

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 4th OF OCTOBER 2021.

TRACY W. PARK, PLS 8176 COUNTY SURVEYOR
David O. Knell
 DAVID O. KNELL, PLS 5301 DEPUTY COUNTY SURVEYOR



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF PAUL STERNBERGER IN DECEMBER 2020
 DAVID P. HARP L.S. 5290 DATE



CURVE TABLE

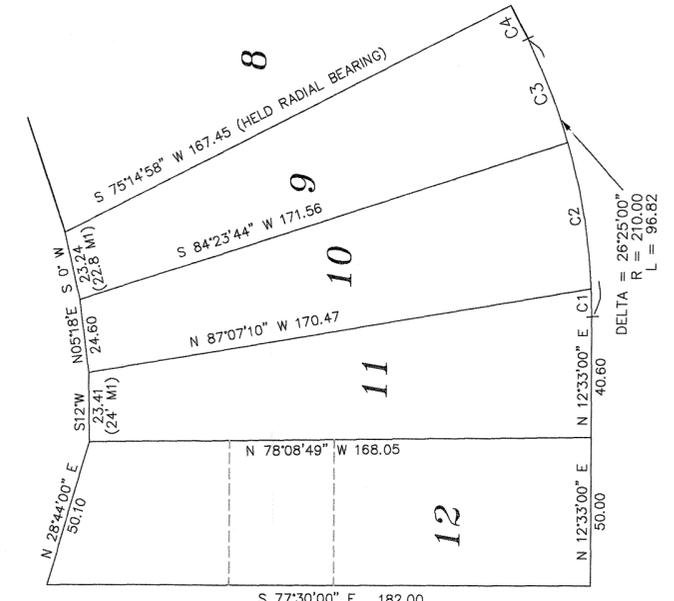
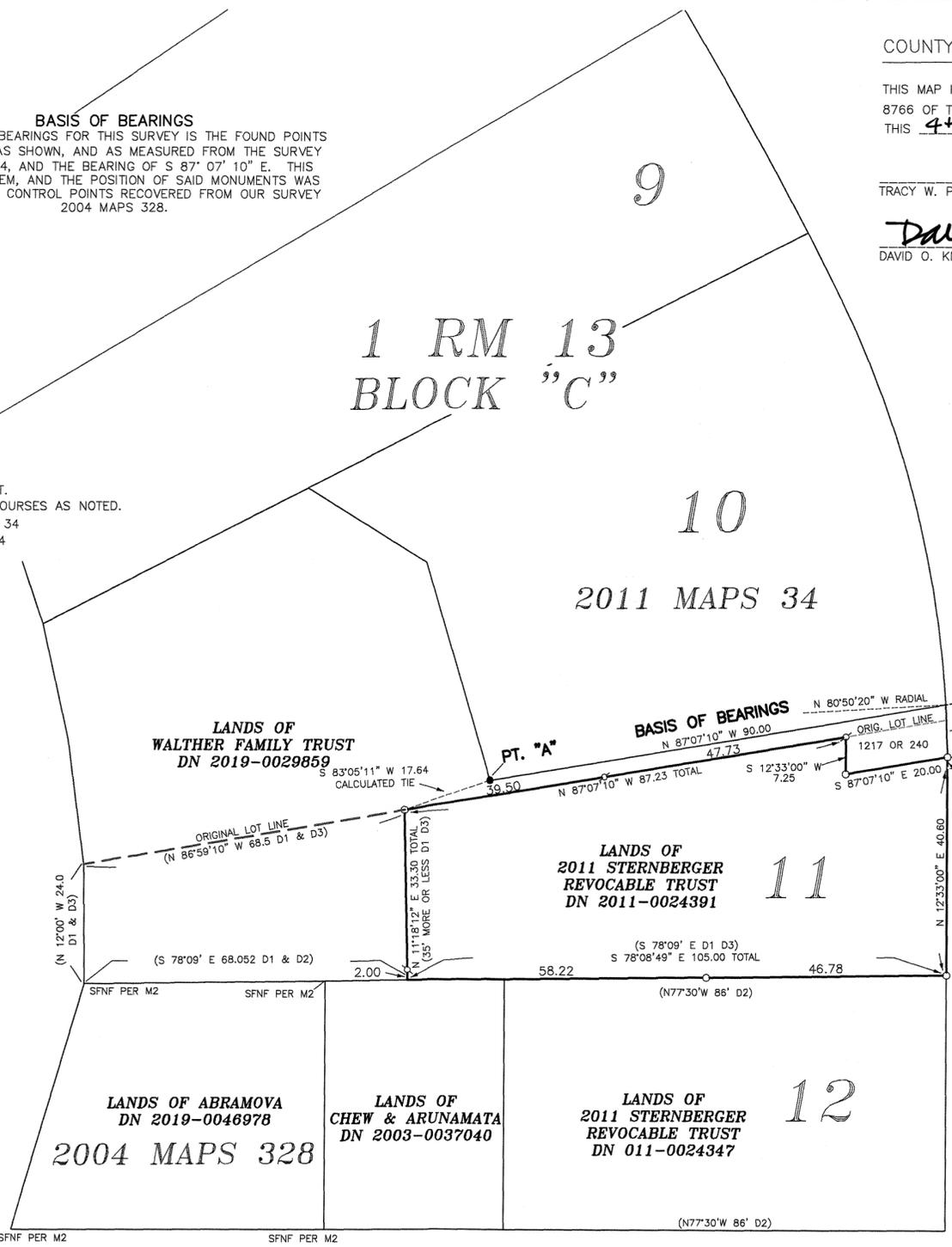
| NUMBER | DELTA ANGLE | RADIUS | ARC LENGTH |
|--------|-------------------|------------|------------|
| C1 | DELTA = 02°33'53" | R = 210.00 | L = 9.40 |
| C2 | DELTA = 13°38'40" | R = 210.00 | L = 50.00 |
| C3 | DELTA = 10°12'27" | R = 210.00 | L = 37.41 |
| C4 | DELTA = 00°53'02" | R = 816.00 | L = 12.59 |

BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS SURVEY IS THE FOUND POINTS "A" AND "B" AS SHOWN, AND AS MEASURED FROM THE SURVEY 2011 MAPS 34, AND THE BEARING OF S 87° 07' 10" E. THIS BEARING SYSTEM, AND THE POSITION OF SAID MONUMENTS WAS CONFIRMED BY CONTROL POINTS RECOVERED FROM OUR SURVEY 2004 MAPS 328.

- LEGEND:**
- DISTANCES SHOWN ARE IN FEET AND DECIMAL FEET.
 - (xxx) COURSES SHOWN IN PARENTHESES ARE RECORD COURSES AS NOTED.
 - FOUND REBAR & CAP PLS 6784 PER 2011 MAPS 34
 - ✱ FOUND NAIL & TAG PLS 6784 PER 2011 MAPS 34
 - ⊕ SET NAIL & TAG L.S. 5290
 - SET 1/2" REBAR & CAP EMBOSSED L.S. 5290
 - SFNF SEARCHED FOR NOT FOUND (MONUMENT)

- LIST OF MAP DOCUMENTS USED BY THIS SURVEY**
- M1 1 RM 13 (SAME DATA AS 3 RM 83) (FORMERLY RACK 2 PULL 11)
 - M2 2004 MAPS 328 HARP & ASSOCIATES (2004)
 - M3 2011 MAPS 34 MERIDIAN SURVEYING ENGINEERING, INC (2011)

- LIST OF DEED DOCUMENTS USED BY THIS SURVEY**
- D1 2011-0024391
 - D2 2011-0024347
 - D3 2019-0029859
 - D4 2003-0037040
 - D5 2004-0035293
 - D6 1217 OR 240



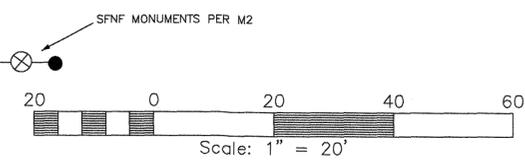
LOT CALCULATION DETAIL (1"=40')

RECORDER'S STATEMENT

FILED THIS 15th DAY OF OCTOBER 2021 AT 9:55 A.M. IN BOOK 2021 OF MAPS AT PAGE 180 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS. SERIAL NO. 2021-0043334 FEE \$ 84
Shay Scott
 COUNTY RECORDER
 BY DEPUTY

SURVEY NOTES:

- THE "TOWN OF LARKSPUR" MAP (M1) IS BASED ON A MAGNETIC BEARING SYSTEM. FOR DIRECTIONAL CONSISTENCY THE BEARINGS OF THIS MAP ARE ROTATED COUNTERCLOCKWISE 16°30' TO TRUE MERIDIAN BEARINGS.
- SURVEY NOTES AND MONUMENTS FROM RECORD OF SURVEY 2004 MAPS 328 (HARP & ASSOCIATES) WERE USED IN THE BOUNDARY ESTABLISHMENT SHOWN. MONUMENTS SET PER THAT SURVEY ARE NOW GONE DUE TO BUILDING IMPROVEMENTS, BUT THE CONTROL SYSTEM ON WHICH THAT SURVEY WAS BASED WAS RECOVERED AND USED FOR THIS SURVEY.



RECORD OF SURVEY

LANDS OF 2011 STERNBERGER REVOCABLE TRUST

A PORTION OF LOT ELEVEN OF BLOCK "C" OF THE "MAP OF THE TOWN OF LARKSPUR, CALIFORNIA" FILED IN BOOK 3 OF MAPS AT PAGE 83, BEING THE LANDS DESCRIBED IN THE DEED DOCUMENT DN 2011-0024391, MARIN COUNTY RECORDS, LARKSPUR, MARIN COUNTY, CALIFORNIA
 SCALE 1"=20' DECEMBER 2020 SURVEY H2201
 DAVID HARP & ASSOCIATES * PROFESSIONAL LAND SURVEYORS
 2036 PARADISE DRIVE, TIBURON, CA 415-900-9277
 AP#020-252-17 SHEET 1 OF 1

LOCUST AVENUE
60' R/W

POST STREET
50' R/W

MAGNOLIA AVENUE
R/W VARIES