

RECORD REFERENCES

- (1) DOC. NO. 2016-0003859
- (2) "AMENDED MAP OF WINSHIP PARK" 4 MAPS 95
- (3) RECORD OF SURVEY, 2008 MAPS 189
- (4) RECORD OF SURVEY, 2 SURVEYS 103
- (5) RECORD OF SURVEY, 27 SURVEYS 97
- (6) DOC. NO. 2012-0021452

BASIS OF BEARINGS

THE CALCULATED BEARING SOUTH 73°49'52" WEST BETWEEN THE FOUND REBAR AT THE NORTHEASTERLY CORNER OF LOT 16, BLOCK 11 OF "AMENDED MAP OF WINSHIP PARK" 4 MAPS 95, MARIN COUNTY RECORDS AND THE MOST EASTERLY CORNER OF THE LANDS OF YODER, AS SHOWN ON RECORD OF SURVEY 27 SURVEYS 97, MARIN COUNTY RECORDS, ALL AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED FOR RECORD ON OCTOBER 31, 2008 IN BOOK 2008 OF MAPS AT PAGE 189, MARIN COUNTY RECORDS, WAS TAKEN AS THE BASIS OF ALL BEARINGS SHOWN ON THIS MAP.

NOTES:

- 1. THIS SURVEY IS BEING FILED IN ACCORDANCE WITH SECTION 8762 (B) OF THE PROFESSIONAL LAND SURVEYORS ACT.
- 2. ALL DISTANCES AND DIMENSIONS HEREON ARE IN FEET AND DECIMALS THEREOF.

LEGEND

- APN ASSESSOR'S PARCEL NUMBER
- CLF CHAIN LINK FENCE
- DOC. NO. DOCUMENT NUMBER
- FD FOUND
- (M&B) INDICATES INFORMATION CONTAINED IN METES & BOUNDS DESCRIPTION OF PARCEL 2, DOC. NO. 2016-0003859
- N.T.S. NOT TO SCALE
- P/L PROPERTY LINE
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- (R) RADIAL BEARING
- R/W RIGHT-OF-WAY
- SNF SEARCHED, NOT FOUND
- U.O. UNKNOWN ORIGIN
- WF WOOD FENCE
- FOUND IRON PIPE OR REBAR AS NOTED
- SET 3/4" IRON PIPE "LS 7735"
- ⊗ SET NAIL & BRASS TAG "LS 7735"
- SET WOOD GINNY W/ TAG "LS 7735"
- SUBJECT BOUNDARY LINE (EXTERIOR)
- - - SUBJECT BOUNDARY LINE (INTERIOR)
- - - ADJOINING PROPERTY LINE OR RIGHT-OF-WAY LINE
- - - LOT LINE PER 2 MAPS 124 OR 4 MAPS 95
- - - SURVEY TIE LINE
- X - X - X - CHAIN LINK FENCE
- □ - □ - □ - WOOD FENCE
- - - TOWN LIMITS LINE

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF JULIE McMILLAN AND TIMOTHY BAUGHMAN IN AUGUST, 2021.

*Troy J. Erickson*  
TROY J. ERICKSON, P.L.S. #7735



COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 27<sup>th</sup> DAY OF June, 2022.

*Tracy W. Park*  
TRACY W. PARK, PLS 8176  
COUNTY SURVEYOR



BY: DEPUTY COUNTY SURVEYOR

RECORDER'S STATEMENT:

FILED THIS 1 DAY OF JULY, 2022 AT 10:10 A.M. IN BOOK 2022 OF MAPS, AT PAGE 118 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

*Shelley Scott*  
SHELLEY SCOTT  
COUNTY RECORDER

\$86  
FEE

*Deputy Recorder*  
BY: DEPUTY COUNTY RECORDER

2022-0025241  
SERIAL NO.

RECORD OF SURVEY

OF THE LANDS OF TIMOTHY W. BAUGHMAN AND JULIE A. McMILLAN, AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON JANUARY 29, 2016 AS DOCUMENT NUMBER 2016-0003859, MARIN COUNTY RECORDS; BEING ALL OF LOT 13, IN BLOCK 9, A PORTION OF LOTS 14, 15 AND 16, IN BLOCK 9, AND A PORTION OF CREST ROAD, ALL AS SHOWN ON THAT CERTAIN MAP ENTITLED "AMENDED MAP OF WINSHIP PARK," FILED FOR RECORD ON MARCH 7, 1916 IN VOLUME 4 OF MAPS AT PAGE 95, IN THE OFFICE OF THE RECORDER OF MARIN COUNTY; AND A PORTION OF LOTS 99, 100 AND 101, AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF SAN RAFAEL HEIGHTS, SUBDIVISION ONE" FILED FOR RECORD ON JULY 7, 1908 IN VOLUME 2 OF MAPS AT PAGE 124, IN THE OFFICE OF THE RECORDER OF MARIN COUNTY.

TOWN OF ROSS & TOWN OF SAN ANSELMO MARIN COUNTY CALIFORNIA

JUNE 2022



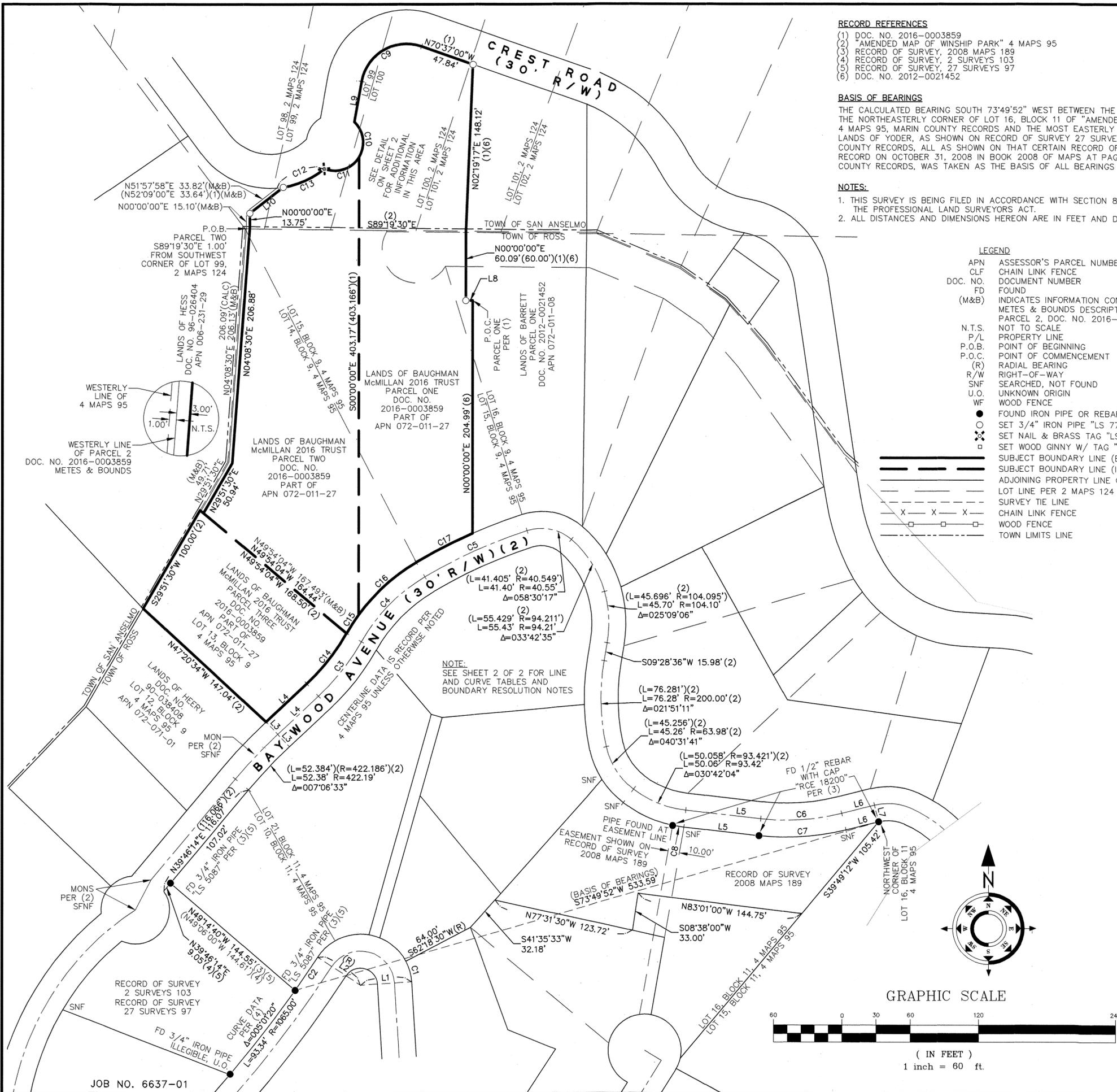
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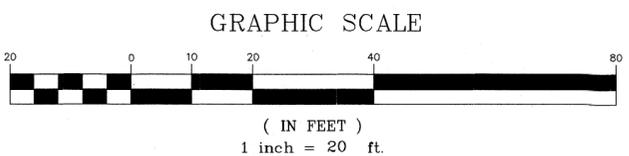
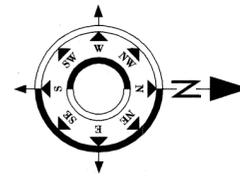
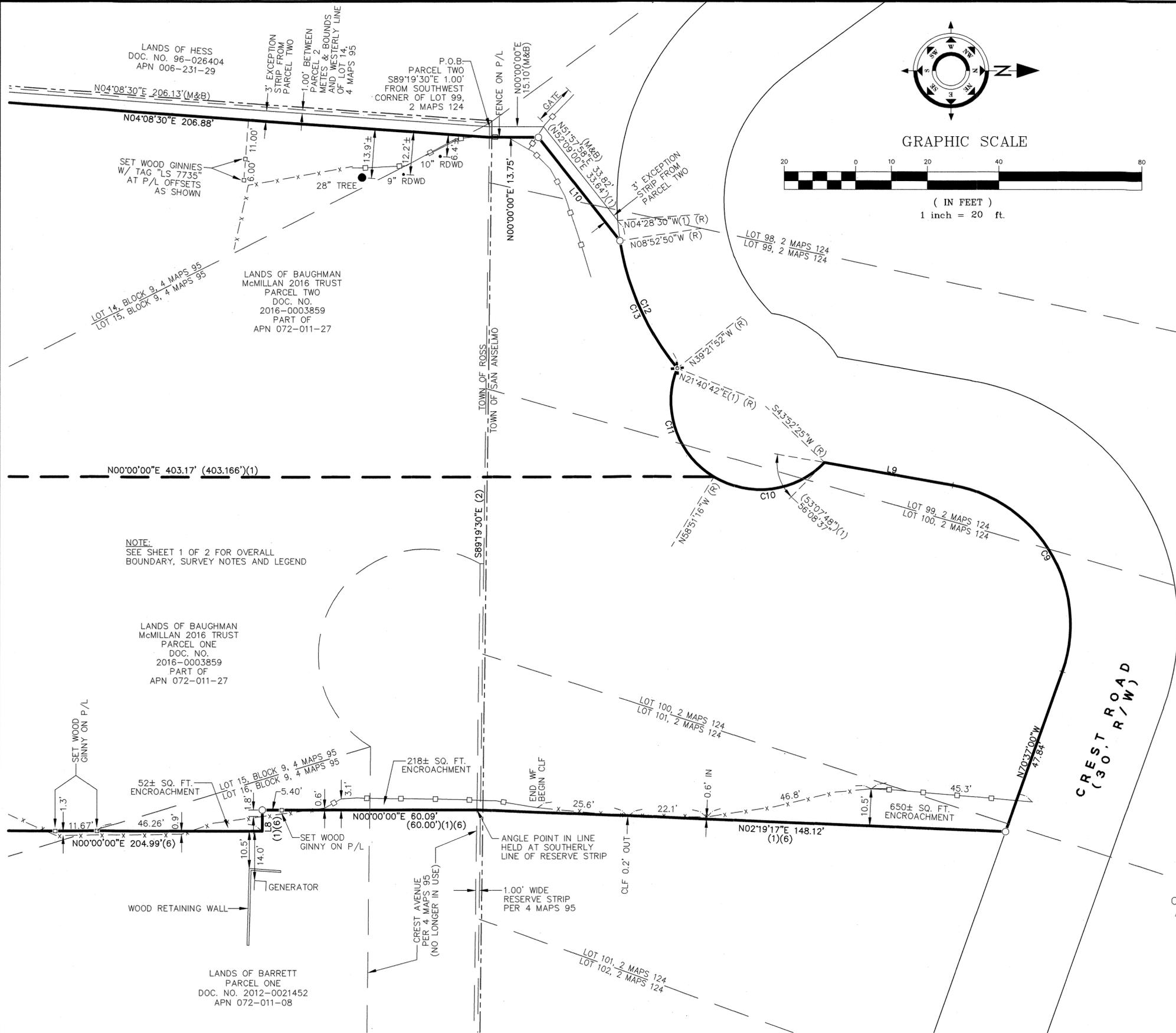
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APN 072-011-27

SHEET 1 OF 2





**BOUNDARY NARRATIVE:**

1. MONUMENTATION FOUND PER (3)(4)(5) USED TO ESTABLISH THE LOCATION OF THE ROADS AND LOTS SHOWN ON 4 MAPS 95.
2. NO ORIGINAL MONUMENTATION FOR 2 MAPS 124 WAS FOUND. THE SOUTHERLY LINE OF SAID MAP IS ASSUMED TO BE THE NORTHERLY LINE OF 4 MAPS 95 AS DETERMINED BY STEP 1. ABOVE.
3. METES AND BOUNDS DESCRIPTIONS OF PARCELS ONE AND TWO ARE BASED ON REFERENCES TO LOTS SHOWN ON 4 MAPS 95 AND 2 MAPS 124. FOR CURVES ALONG CREST ROAD, RADIAL BEARINGS WERE HELD.

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S86°30'00"W	45.00'
L2	N56°50'00"W	45.00'
L3	N43°07'13"W	15.00'
L4	N46°52'47"E	48.97'
L5	S83°36'20"E	66.20' (66.199')(2) (66.02')(3)*
L6	N75°53'08"E	29.68' (29.681')(2)
L7	S14°06'52"E	15.00'
L8	N90°00'00"W	6.00'(1)(6)
L9	S10°01'00"W	36.40'
L10	N51°57'58"E	37.28'

\* THE 66.02' SHOWN ON 2008 MAPS 189 APPEARS TO BE A TYPOGRAPHICAL ERROR.

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	45.00'	24°11'30"	19.00'(2)(3)
C2	1065.00'	1°54'00"	35.32'(3)
C3	200.00'	17°31'44"	61.19' (61.187')(2)
C4	154.94' (154.942')(2)	29°50'07"	80.68' (80.682')(2)
C5	437.47' (437.468')(2)	12°55'27"	98.68' (98.679')(2)
C6	200.00'	20°30'32"	71.59'
C7	215.00'	20°30'32"	76.96' (76.959')(2)
C8	108.42' (108.421')(2)	5°17'13"	10.00'
C9	40.00'	99°22'00"	69.37'(1)
C10	25.00'	77°16'20"	33.72' (32.504')(1)
C11	25.00'	80°31'58"	35.14' (35.139')(1)
C12	75.00'	34°53'22"	45.67'(1)
C13	75.00'	30°29'02"	39.90'
C14	185.00'	17°31'44"	56.60'
C15	169.94' (169.942') (1)(2)	6°34'11"	19.49' (19.491')(1)
C16	169.94' (169.942') (1)(2)	23°15'56"	69.01'(1)
C17	452.47' (452.468') (1)(2)	7°03'20"	55.72'(1)

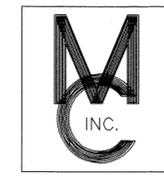
NOTE:  
SEE SHEET 1 OF 2 FOR OVERALL  
BOUNDARY, SURVEY NOTES AND LEGEND

**RECORD OF SURVEY**

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