

REFERENCES

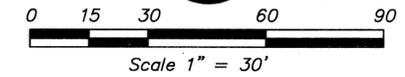
- R1 GRANT DEED 2009-0005394 OR
- R2 GRANT DEED 404 OR 144
- R3 GRANT DEED 401 OR 423.
- R4 GRANT DEED 404 OR 141

LEGEND

- EXTERIOR BOUNDARY
- - - INTERNAL PARCEL LINES
- · - CENTER LINES
- · - OTHER LOT LINES
- · - CURB LINES
- · - DIMENSION LINE
- · - FREEWAY RIGHT OF WAY
- SET 3/4" IRON PIPE/CAP LS 6627
- ⊗ SET MAC NAIL WITH ALUMINUM WASHER LS 6627

ABBREVIATIONS

- COR = CORNER
- NE = NORTHEAST
- OR = OFFICIAL RECORDS
- POB = POINT OF BEGINNING
- ROW = RIGHT OF WAY
- S'LY = SOUTHERLY
- (T) = TOTAL
- (R1) = REFERENCE NUMBER
- (100) = RECORD DIMENSION



NOTES:

THIS SURVEY IS BEING FILED TO CONFORM WITH THE REQUIREMENTS OF SECTION 8762 OF THE PROFESSIONAL LAND SURVEYOR'S ACT.

ALL DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF.

THE BOUNDARY SHOWN HEREON CONTAINS: 23,899 SQUARE FEET OR 0.5486 ACRES OF LAND MORE OR LESS.

BOUNDARY NOTE:

THE LOCATION OF THE STREET RIGHT OF WAYS, THE BLOCK AND THE SUBJECT PARCEL WERE DETERMINED BY A BEST FIT LOCATION BASED UPON A FIELD SURVEY OF THE EXISTING CURBS AND IMPROVEMENTS. THE DEEDS TO THE STATE FOR FREEWAY RIGHT OF WAY, EXCEPTION TO PARCELS FOUR, FIVE & SIX OF THE LEGAL, FIT VERY WELL WITH THE BLOCK, HELD FOR BASIS.

BASIS OF BEARINGS:

THE BEARING OF NORTH 82°48'20" WEST, ALONG THE NORTHERLY RIGHT OF WAY LINE OF SECOND STREET, AS DESCRIBED IN THAT CERTAIN GRANT DEED TO THE STATE OF CALIFORNIA, RECORDED ON SEPTEMBER 20, 1940, IN BOOK 404, AT PAGE 141, MARIN COUNTY RECORDS, WAS TAKEN AS THE BASIS FOR ALL BEARINGS SHOWN HEREON.

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF HAMILTON ZANZE IN SEPTEMBER, 2021.

DATED THIS 16TH DAY OF NOVEMBER, 2021.

Gary K. Lamb
GARY K. LAMB, PLS 6627



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 6TH DAY OF DECEMBER, 2021.

BY: *Tracy W. Park*
TRACY W. PARK, PLS 8176 COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 17TH DAY OF DECEMBER 2021 AT 8:00AM. IN BOOK 2021 OF MAPS, AT PAGE 221, AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SERIAL NO. 2021-0073672 FEE: \$ 84-

SHELLY SCOTT
MARIN COUNTY RECORDER

BY: *Shelly Scott*
DEPUTY COUNTY RECORDER

RECORD OF SURVEY

OF THE PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED FEBRUARY 10, 2009 AS, AS DOCUMENT NO. 2009-0005394, MARIN COUNTY RECORDS CITY OF SAN RAFAEL - MARIN COUNTY - CALIFORNIA NOVEMBER, 2021

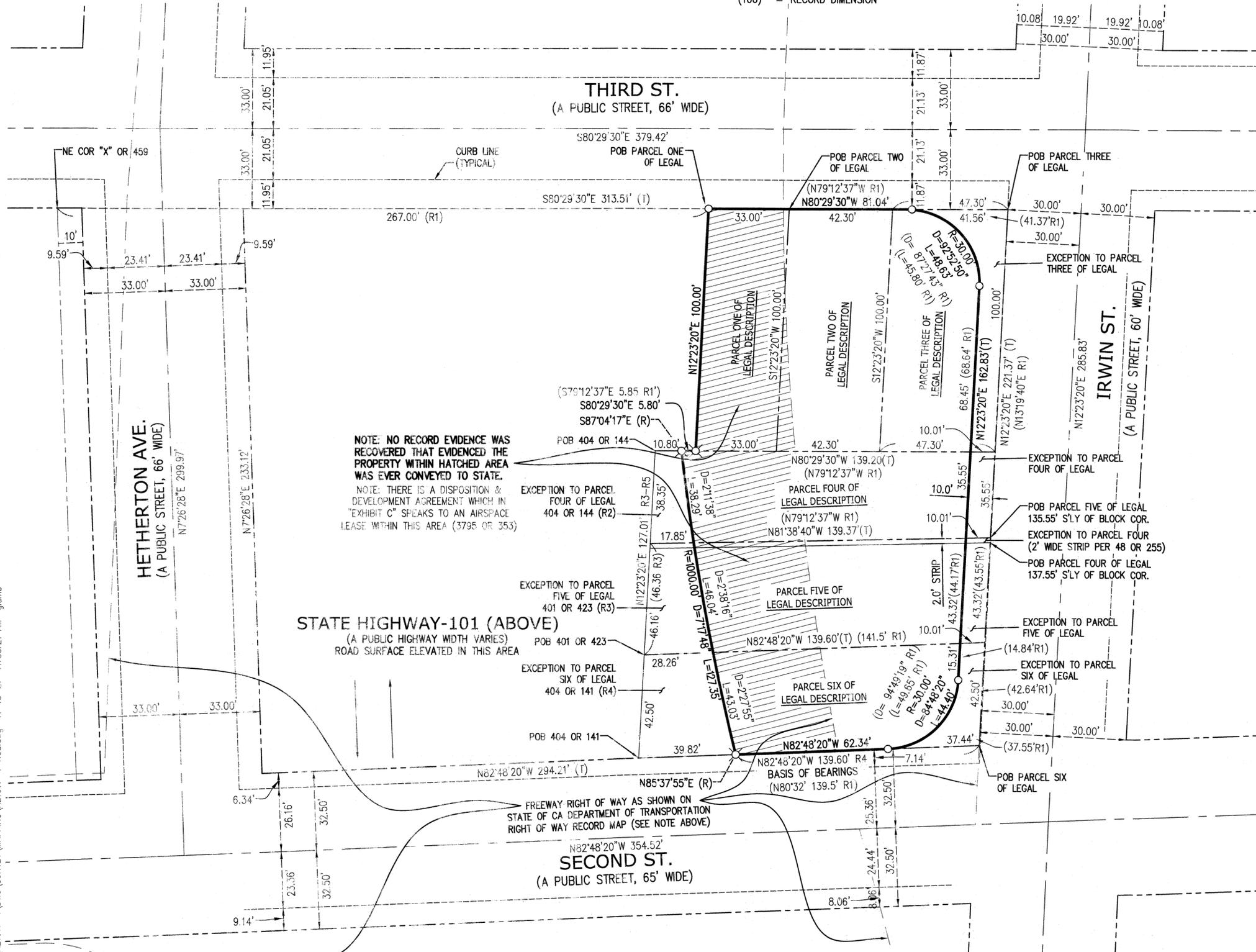


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NOTE: NO RECORD EVIDENCE WAS RECOVERED THAT EVIDENCED THE PROPERTY WITHIN HATCHED AREA WAS EVER CONVEYED TO STATE. NOTE: THERE IS A DISPOSITION & DEVELOPMENT AGREEMENT WHICH IN "EXHIBIT C" SPEAKS TO AN AIRSPACE LEASE WITHIN THIS AREA (3795 OR 353)

STATE HIGHWAY-101 (ABOVE) (A PUBLIC HIGHWAY WIDTH VARIES) ROAD SURFACE ELEVATED IN THIS AREA

PARCEL ONE OF LEGAL DESCRIPTION
PARCEL TWO OF LEGAL DESCRIPTION
PARCEL THREE OF LEGAL DESCRIPTION
PARCEL FOUR OF LEGAL DESCRIPTION
PARCEL FIVE OF LEGAL DESCRIPTION
PARCEL SIX OF LEGAL DESCRIPTION