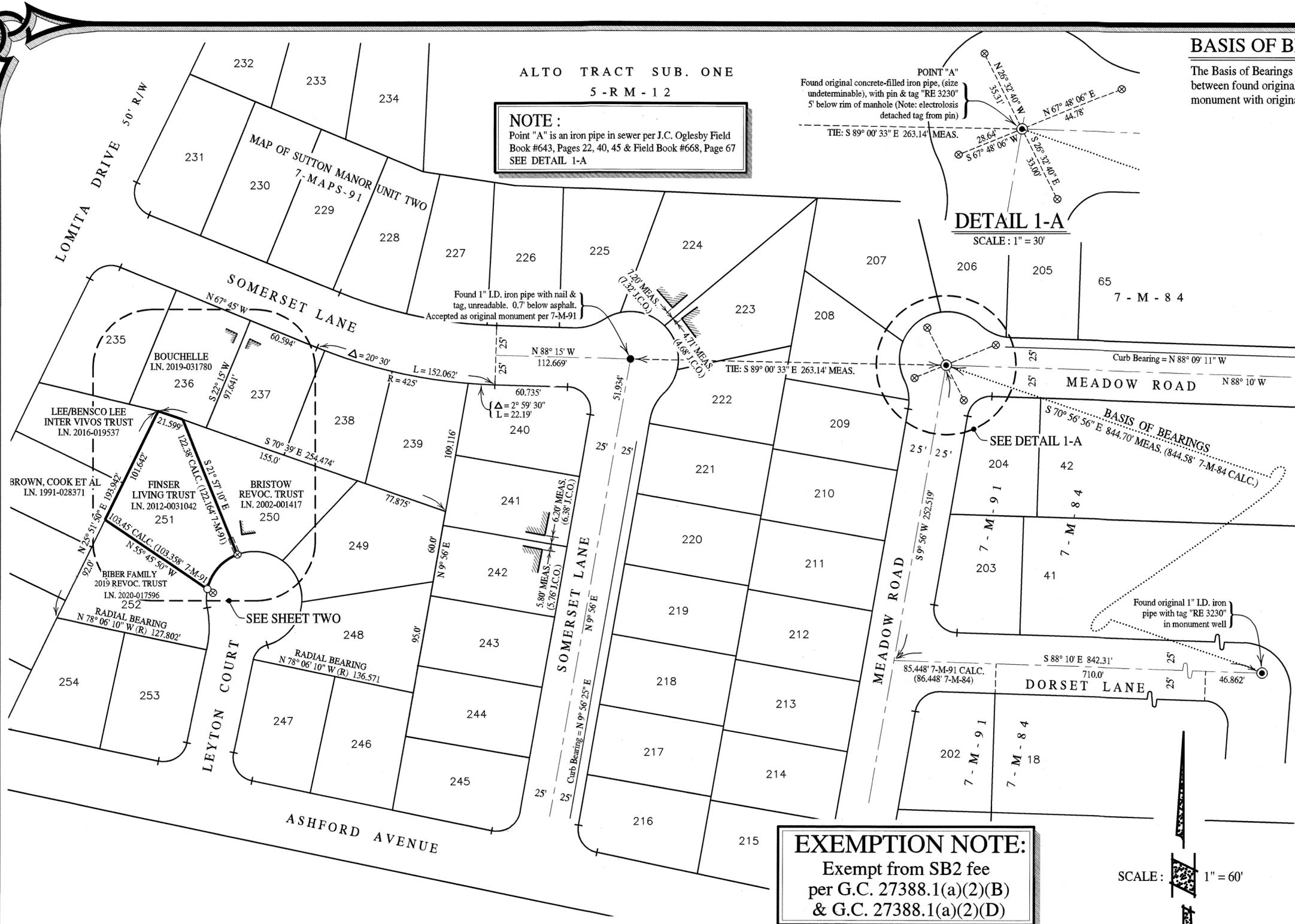


**RECORD OF SURVEY**

OF LANDS CONVEYED TO  
THE FINSER LIVING TRUST  
AS DESCRIBED IN  
OFFICIAL RECORDS INSTRUMENT No. 2012-0031042  
BEING LOT 251 OF  
"MAP OF SUTTON MANOR UNIT TWO..."  
RECORDED IN BOOK 7 OF MAPS, PAGE 91  
MARIN COUNTY RECORDS  
CITY OF MILL VALLEY  
MARIN COUNTY CALIFORNIA  
APRIL 2022 SURVEY No. 1189

PREPARED BY  
**PHILLIP A DANSKIN & ASSOCIATES**  
LAND SURVEYOR  
SONOMA, CALIFORNIA  
(415) 459-2558

APN 030-152-17



**EXEMPTION NOTE:**  
Exempt from SB2 fee  
per G.C. 27388.1(a)(2)(B)  
& G.C. 27388.1(a)(2)(D)

**SURVEYOR'S STATEMENT**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Mark Finser in April 2022.



Signed *Phillip A. Danskin* 8/24/22  
Phillip A. Danskin - PLS 4794

**COUNTY SURVEYOR'S STATEMENT**

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 31ST day of AUGUST 2022.



Tracy W. Park, PLS 8176  
County Surveyor  
By: *Lionel K. Vincent*  
Lionel Keith Vincent, PLS 8248  
DEPUTY COUNTY SURVEYOR

**RECORDER'S STATEMENT**

Filed this 2 day of SEPTEMBER 2022 at 9:56 A.M. in Book 2022 of Maps at Page 157 at the request of the Marin County Department of Public Works.

*Shelly Scott*  
County Recorder

\$86  
Fee

By: *Deputy County Recorder*  
2022 - 0031401  
Serial No.

### BASIS OF BEARINGS

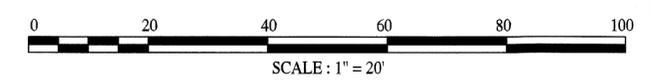
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### NOTES

- 1). All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
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## RECORD OF SURVEY

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PREPARED BY  
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 LAND SURVEYOR  
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SHEET 2 OF 2

