

COUNTY RECORDER'S STATEMENT

FILED THIS 8 DAY OF APRIL 20 22 AT 10:07 A.M. IN BOOK 2022 OF MAPS, AT PAGE 63 AT THE REQUEST OF THE COUNTY SURVEYOR.

DOC. NO. 2022-0015072 SHELLY SCOTT COUNTY RECORDER

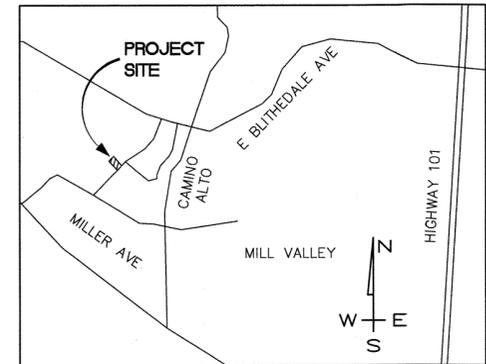
FEE PAID: \$84 DEPUTY COUNTY RECORDER

BASIS OF BEARINGS

N 44°12'34" E BETWEEN A FOUND 1/2" IRON PIPE TAGGED LS 7237 AND A RIVET AND TAG, TAGGED LS 7237 ALONG THE NORTHERLY LINE OF THE NELSON AVENUE RIGHT OF WAY AS SHOWN ON THAT RECORD OF SURVEY RECORDED IN BOOK 2015 OF MAPS AT PAGE 66, MARIN COUNTY RECORDS.

REFERENCE INDEX

Table with columns: REFERENCE TITLE, RECORDING DATA. Includes entries for Parcel Map, Record of Survey, Amicita Tract, Corrections Grant Deed, and Grant Deed.



VICINITY MAP NTS

SURVEYOR'S STATEMENT

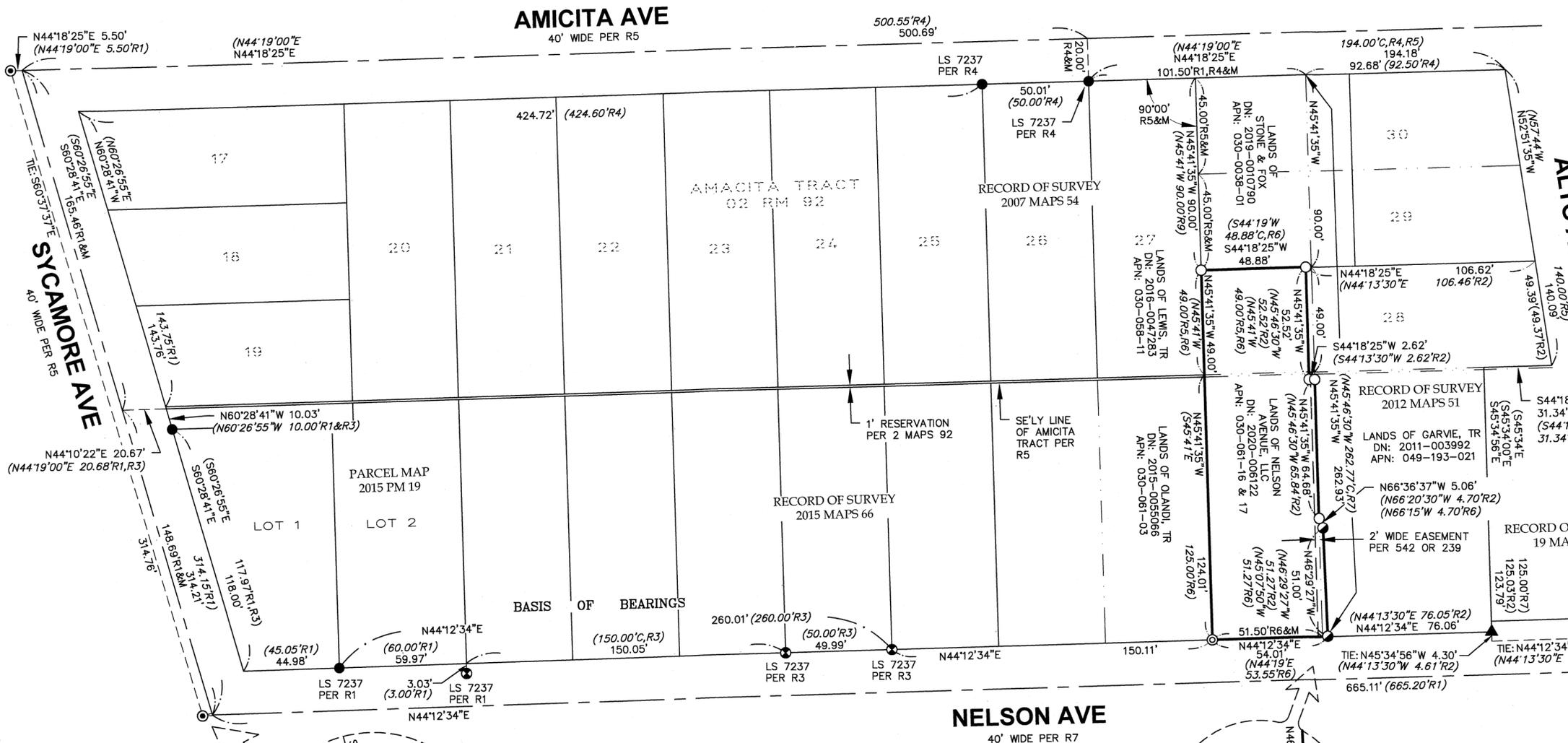
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF TYLER ELIOPOULOS IN SEPTEMBER, 2019

Signature of Steven J. Klein, dated 3/10/22, P.L.S. 8155



LEGEND

- Legend items: BOUNDARY LINE, ADJOINING BOUNDARY LINE, SURVEY TIE, FORMER BOUNDARY LINE, SET 1/2" IRON PIPE, SET NAIL & BRASS TAG, FOUND 1/2" REBAR, FOUND NAIL & BRASS TAG, FOUND 2" BRASS DISK, FOUND PK NAIL AND WASHER, IRON PIPE, CALCULATED, MARIN COUNTY RECORDS, DOCUMENT NUMBER, RECORD DATA, RECORD AND MEASURED DATA ARE IDENTICAL, SEARCHED FOR NOT FOUND, NOT TAGGED, CHAINS, NOT TO SCALE.



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 4th DAY OF APRIL 2022.

Signature of Tracy W. Park, P.L.S. 8176, Marin County Surveyor



RECORD OF SURVEY

BEING THE LANDS OF 41 NELSON AVENUE, LLC AS DESCRIBED IN THAT GRANT DEED RECORDED AS DOCUMENT NO. 2020-006122 OF OFFICIAL RECORDS, MARIN COUNTY RECORDS, LYING WITHIN THE CITY OF MILL VALLEY

COUNTY OF MARIN STATE OF CALIFORNIA

DVC GROUP CIVIL ENGINEERING • LAND SURVEYING 513 CENTER STREET HEALDSBURG, CA 95448 (707) 395-0968

APN 030-061-17

JOB NO. 68-19 MARCH 2021 SHEET 1 OF 1

- NOTES: 1. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF. 2. ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS SHOWN OTHERWISE. 3. DATES OF FIELD SURVEY: SEPTEMBER 26, 2019; OCTOBER 01, 2019

