

DOCUMENT REFERENCES

- R1 SUBJECT GRANT DEED TO SHANNON TRUST RECORDED UNDER DN 2020-0053050, MCR
- R2 MAP OF CARSON'S SUBDIVISION OF A PORTION OF LOT 22 OF THE FERN HILL TRACT, FILED IN BOOK 3 OF RECORD MAPS, AT PAGE 64, MCR
- R3 UNRECORDED "MAP OF SURVEY" PREPARED BY JOSEPH GRIPPI & ASSOCIATES, PLS 3775, DATED DECEMBER 1978, JOB NO. J-734
- R4 RECORD OF SURVEY, FILED IN BOOK 2007 OF MAPS, AT PAGE 78, MCR
- R5 UNRECORDED "SUBDIVISION OF LOT 21" BY JC OLGESBY, RCE 3230, DATED MARCH 1936, SURVEY NO. 2618
- R6 UNRECORDED "RESUBDIVISION OF PTN. OF FERNHILL TRACT" BY JC OLGESBY, RCE 3230, DATED JUNE 1939, SURVEY NO. 4932-3
- R7 UNRECORDED "RESUBDIVISION OF PTN. OF FERNHILL TRACT" BY JC OLGESBY, RCE 3230, DATED FEB 1941, SURVEY NO. 4933
- R8 UNRECORDED SURVEY OF "PTN. OF FERNHILL TRACT" BY JC OLGESBY, DATED FEB 1941, SURVEY NO. 4932
- R9 UNRECORDED SURVEY OF "LOT 1-SUBDIVISION OF LOT 21" BY JC OLGESBY, DATED FEB 1938, SURVEY NO. 3379
- R10 MAP OF THE FERN HILL TRACT, FILED IN BOOK 2 OF RECORD MAPS, AT PAGE 5, MCR

THE FOLLOWING REFERENCES ARE LISTED HERE TO PERPETUATE THE FACT THAT THEY WERE REVIEWED AND CONSIDERED IN THIS SURVEY BUT WERE NOT UTILIZED IN THE RESOLUTION OF THE BOUNDARY:

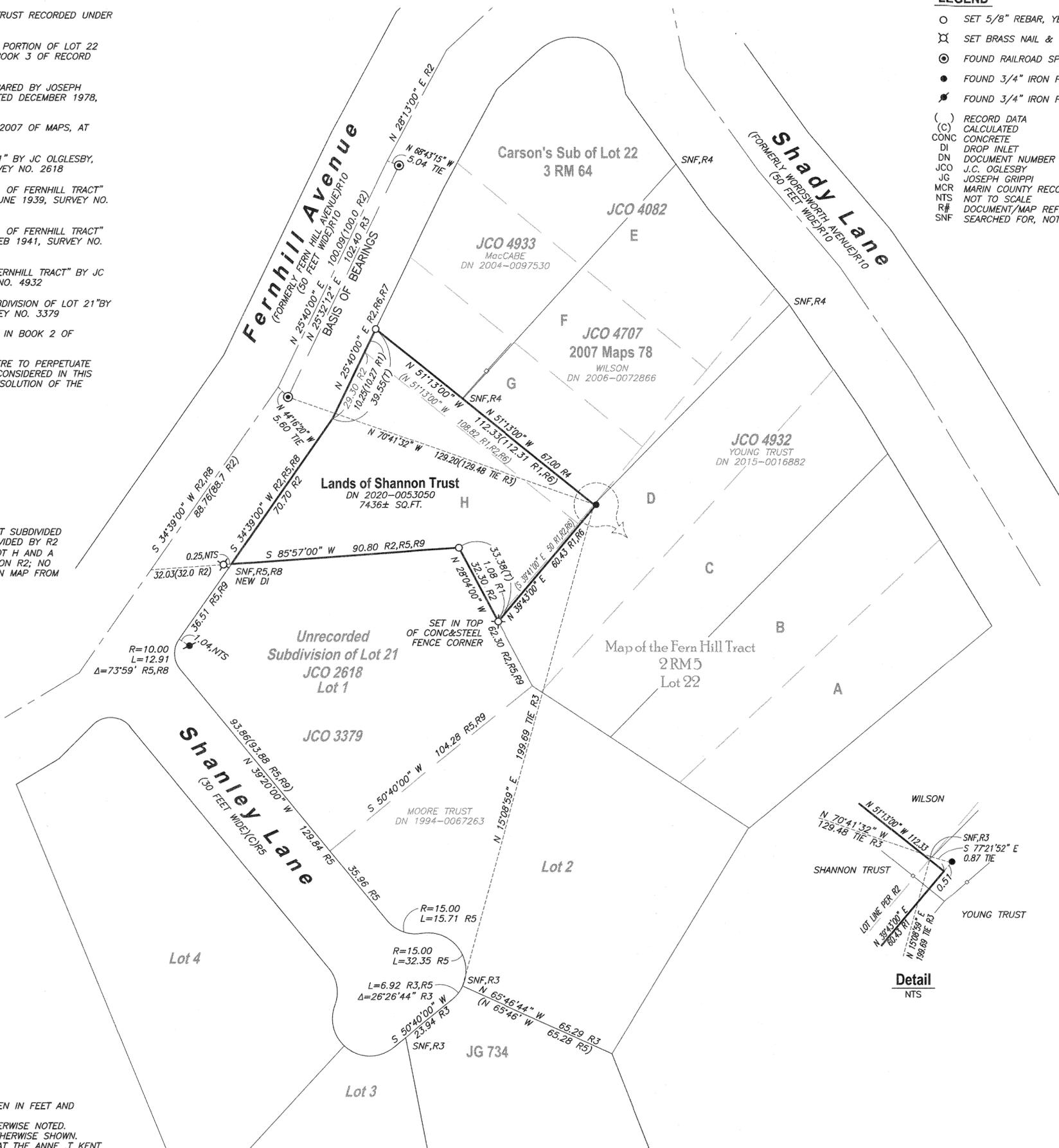
- 1998 MAPS 98
- 1999 MAPS 141
- 1999 MAPS 245
- 2002 MAPS 198
- 2003 MAPS 123
- 2004 MAPS 63
- 2006 MAPS 4
- 2013 MAPS 157

BOUNDARY NOTES

LOT 22 OF THE FERN HILL TRACT WAS FIRST SUBDIVIDED BY 2 RM 27 IN 1905 AND THEN RE-SUBDIVIDED BY R2 IN 1910. THE SUBJECT PARCEL (R1) IS LOT H AND A PORTION OF LOT G AND LOT D AS SHOWN ON R2; NO DATA IS SHOWN FOR THE INITIAL SUBDIVISION MAP FROM 1905.

NOTES

1. ALL DISTANCES & DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.
2. ALL TIES SHOWN ARE 90° UNLESS OTHERWISE NOTED.
3. MEASURED EQUALS RECORD UNLESS OTHERWISE SHOWN.
4. UNRECORDED SURVEYS ARE AVAILABLE AT THE ANNE T KENT CALIFORNIA ROOM, MARIN COUNTY FREE LIBRARY.



LEGEND

- SET 5/8" REBAR, YELLOW CAP PLS 7950
- ⊗ SET BRASS NAIL & TAG, PLS 7950 IN CONC
- ⊙ FOUND RAILROAD SPIKE PER R3
- FOUND 3/4" IRON PIPE, RCE 30465 PER R4
- ✱ FOUND 3/4" IRON PIPE, NO TAG, NO RECORD
- () RECORD DATA
- (C) CALCULATED
- CONC CONCRETE
- DI DROP INLET
- DN DOCUMENT NUMBER
- JCO J.C. OLGESBY
- JG JOSEPH GRIPPI
- MCR MARIN COUNTY RECORDS
- NTS NOT TO SCALE
- R# DOCUMENT/MAP REFERENCE
- SNF SEARCHED FOR, NOT FOUND

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF PATRICK SHANNON IN APRIL OF 2021.

J. HARMILA III
 GJ HARMILA III, PLS 7950
 December 14, 2021
 DATE



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT
 THIS 20th DAY OF DECEMBER 2021.

TRACY W. PARK, PLS 8176
 COUNTY SURVEYOR
David O. Knell
 DAVID O. KNELL, PLS 5301
 DEPUTY COUNTY SURVEYOR

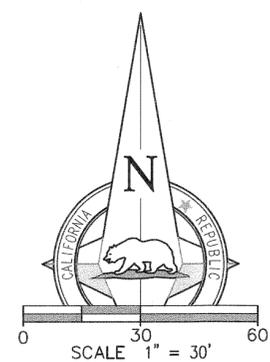


COUNTY RECORDER'S CERTIFICATE

FILED THIS 30th DAY, DEC, 2021, AT 9:35 A.M.
 IN BOOK 2021 OF MAPS AT PAGE 234 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS
 DOC. NO. 2021-0075584 FEE PAID \$ 84
Shelly Scotts
 COUNTY RECORDER
W. J. ...
 DEPUTY

BASIS OF BEARINGS

THE BEARING NORTH 25°32'12" EAST AS MEASURED BETWEEN FOUND RAILROAD SPIKES IN FERNHILL AVENUE AND AS SHOWN ON THAT SURVEY (R3), ALL BEARINGS HEREIN MENTIONED ARE RELATED THERETO



RECORD OF SURVEY

OF THE LANDS OF SHANNON TRUST, AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2020-0053050, ALSO BEING LOT H AND A PORTION OF LOT G & H OF THAT CERTAIN "MAP OF CARSON'S SUBDIVISION OF A PORTION OF LOT 22 OF THE FERN HILL TRACT" FILED IN BOOK 3 OF RECORD MAPS, AT PAGE 64, MARIN COUNTY RECORDS

TOWN OF ROSS COUNTY OF MARIN STATE OF CALIFORNIA
 JUNE 2021
 APN 073-091-10

1031Survey, Inc.
 High Definition Surveying
 1857 Rainier Circle, Petaluma, California 94954
 415-827-6370