



**LEGEND**

---	SUBJECT PROPERTY BOUNDARY LINES
---	OTHER PROPERTY BOUNDARY LINES PER [1]
---	TIE LINES
X	EXISTING WOOD POST & WIRE FENCE
●	FOUND 2.5\" BRASS DISK & PUNCH IN HANDHOLE PER [10]
●	FOUND MARKER AS NOTED UNO
●	FOUND 5/8\" REBAR & PLASTIC CAP RCE 18200 PER [7]
●	FOUND 1/2\" REBAR & PLASTIC CAP PLS 4477 PER [7] UNO
●	FOUND 5/8\" REBAR & PLASTIC CAP PER [5]
●	FOUND MARKER PER [8] AS NOTED
○	SET 3/4\" REBAR & PLASTIC CAP PLS 8080
□	SET MAG SPIKE & 1.5\" BRASS DISK PLS 8080
*	CALCULATED PER [1]
AUR	AVAILABLE UPON REQUEST
C	CALCULATED
CONC	CONCRETE
CL	CENTERLINE
DISK	3/4\" BRASS DISK
EP	EDGE OF PAVEMENT
IP	IRON PIPE
LLA	LOT LINE ADJUSTMENT
NSF	NOT SEARCHED FOR
OU	ORIGIN UNKNOWN
PL	PROPERTY LINE
RR	RAILROAD
UNO	UNLESS NOTED OTHERWISE
SFNF	SEARCHED FOR NOTHING FOUND

- MAP & DEED REFERENCES:**
- [1] "MAP OF BLOCKS A,B,C,D & E, SUBDIVISION NUMBER 1 OF TAMALPAIS VALLEY", FILED BOOK 2, OF MAPS PAGE 119. (2 M 119)
  - [2] "RECORD OF SURVEY", FILED IN BOOK 8 OF SURVEYS, PAGE 40 (8 SURVEYS 40)
  - [3] "PARTIAL BOUNDARY SURVEY, LOT 13B PER TAMALPAIS VALLEY SUB. 1 2 RM 119", BY ANRIG & DOYLE, DATED 2/1979 (79-310)
  - [4] "PARCEL MAP", FILED IN BOOK 20 OF PARCEL MAPS AT PAGE 17 (20 PM 17)
  - [5] "PTN. LOT 15 & 16B, BLOCK 'A' MAP OF TAMALPAIS VALLEY", BY JERRICO ASSOC., DATED DECEMBER 1987 (JERRICO) AUR THIS OFFICE
  - [6] "RECORD OF SURVEY", FILED IN BOOK 2004 OF MAPS AT PAGE 22 (2004 MAPS 22)
  - [7] "RECORD OF SURVEY", FILED IN BOOK 2006 OF MAPS AT PAGE 55 (2006 MAPS 55)
  - [8] CORNER RECORD: 049-171-34 & 33, FILED 4/25/2016
  - [9] "RECORD OF SURVEY", FILED IN BOOK 2015 OF MAPS AT PAGE 44 (2015 MAPS 44)
  - [10] CORNER RECORD: 049-154-15, FILED 12/4/2019
  - [A] DOCUMENT:2019-025033

- MAP NOTES:**
- 1) REFERENCED DOCUMENTS ARE COUNTY OF MARIN RECORDS UNO.
  - 2) DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.
  - 3) ALL DETAILS SHOWN HEREON ARE NOT TO SCALE.
  - 4) ANY ENCROACHMENTS SHOWN HEREON ARE THE RESPONSIBILITY OF THE PARTIES INVOLVED TO RESOLVE ANY ISSUES WHICH MAY ARISE THEREFROM.
  - 5) ALL DIMENSIONS SHOWN ARE CONSIDERED MEASURED AND RECORD AND WHEN RECORD DIMENSIONS DIFFER FROM FIELD MEASURED THE MAP DATA IS SHOWN IN (PARENTHESIS) WITH THE MAP REFERENCES SHOWN IN [BRACKETS].

**SURVEY NOTES:**

THE REFERENCED MAPS ARE THE MAIN RELEVANT SURVEYS AVAILABLE AT THE TIME OF THIS SURVEY. THIS SURVEY WAS BASED FROM SUBDIVISION MAP [1] WHICH CREATED THE ORIGINAL LOTS AND THE PRIOR SURVEYS [4,7] FOR WHICH THE CONTROLLING MONUMENTS WERE HELD (A) TO (B) AND (C) TO (D). TO RECONCILE THE MAP THE RIGHT-OF-WAY ALIGNMENT LINES ALONG RICHARDSON WAY AND LAUREL WAY WERE HELD AND THE LOTS WERE ADJUSTED BETWEEN LINES ① TO ①, ② TO ②, AND ③ TO ③. THE RESULTING EXCESS OR DEFICIENCY WAS DISTRIBUTED TO RESULTING LOCATIONS AS SHOWN HEREON.

**RECORDER'S STATEMENT:**  
 FILED THIS 17<sup>th</sup> DAY OF June, 2022, AT 8:00 A.M., IN BOOK 2022 OF MAPS, AT PAGE 106  
 AT THE REQUEST OF AMERICAN LAND SURVEYING INC.  
 SERIAL NO. 2022-0023641 FEE: \$84

**SHELLY SCOTT**  
 COUNTY RECORDER - COUNTY OF MARIN

**SURVEYOR'S STATEMENT:**  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF CHRISITNE COL IN NOVEMBER 2020.

4-18-22  
 DUSTIN BYRON WILTON, PLS 8080 DATE



**COUNTY SURVEYOR'S STATEMENT:**  
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 13<sup>th</sup> DAY OF June, 2022.

Tracy W. Park  
 COUNTY SURVEYOR



**BASIS OF BEARINGS:**  
 THE BASIS OF BEARINGS FOR THIS SURVEY IS S15°18'20"W BETWEEN (A) AND (B) FOUND 3/4" IRON PIPES WITH WOOD PLUG AND DISK STAMPED "LS 3971" PER "PARCEL MAP", FILED IN BOOK 20 OF PARCEL MAPS AT PAGE 17 [3] ON FILE AT THE MARIN COUNTY RECORDERS OFFICE.

**RECORD OF SURVEY**  
 LANDS OF COL

AS DESCRIBED IN DEED DOCUMENT NO. 2019-025033 BEING LOT 13A, BLOCK A OF "MAP OF BLOCKS A,B,C,D & E, SUBDIVISION NUMBER 1 OF TAMALPAIS VALLEY", FILED IN BOOK 2 OF MAPS, AT PAGE 119 (2 M 119) MARIN COUNTY RECORDERS OFFICE

UNINCORPORATED COUNTY OF MARIN, CALIFORNIA  
 SCALE: 1"=40' SHEET 1 OF 1 APRIL 2022

AMERICAN LAND SURVEYING  
 Post Office Box 2255, Sausalito, California 94966  
 Ph:(415) 888-8580 ALS20045 E: office@alspls.com