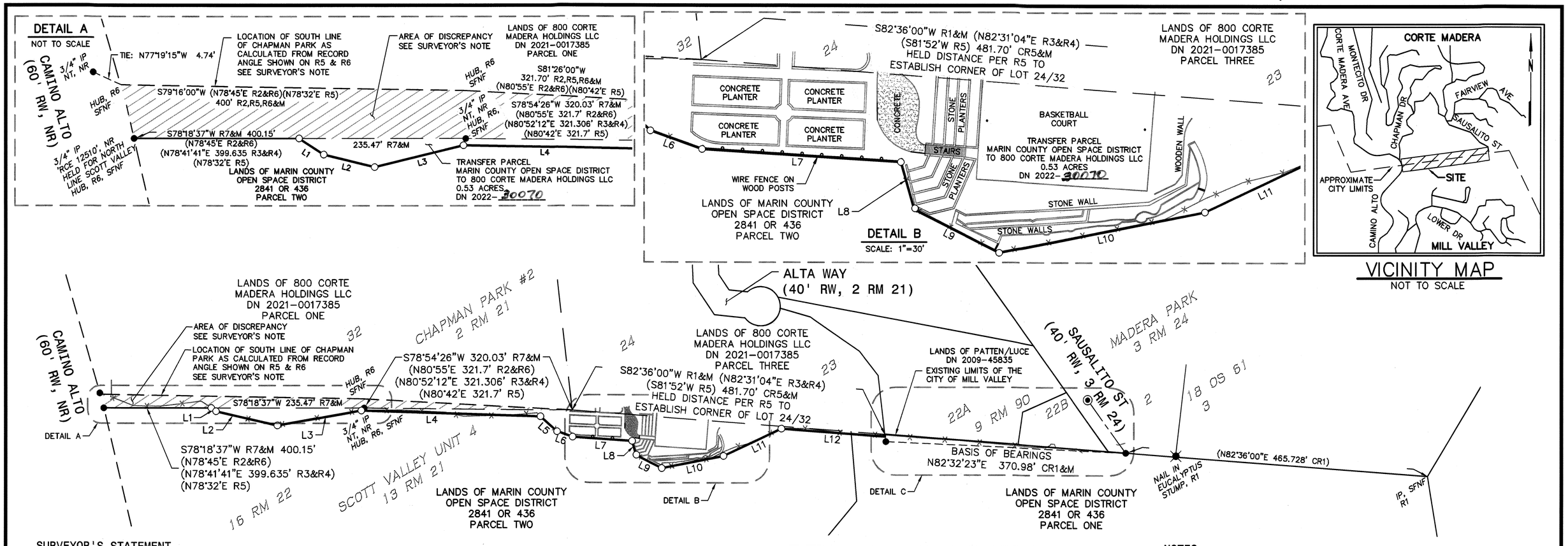
152



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MARIN COUNTY OPEN SPACE DISTRICT IN APRIL, 2022.

DATE 6/6/2022

JASON KIRCHMANN
PLS NO. 8806

PROFESSIONAL LAND SURVEYOR JASON KIRCHMANN PLS 8806 STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 20th DAY OF July, 2022.

TRACY W. PARK, PLS 8176
COUNTY SURVEYOR

DEPUTY COUNTY SURVEYOR

PROFESSIONAL LAND SURVEYOR TRACY W. PARK L8176 STATE OF CALIFORNIA

COUNTY RECORDER'S CERTIFICATE

FILED THIS 19th DAY OF, August AT 8:05 A.M. IN BOOK 2022 OF MAPS, AT PAGE 152 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

FEE $ 9.00

RECORDED CONCURRENTLY WITH A TRANSFER SUBJECT TO DTT. GC 27388.1

DOCUMENT NO. 2022-0030071

SHELLY SCOTT
COUNTY RECORDER
COUNTY OF MARIN
STATE OF CALIFORNIA

BY

BASIS OF BEARINGS

N82°32'23"E AS MEASURED BETWEEN A FOUND 3/4" IRON PIPE, TAG ILLEGIBLE, AND A 3/4" IRON PIPE TAGGED 'RCE 12510' AS SHOWN ON THAT RECORD OF SURVEY FILED IN BOOK 18 OF SURVEYS AT PAGE 61, MARIN COUNTY RECORDS.

LEGEND

○	SET 3/4" IRON PIPE & PLUG, STAMPED "PLS 8806"
◉	FOUND 1-1/2" BRASS DISK, STAMPED 'LS 2771', R1 UNLESS NOTED OTHERWISE
●	FOUND IRON PIPE, SIZED AND TAGGED AS NOTED
—×—×—	CHAINLINK FENCE
—— ——	PREVIOUS LIMITS OF THE CITY OF MILL VALLEY AND THE TOWN OF CORTE MADERA
DN	DOCUMENT NUMBER
M	MEASURED
NR	NO RECORD
NT	NO TAG
( )	RECORD DATA
CR#	CALCULATED FROM REFERENCE
SFNF	SEARCHED FOR NOT FOUND

REFERENCE

R1 RECORD OF SURVEY; 18 OS 61

R2 GRANT DEED; DN 2021-0017385

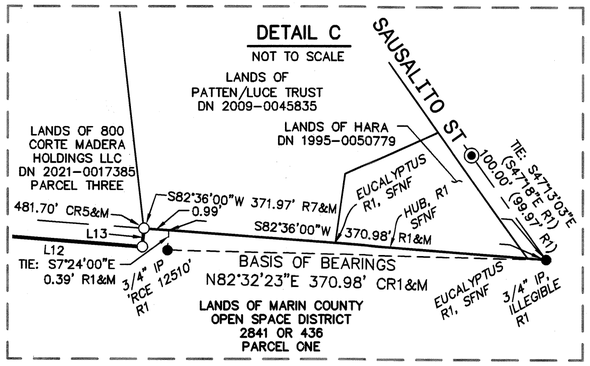
R3 MAP OF SCOTT VALLEY UNIT 4; 13 RM 21

R4 REVERSION TO ACREAGE; 16 RM 22

R5 GEORGE M. DODGE, SURVEY A-2-43, ENTITLED "MAP OF CHAPMAN PARK CORTE MADERA", DATED APRIL 21, 1905, AUSTIN-DODGE INDEX, MARIN COUNTY FREE LIBRARY

R6 J. WARREN NUTE, CE 5561, SURVEY NO 949, ENTITLED "SURVEY OF ERLICH PROPERTY BEING LOT 32, CHAPMAN PARK #2", DATED JANUARY 1949, ON FILE IN THE OFFICE OF LA STEVENS & ASSOCIATES, 7 COMMERCIAL BOULEVARD, NOVATO, CALIFORNIA.

R7 TRANSFER DEED; DN 2022-_____



NOTES

ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.

SURVEYOR'S NOTE

THE INTENT OF THIS SURVEY WAS TO LOCATE THE BOUNDARY LINE BETWEEN THE LANDS OF MARIN COUNTY OPEN SPACE DISTRICT AND THE LANDS OF 800 CORTE MADERA, LLC AS SHOWN HEREON AND ESTABLISH AND MONUMENT THE ADJUSTED LINE AS DESCRIBED IN DN 2022-_____. THERE IS A DISCREPANCY IN THE RECORD ANGLES SHOWN ON R5 AND R6 ALONG THE SOUTHERLY BOUNDARY LINE OF LOT 32, 2 RM 21 AND AS THE SAME LINE IS SHOWN ON R3 AND R4. THIS SURVEY ACCEPTED FOUND MONUMENTATION AND LINES OF OCCUPATION ALONG SAID LINE AS BEST AVAILABLE EVIDENCE OF THE BOUNDARY LINE. THE LOCATION OF THE DISCREPANCY WHICH MAY RESULT IN AN ALTERNATE POSITION OF THE BOUNDARY BY ACCEPTING RECORD ANGLES FROM R5 AND R6 SHOWN HEREON.

LINE TABLE

LINE	DIRECTION	LENGTH	RECORD
L1	N68°22'27"W	9.01'	R7&M
L2	N88°41'52"W	96.76'	R7&M
L3	S68°20'41"W	131.11'	R7&M
L4	S80°10'31"W	275.63'	R7&M
L5	N59°47'53"W	34.48'	R7&M
L6	N82°07'25"W	25.28'	R7&M
L7	S81°59'46"W	91.71'	R7&M
L8	N27°36'30"W	22.47'	R7&M
L9	N74°43'51"W	44.24'	R7&M
L10	S67°02'34"W	96.82'	R7&M
L11	S52°57'33"W	98.25'	R7&M
L12	S82°36'00"W	159.23'	R7&M
L13	S07°24'00"E	3.60'	R7&M

RECORD OF SURVEY

OF THE BOUNDARY LINE BETWEEN THE LANDS OF MARIN COUNTY OPEN SPACE DISTRICT AS DESCRIBED IN THAT GRANT DEED RECORDED IN BOOK 2841 OF OFFICIAL RECORDS, AT PAGE 436, AND THE LANDS OF 800 CORTE MADERA, LLC AS DESCRIBED IN THAT GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2021-0017385, AND THE ADJUSTMENT OF A PORTION OF SAID LINE AS DESCRIBED IN THAT TRANSFER DEED RECORDED UNDER DOCUMENT NUMBER 2022-30070, SAID DOCUMENTS ARE ALL OFFICIAL RECORDS OF MARIN COUNTY.

CITY OF MILL VALLEY, COUNTY OF MARIN, STATE OF CALIFORNIA
JUNE 2022

40 0 40 80
scale 1" = 40' feet

BKF
ENGINEERS / SURVEYORS / PLANNERS
4040 CIVIC CENTER DR, STE. 530 SAN RAFAEL, CA 94903
(415) 930-7960 FAX: (415) 930-7979

COPYRIGHT © 2022 BKF ENGINEERS

APN 033-102-33 & 033-200-01 JOB NO. 20179118-01 SHEET 1 OF 1 SHEETS