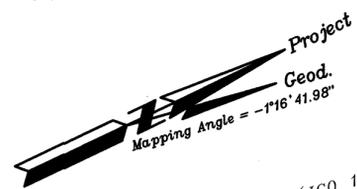


All measured distances are in scaled feet and decimals thereof. Multiply measured distances by 1.00006252 to obtain ground distances.

All distances shown in () are record dimensions as stated in said reference document.



BOUNDARY NOTES:

Field Notes of JCO #10075 describe curb splits along Dominga Avenue as being 24.2' from face of curb to face of curb and 7.9' from face of curb to property lines which accounts for a 40.0' R/W. We have located the face of curb along Dominga Ave and offset 7.9' to establish the R/W.

The Dominga Ave. R/W line established agrees within 0.02' for distance (after applying the scale factor of 1.00006252) with the derived location of the Railroad Spikes ()3 on Main Ct. The R/W line was offset to establish the northwesterly line of Lands of Rudden at the average position between record distance ()1 and the calculated distance from the derived Railroad Spikes ()3.

The found 3/4" Iron Pipe ()3 at the westerly corner of the property was accepted since it fell within a tenth of our established northwesterly line.

NOTES:

Boundary evidence collected on 01/14/2022

The archives of J.C. Oglesby are available for review at the Anne T. Kent California Room, part of the Marin County Free Library.

The Title Insurance Policy reviewed during the course of this survey was provided by Stewart Title Co., dated 07/17/2008, Policy Number 0-2228-369065. Only documents within said Policy were reviewed for this work.

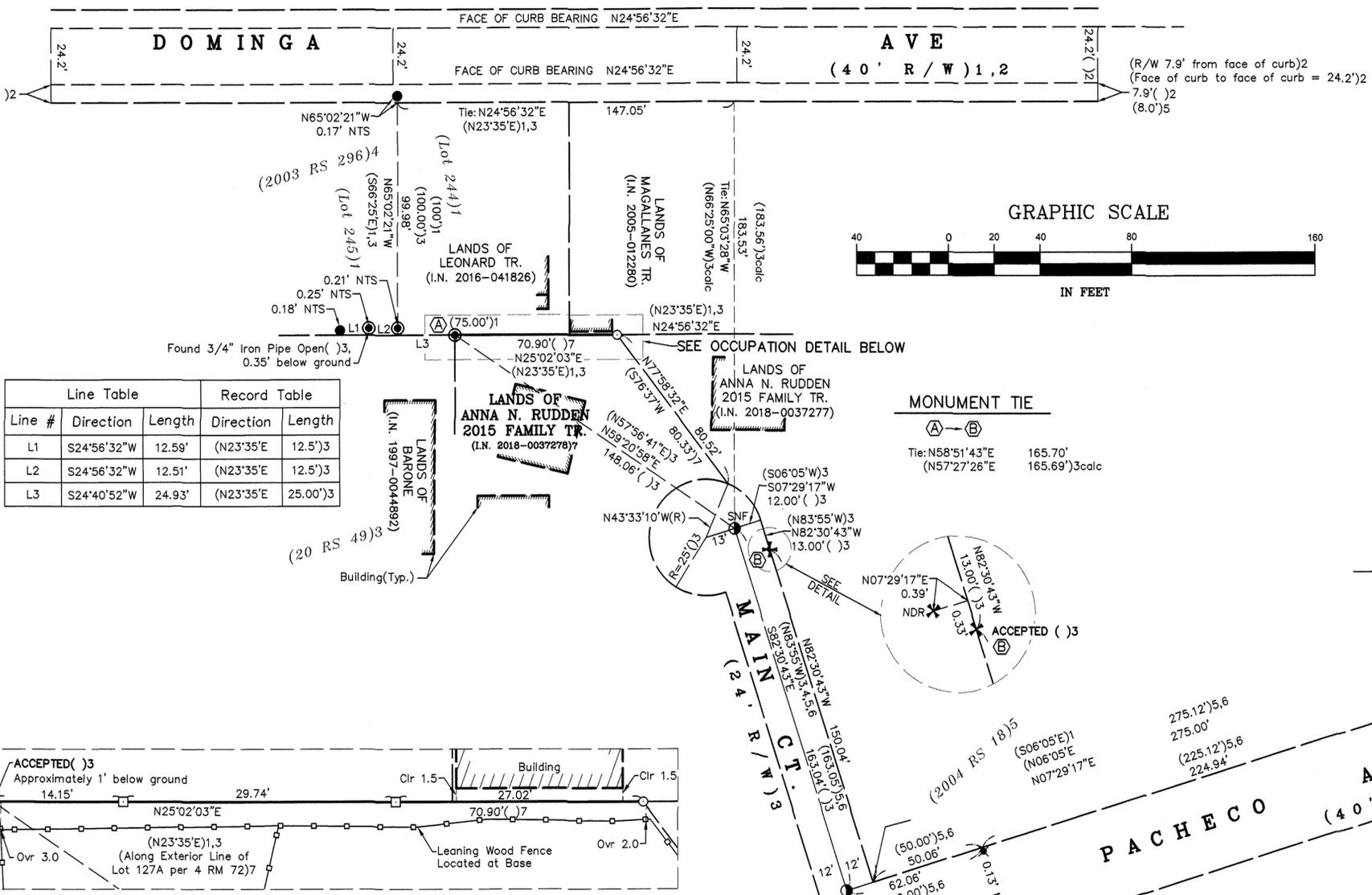
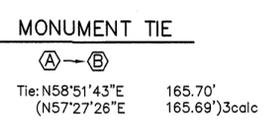
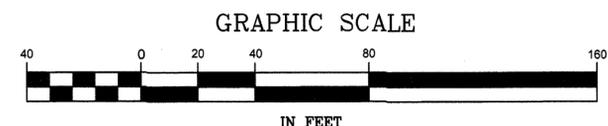
Dashed Lines are not to be considered the location of final boundary lines. Said dashed lines are to be considered dimension lines to document the location of evidence found in the field. The only boundary lines established by this survey are shown as a thick continuous line for the parcels owned by Anna N. Rudden 2015 Family Tr..

REFERENCES:

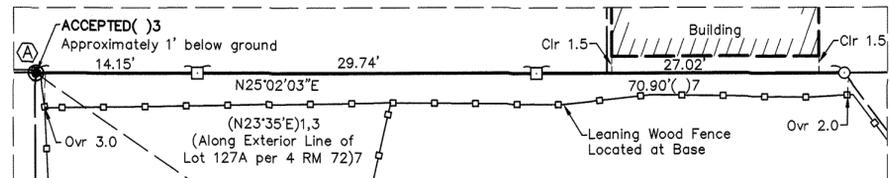
- ()1 4 RM 72, "Map No. 2, Pacheco Tract", filed 06/04/1914
- ()2 Unfiled Field Notes by J.C. Oglesby, Book 551 at Page 2, Job #10075, field notes not dated, Index dated 04/21/1950
- ()3 20 RS 49, filed 05/10/1985
- ()4 2003 RS 296, filed 12/01/2003
- ()5 2004 RS 18, filed 01/20/2004
- ()6 2007 RS 179, filed 08/30/2004
- ()7 I.N. 2018-0037278, Grantor: William Russel Rudden Exemption Trust, Grantee: Anna N. Rudden 2015 Family Trust, recorded 10/26/2018.

LEGEND

- Found 3/4" Iron Pipe & Plastic Plug, RCE 30465()4, U.N.O.
- ✱ Found 3/4" Brass Tag Stamped "PLS 7744" with Nail in Conc. Sidewalk()5, U.N.O.
- ⊙ Found 3/4" Iron Pipe with Tag Illegible()3, U.N.O.
- Set 5/8" Rebar and 1 1/2" Aluminum Cap with Punch Mark Stamped "LA STEVENS PLS 6649"
- Set 2"x2" Hub with Tack and 3/4" Brass Tag "PLS 6649"
- ✱ Found scribe in top of concrete curb()3, U.N.O.
- ⊙ Derived location of Railroad Spike ()3, no magnetic signal when searching pavement, nothing set
- Calc Calculated per Record Map
- NDR No Discovered Record
- NTS Not to Scale
- SNF Searched Area Nothing Found
- UNO Unless Noted Otherwise
- Wood Fence
- RM Major Subdivision Map — Filed in Book of Maps
- RS Record of Survey filed in Official Surveys prior to 1998 & in Book of Maps in 1998 and thereafter
- (R) Radial Bearing



Line Table		Record Table		
Line #	Direction	Length	Direction	Length
L1	S24°56'32"W	12.59'	(N23°35'E)	12.5')3
L2	S24°56'32"W	12.51'	(N23°35'E)	12.5')3
L3	S24°40'52"W	24.93'	(N23°35'E)	25.00')3



OCCUPATION DETAIL

Scale: 1" = 10'

BASIS OF BEARINGS

The Basis of Bearings of this survey is N58°51'43"E between monuments (A) and (B), rotated clockwise 1°24'17" from calculated record bearing ()3.

RECORD OF SURVEY

LANDS OF ANNA N. RUDDEN 2015 FAMILY TR. (NW'y line of IN 2018-0037278)

TOWN OF FAIRFAX COUNTY OF MARIN STATE OF CALIFORNIA FEBRUARY 2022 SCALE: 1" = 40' L.A. Stevens & Associates, Inc. Professional Land Surveyors * (415) 382-7713 7 Commercial Blvd. Suite 1 * Novato, California 94949

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Russel Rudden in November, 2021.

Lawrence A. Stevens, PLS 6649



COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 31st day of May, 2022.

Tracy W. Park, PLS 8176, County Surveyor
David O. Knell, PLS 5301, Deputy County Surveyor



RECORDER'S STATEMENT

Filed this 3 day of JUNE, 2022 at 8:40 a.m. in Book 2022 of Maps at Page 93, at the request of the Marin County Department of Public Works.

Serial No. 2022-0022047 Fee: \$84
Shelley Scott, County Recorder
Deputy Recorder

AP 002-123-63

Drawing No. 212173fld.dwg

Sheet 1 Of 1