



DOCUMENT REFERENCES

- R1 10 MAPS 109, MCR, "MAP OF RANCHO VILLAGE UNIT FIVE", FILED JUNE 2, 1961
- R2 15 MAPS 26, MCR, "MAP OF RANCHO VILLAGE UNIT 11", FILED JUNE 22, 1972
- R3 DN 2019-0036629, GRANT DEED, DARYOUSH, LLC TO DAYIANTIS, RECORDED OCTOBER 2, 2019

MONUMENT DESIGNATIONS

- A FOUND 4" CONCRETE CYLINDER MONUMENTS IN MONUMENT WELLS, WITH 3 NAILS (ONE WITH NAIL TIP UP); LOCATED CENTER OF 3 NAILS, NO RECORD
- B FOUND 2" BRASS DISC AND PUNCH IN CONCRETE, STAMPED "RCE 11629", MONUMENT WELL, PER R2
- C FOUND 3/4" IRON PIPE & WOOD PLUG, AS NOTED; NO DISCOVERED RECORD
- D FOUND 2" IRON PIPE, OPEN, NO DISCOVERED RECORD
- E SET 1/2" IRON PIPE & YELLOW PLASTIC PLUG, STAMPED "PLS 8659"

NOTES

- 1. ALL DISTANCES & DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.
- 2. ALL TIES SHOWN ARE 90° UNLESS OTHERWISE NOTED.
- 3. MEASURED EQUALS RECORD UNLESS OTHERWISE SHOWN.
- 4. EASEMENTS ARE OUTSIDE OF SCOPE OF SERVICES CONTRACTED FOR.

BASIS OF BEARINGS

THE BEARING NORTH 46°39'28" EAST AS MEASURED BETWEEN FOUND BRASS DISC AND PUNCHES IN MONUMENT WELLS IN THE CENTERLINE OF GARNER DRIVE AS SHOWN ON THE MAP OF RANCHO VILLAGE UNIT 11, FILED IN BOOK 15 OF MAPS AT PAGE 26, MARIN COUNTY RECORDS. ALL BEARINGS HEREIN MENTIONED ARE RELATED THERETO

LEGEND

- SET 1/2" IRON PIPE & YELLOW PLASTIC PLUG, STAMPED "PLS 8659"
- FOUND MONUMENTS, SEE MONUMENT DESIGNATIONS LIST
- x—x— FENCE, WIRE
- FENCE, WOOD
- NWly Of Ln NORTHWESTERLY OF BOUNDARY LINE
- Cl Fnc CENTERLINE FENCE
- R/W RIGHT OF WAY
- (R) RADIAL
- Calc CALCULATION

BOUNDARY NOTES

- 1 10 MAPS 109 DEPICTS 6" DIAMETER BY 24" CONCRETE CYLINDERS WITH COPPER DISCS, STAMPED "RCE 9926", AS BEING SET IN THESE FOUR POSITIONS; 3 NAILS (ONE WITH POINT UP) SET IN A 4" DIAMETER CONCRETE CYLINDER WERE FOUND IN MONUMENT WELLS AT EACH OF THESE FOUR POSITIONS, WITH THE LOCATED CENTER OF THE THREE NAILS MATCHING (WITHIN 0.03' OR LESS) THE CORRESPONDING APPROXIMATE CENTER OF THE CONCRETE CYLINDER; THIS SURVEY ACCEPTS THE CENTER OF THE THREE NAILS AT EACH POSITION AS THE HARDING DRIVE CENTERLINE POSITIONS SHOWN ON 10 MAPS 109.
- 2 A PRORATION OF 10 MAPS 109 BETWEEN THE MONUMENTS ALONG THIS TIE WAS PERFORMED TO RESOLVE THE LOCATION OF THE MOST WESTERLY CORNER OF LOT 204, 10 MAPS 109, 2a, HOLDING THE RECORD HALF-WIDTH OF HARDING STREET.
- 3 THE MONUMENT POSITIONS ALONG THIS TIE WERE HELD FOR THE CENTERLINE OF HARDING STREET IN THIS AREA, AND THE RECORD HALF-WIDTH OF THE STREET AND RECORD LENGTHS WERE HELD FROM THE EASTERLY MONUMENT TO RESOLVE THE NORTHEASTERLY CORNER OF LOT 206, 10 MAPS 109 3a.
- 4 AN ALIGNMENT OF THE RECORD ANGLES AND LENGTHS OF 10 MAPS 109 BETWEEN THE MONUMENT POSITIONS ALONG THIS TIE WAS USED TO RESOLVE THE TWO ANGLE POINTS IN THE SENIOR, EXTERIOR SUBDIVISION LINE OF 10 MAPS 109 4a, ALONG THE SOUTHWESTERLY LINES OF LOTS 204 AND 206, 10 MAPS 109, PRODUCING A FIT WITH THE RECORD LENGTH OF THE SOUTHWESTERLY LINE OF LOT 204, 10 MAPS 109. THIS ALIGNMENT WAS ALSO USED TO RESOLVE THE BEARING OF THE SOUTHWESTERLY LINE OF LOT 207, 10 MAPS 109 4b, AND ITS RECORD LENGTH OF 85.00' WAS HELD, PRODUCING A POSITION OF THE MOST NORTHERLY CORNER OF SUBJECT PARCEL THAT FIT WELL WITH A RESOLUTION OF THE EASTERLY LINE OF THE SOUTHWESTERLY LINE OF LOT 206, 10 MAPS 109 WAS HELD FOR THE NORTHWESTERLY CORNER OF SUBJECT PARCEL 5b.
- 5 THE MONUMENTS FOUND ALONG THE COMMON SUBDIVISION LINE BETWEEN 10 MAPS 109 AND 15 MAPS 26 ARE EITHER NOT OF THE RECORD CHARACTER AS SHOWN ON EITHER SUBDIVISION MAP, OR WERE NOT ORIGINALLY SET; THE 3/4" IRON PIPES ALL APPEAR TO BE OF THE SAME CHARACTER AS THE ONE PIPE FOUND WITH THE LEGIBLE TAG OF "PLS 3303" 5a, BEING THAT OF JOHN STUBER. A PHONE CALL TO OBERKAMPER & ASSOCIATES, CIVIL ENGINEERS, CONFIRMED JOHN STUBER NEVER WORKED FOR GONZALES & OBERKAMPER, CIVIL ENGINEERS, INC., THE FIRM PRODUCING 15 MAPS 26. THEREFORE THE MONUMENTS WERE NOT HELD.
- 6 THE ALIGNMENT OF 15 MAPS 26 BETWEEN THE MONUMENTS ALONG THIS TIE, HOLDING THE NORTHERLY MONUMENT, WAS USED TO RESOLVE THE SOUTHWESTERLY CORNER OF SUBJECT PARCEL 6a, HOLDING THE RECORD HALF-WIDTH OF GARNER DRIVE, AND RECORD LENGTHS FROM THE NORTHERLY MONUMENT ALONG THIS TIE.
- 7 A PRORATION OF 15 MAPS 26 BETWEEN THE MONUMENTS ALONG THIS TIE WAS PERFORMED TO RESOLVE THE LOCATION OF THE SOUTHEASTERLY CORNER OF SUBJECT PARCEL 7a, HOLDING THE RECORD HALF-WIDTH OF GARNER COURT, AND RECORD LENGTHS FROM THE WESTERLY MONUMENT ALONG THIS TIE. THIS ALIGNMENT PRODUCES A RESOLUTION FOR THE NORTHEASTERLY LINE OF SUBJECT PARCEL THAT SUPPORTS HOLDING THE RECORD LENGTH OF 85.00' FOR THE EASTERLY COURSE OF THE SUBJECT PARCEL'S COMMON LINE WITH THE SUBDIVISION TO THE NORTH (10 MAPS 109).

COURSE DATA

LINE	BEARING	LENGTH
L1	N15°17'11"W (N15°20'00"W)R1	20.00 R2
L2	N03°07'44"W	25.00 R2 Calc
L3	S13°04'10"W (S13°00'00"W)R1	25.00 R1
L4	S43°29'08"E (R) (S43°30'00"E)R1	25.00 R1

  

CURVE	RADIUS	DELTA	LENGTH
C1	100.00' R1	9°45'04" R1	17.02' R1
C2	190.09' R1	10°06'03" (33.50')R1	33.51' (33.50')R1
C3	240.10' R1	12°09'58" (12°10'00")R1	50.98' (50.96')R1

RECORD OF SURVEY

OF THE WESTERLY, NORTHWESTERLY, NORTHEASTERLY AND EASTERLY LINES OF THE LANDS OF DAYIANTIS, AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2019-0036629, MARIN COUNTY RECORDS, ALSO BEING LOT 342 AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF RANCHO VILLAGE, UNIT 11," FILED IN BOOK 15 OF MAPS AT PAGE 26, MARIN COUNTY RECORDS

COUNTY OF MARIN NOVATO STATE OF CALIFORNIA

APN 151-183-06

STEVEN J. LAFRANCHI & ASSOCIATES, INC.  
 CIVIL ENGINEERS - LAND SURVEYORS - LAND PLANNERS  
 PETALUMA THEATRE SQUARE  
 140 SECOND STREET, SUITE 312  
 PETALUMA, CALIFORNIA 94952  
 707-762-3122 FAX 707-762-3239

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF NIKI DAYIANTIS & MICHAEL PRINGLE IN AUGUST OF 2021.

Dean J. Barberio  
 DEAN J. BARBERIO, P.L.S. 8659

6-01-2022  
 DATE



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT

THIS 6th DAY OF June 2022.  
 Tracy W. Park  
 TRACY W. PARK, COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 10th DAY June 2022, AT 8 A.M.

IN BOOK 2022 OF MAPS AT PAGE 97 AT THE REQUEST OF MARIN COUNTY PUBLIC WORKS

SERIAL NO. 2022-0022899 FEE \$84

Shelly Scott  
 COUNTY RECORDER  
 Deputy County Recorder