

RECORD OF SURVEY

LANDS OF HOBSON, D.N. 2018-0010382

BEING A SURVEY OF LOT 235 AND A PORTION OF LOT 236 OF THAT CERTAIN MAP ENTITLED "MAP OF SUTTON MANOR, UNIT TWO, MILL VALLEY, CALIFORNIA", FILED JULY 22, 1953 IN BOOK 7 OF MAPS AT PAGE 91, MARIN COUNTY RECORDS, IN THE CITY OF MILL VALLEY, COUNTY OF MARIN, STATE OF CALIFORNIA.

MILL VALLEY MARIN COUNTY CALIFORNIA

GREGORY J. COOK, R.C.E. 31570
P.O. BOX 18442
SOUTH LAKE TAHOE, CA. 96151
(530) 544-7774

DATE: MARCH, 2022

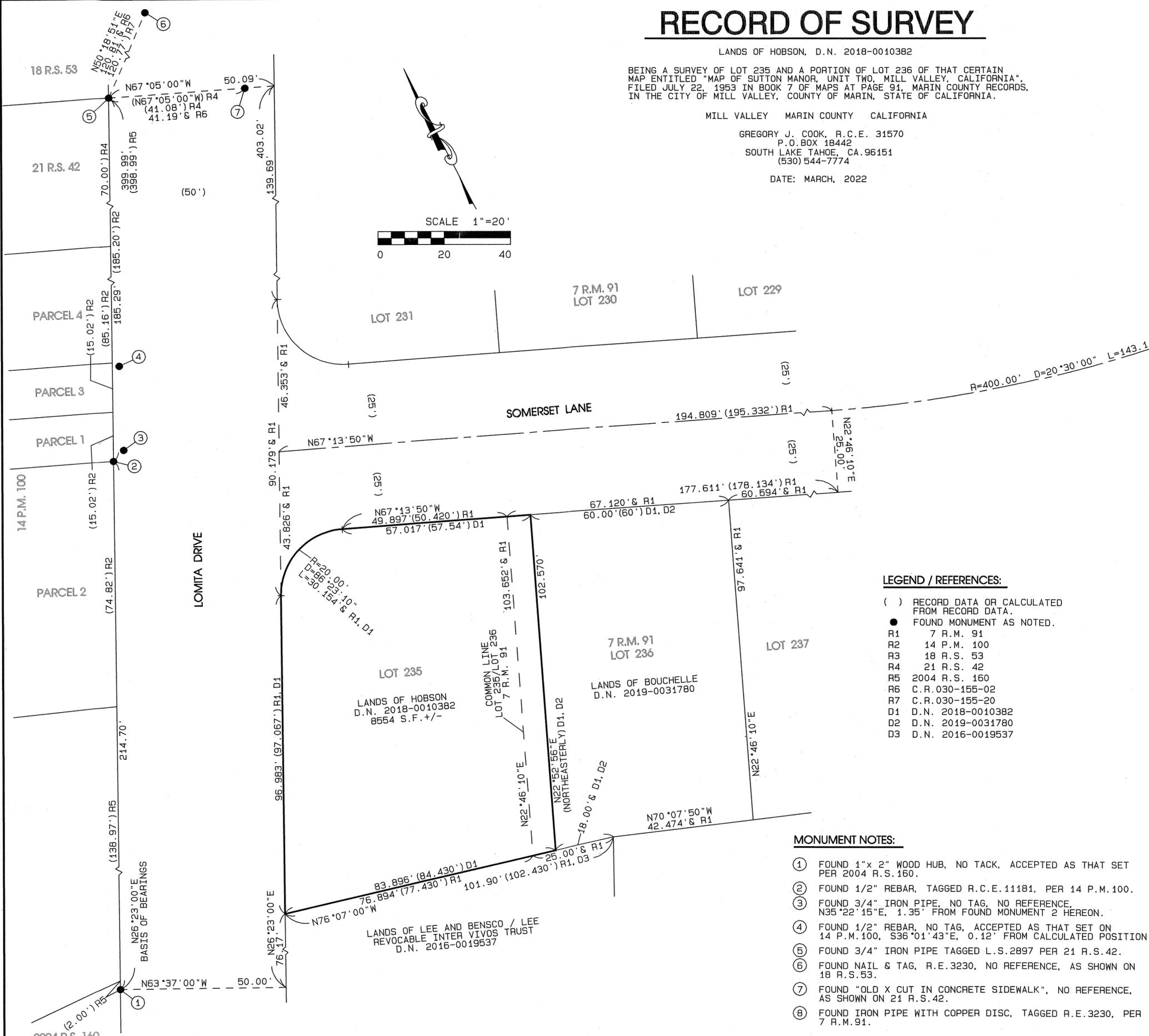
NOTE:

- THE PURPOSE OF THIS SURVEY IS TO COMPLY WITH SECTION 8762 (a), (b), (d), AND (e) OF THE PROFESSIONAL LAND SURVEYOR'S ACT.
- ALL REFERENCED MAPS AND/OR DEEDS SHOWN ON THIS MAP WITH A DIFFERENT BASIS OF BEARINGS THAN THAT SHOWN HEREON HAVE BEEN ROTATED $N00^{\circ}31'10"E$ TO MATCH THE BASIS OF BEARINGS SHOWN HEREON.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS OF THIS SURVEY IS THE BEARING $N26^{\circ}23'00"E$ BETWEEN A FOUND 1"x2" WOOD HUB AND A FOUND 3/4" IRON PIPE TAGGED L.S. 2897 SHOWN HEREON PER RECORD OF SURVEY RECORDED IN BOOK 2004 AT PAGE 160, RECORD OF SURVEYS.

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.



SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF JACOB HOBSON IN MARCH, 2022.

G. Cook 7-18-2022
GREGORY J. COOK, R.C.E. 31570



LEGEND / REFERENCES:

- () RECORD DATA OR CALCULATED FROM RECORD DATA.
- FOUND MONUMENT AS NOTED.
- R1 7 R.M. 91
- R2 14 P.M. 100
- R3 18 R.S. 53
- R4 21 R.S. 42
- R5 2004 R.S. 160
- R6 C.R. 030-155-02
- R7 C.R. 030-155-20
- D1 D.N. 2018-0010382
- D2 D.N. 2019-0031780
- D3 D.N. 2016-0019537

COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 27th DAY OF July, 2022.

T.W. Park
TRACY W. PARK, PLS 8176
COUNTY SURVEYOR



RECORDER'S STATEMENT:

FILED THIS 29 DAY OF July, 2022 AT 8:05A M. IN BOOK 2022 OF MAPS, AT PAGE 137, AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

Shelly Scott \$84
COUNTY RECORDER FEE
K. Johnson 2022-0028032
BY: DEPUTY COUNTY RECORDER SERIAL NO.

MONUMENT NOTES:

- FOUND 1"x 2" WOOD HUB, NO TACK, ACCEPTED AS THAT SET PER 2004 R.S. 160.
- FOUND 1/2" REBAR, TAGGED R.C.E. 11181, PER 14 P.M. 100.
- FOUND 3/4" IRON PIPE, NO TAG, NO REFERENCE, $N35^{\circ}22'15"E$, 1.35' FROM FOUND MONUMENT 2 HEREON.
- FOUND 1/2" REBAR, NO TAG, ACCEPTED AS THAT SET ON 14 P.M. 100, $S36^{\circ}01'43"E$, 0.12' FROM CALCULATED POSITION.
- FOUND 3/4" IRON PIPE TAGGED L.S. 2897 PER 21 R.S. 42.
- FOUND NAIL & TAG, R.E. 3230, NO REFERENCE, AS SHOWN ON 18 R.S. 53.
- FOUND "OLD X CUT IN CONCRETE SIDEWALK", NO REFERENCE, AS SHOWN ON 21 R.S. 42.
- FOUND IRON PIPE WITH COPPER DISC, TAGGED R.E. 3230, PER 7 R.M. 91.