



- REFERENCES**
- R1 RECORD OF SURVEY, 26 OS 82
 - R2 PARCEL MAP, 3 PM 50
 - R3 RECORD MAP, "HARBOR POINT UNIT ONE", 9 MAPS 55
 - R4 TRUST TRANSFER DEED, DOC. NO. 2018-0021148
 - R5 GRANT DEED, DOC. NO. 2002-0072269
 - R6 GRANT DEED, DOC. NO. 2012-0034946
 - R7 GRANT DEED, DOC. NO. 2002-0066182
 - R8 GRANT DEED, 65 OR 358

- LEGEND**
- SET 1/2" IRON PIPE, TAGGED LS 7237
 - STREET MONUMENT, PIN IN CONCRETE (R3)
 - ⊙ FOUND MAGNETIC NAIL & WASHER, ILLEGIBLE (R1)
 - ✕ CONCRETE MONUMENT (R8), SFNF
 - () RECORD DATA
 - M,R,C MEASURED, RECORD, CALCULATED
 - P.O.B. POINT OF BEGINNING
 - SFNF SEARCHED FOR, NOT FOUND

BASIS OF BEARINGS:
 N 17°35' W BETWEEN FOUND STREET MONUMENTS AS SHOWN ON RECORD MAP OF "HARBOR POINT UNIT ONE", 9 MAPS 55, MARIN COUNTY RECORDS.

NOTES:
 ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF. ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

RECORD OF SURVEY LOT LINE ADJUSTMENT

THE LANDS OF
MV LEE, LLC
 AS DESCRIBED BY DEED RECORDED AS DOCUMENT NUMBER 2018-0021148 OFFICIAL RECORDS OF MARIN COUNTY BEING A PORTION OF SUBDIVISION OF THE HARBOR POINT UNIT ONE FILED IN BOOK 9 OF MAPS AT, PAGE 55, & LOT "C" & "D" AND A PORTION OF THE LANDS OF "SISTERS OF MERCY" AS DESCRIBED BY DEED RECORDED IN BOOK 65 AT PAGE 358, OFFICIAL RECORDS OF MARIN COUNTY, AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 26 OF OFFICIAL SURVEYS, AT PAGE 82, MARIN COUNTY RECORDS

LYING WITHIN
 STRAWBERRY - MILL VALLEY
 COUNTY OF MARIN STATE OF CALIFORNIA
 SCALE: 1" = 30'
 DATE: 02/04/2021

SURVEYOR'S STATEMENT
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION ON 07/24/18 & 11/20/18 IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MV LEE.
Michael E. Ford
 MICHAEL E. FORD, PLS 7237
 DATED 6/29/21



COUNTY SURVEYOR'S STATEMENT
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 6TH DAY OF JULY, 2021.
T.W. Park
 TRACY W. PARK, PLS 8176
 COUNTY SURVEYOR



RECORDER'S STATEMENT
 FILED THIS 1ST DAY OF OCTOBER, 2021, AT 8:00AM.
 IN BOOK 2021 OF MAPS, AT PAGE 176, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.
Sally Scott
 COUNTY RECORDER
W.L.
 DEPUTY COUNTY RECORDER
 DOCUMENT NO. 2021-0060714
 FEES \$ 84

