

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 13th DAY OF April, 2022.

T.W. Park
TRACY W. PARK, PLS 8176
COUNTY SURVEYOR



REFERENCES

- ① MAP OF "MAP NO.1 DEER PARK" 2 RM 105 MCR
- ② RECORD OF SURVEY 2000 MAPS 142
- ③ RECORD OF SURVEY 27 OS 1

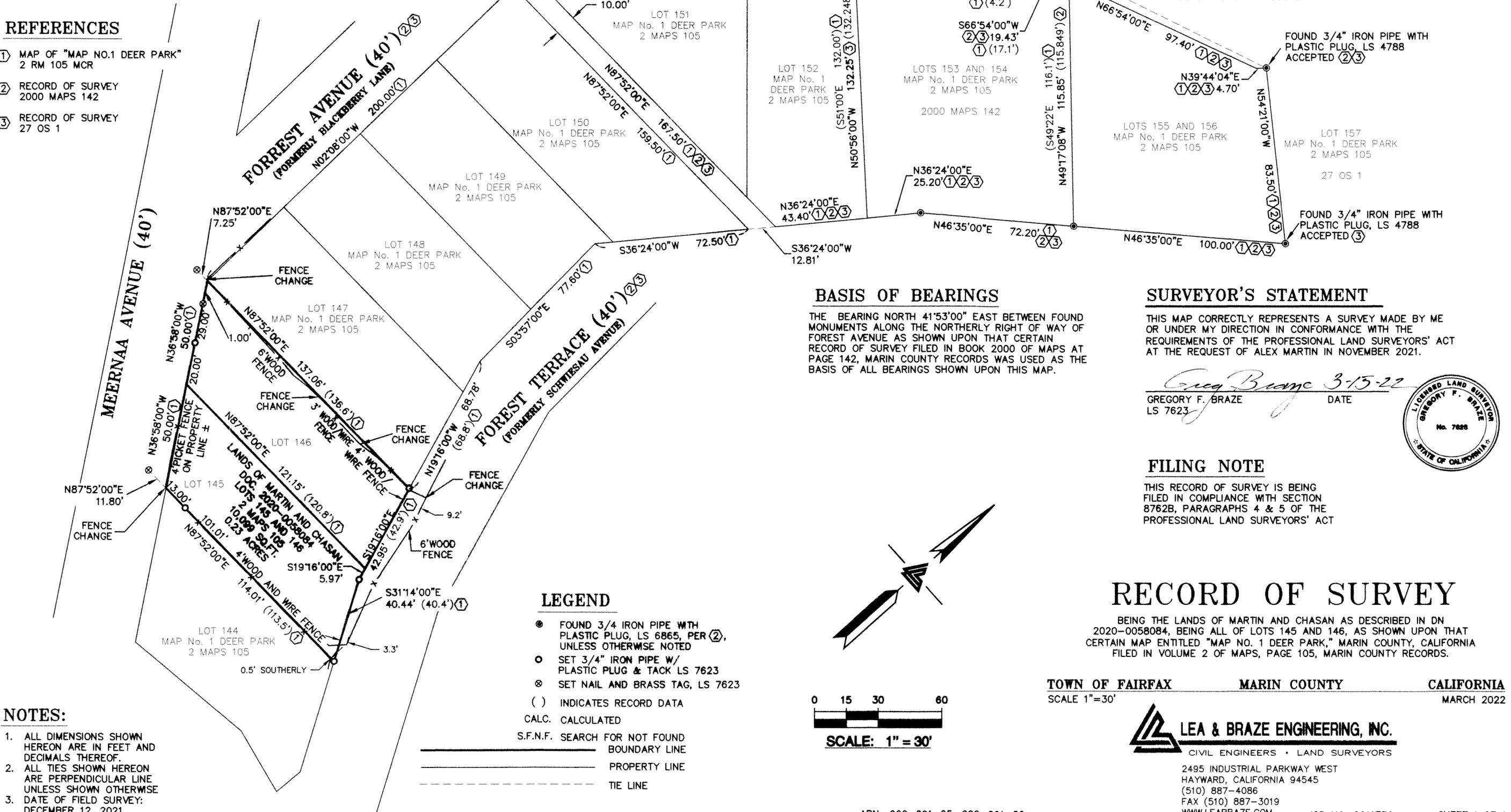
FOUND 3/4" IRON PIPE WITH PLASTIC PLUG LS 3775 ACCEPTED FOR LINE (SOUTH OF LINE 0.02' PER ②)

S.F.N.F. PER ②③ 26 OS 14
FOUND 3/4" IRON PIPE WITH BRASS TAG AND TACK, LS 3226 ACCEPTED ②③
N41°53'00"E 138.69' (138.5') ①
N70°07'30"W BASIS OF BEARINGS 43.14' ② (43.144') ③

COUNTY RECORDER'S STATEMENT

FILED THIS 15 DAY OF APRIL, 2022, AT 10:30 A.M. IN VOLUME 2022 OF MAPS AT PAGE 71 AT THE REQUEST OF MARIN COUNTY DEPARTMENT PW. FILE NO. 2022-0016043 FEE \$ 84

Shelly Scott
BY COUNTY RECORDER
[Signature]
BY DEPUTY COUNTY RECORDER



BASIS OF BEARINGS

THE BEARING NORTH 41°53'00" EAST BETWEEN FOUND MONUMENTS ALONG THE NORTHERLY RIGHT OF WAY OF FOREST AVENUE AS SHOWN UPON THAT CERTAIN RECORD OF SURVEY FILED IN BOOK 2000 OF MAPS AT PAGE 142, MARIN COUNTY RECORDS WAS USED AS THE BASIS OF ALL BEARINGS SHOWN UPON THIS MAP.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF ALEX MARTIN IN NOVEMBER 2021.

Greg Braze 3-15-22
GREGORY F. BRAZE DATE
LS 7623

FILING NOTE

THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762B, PARAGRAPHS 4 & 5 OF THE PROFESSIONAL LAND SURVEYORS' ACT

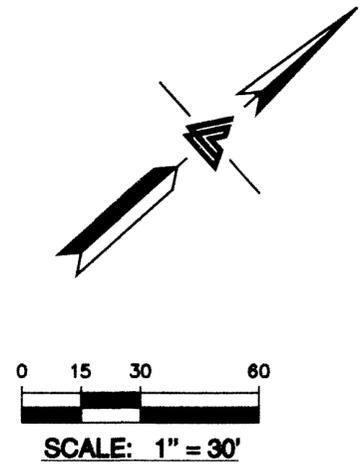
RECORD OF SURVEY

BEING THE LANDS OF MARTIN AND CHASAN AS DESCRIBED IN DN 2020-0058084, BEING ALL OF LOTS 145 AND 146, AS SHOWN UPON THAT CERTAIN MAP ENTITLED "MAP NO. 1 DEER PARK," MARIN COUNTY, CALIFORNIA FILED IN VOLUME 2 OF MAPS, PAGE 105, MARIN COUNTY RECORDS.

TOWN OF FAIRFAX MARIN COUNTY CALIFORNIA
SCALE 1"=30' MARCH 2022

LEGEND

- FOUND 3/4" IRON PIPE WITH PLASTIC PLUG, LS 6865, PER ②, UNLESS OTHERWISE NOTED
- SET 3/4" IRON PIPE W/ PLASTIC PLUG & TACK LS 7623
- ⊗ SET NAIL AND BRASS TAG, LS 7623
- () INDICATES RECORD DATA
- CALC. CALCULATED
- S.F.N.F. SEARCH FOR NOT FOUND
- BOUNDARY LINE
- PROPERTY LINE
- - - - TIE LINE



NOTES:

1. ALL DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
2. ALL TIES SHOWN HEREON ARE PERPENDICULAR LINE UNLESS SHOWN OTHERWISE
3. DATE OF FIELD SURVEY: DECEMBER 12, 2021

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