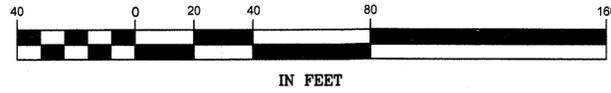


All distances are in feet and decimals thereof.

LEGEND

- Found 2 x 2 Redwood Hub, (Tagged As Noted)
Found 1" Iron Pipe & Tag, LS 6649, U.N.O.
Found Railroad Spike ( )5
Found Guard Pipe, size as noted
Set 5/8" Rebar & 1-1/2" Punched Aluminum Cap, Stamped "L.A. Stevens, PLS 6649"
Set 8" Mag Hub with 1.5" Brass Tag Stamped "LA STEVENS PLS 6649"
Calculated per Record Map
NTS Not to Scale
UNO Unless Noted Otherwise
Edge of Asphalt Concrete Pavement
Wood Fence
O.D. Outer Diameter
(R) Radial Bearing
PM Parcel Map - Filed in Book of Maps
RS Record of Survey filed in Official Surveys prior to 1998 & in Book of Maps in 1998 and thereafter

GRAPHIC SCALE



REFERENCES

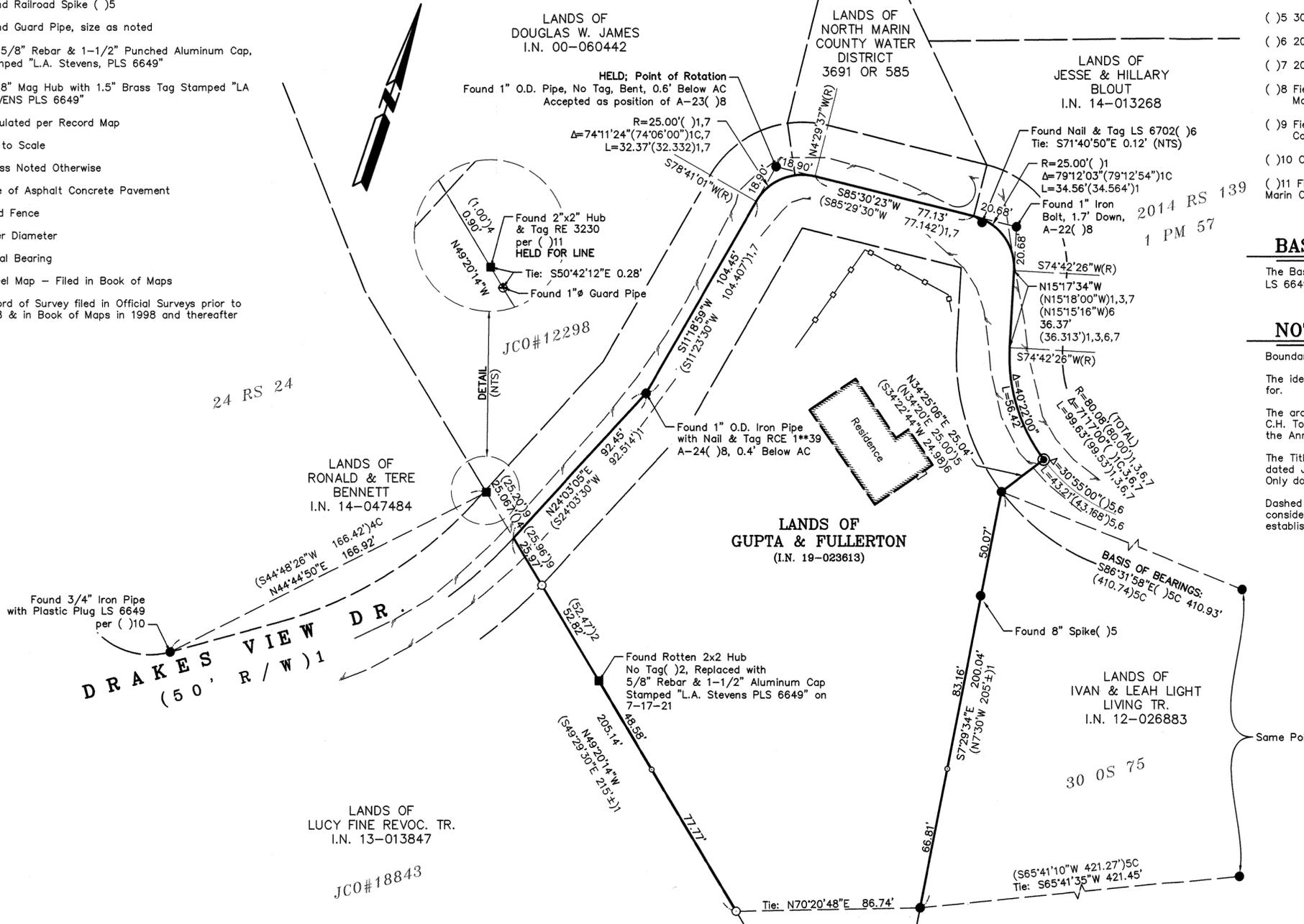
- ( )1 Unfiled survey titled, "Map of Paradise Ranch Estates", by J.C. Oglesby, undated, Marin County Free Library
( )2 J. C. Oglesby, RCE 3230, Job #18843, entitled "Plat of 1 Ac. More or Less Paradise Ranch Estates", dated December 1963. Anne T. Kent California Room, Marin County Free Library.
( )3 1 PM 57, "Biggs Property", by Arthur J. Lang, filed 7/12/1966
( )4 24 RS 24, "Lands of Welpott-Gray", by Jerrico Associates, filed 3/8/1988
( )5 30 OS 75, "Lands of H. Dale & Mary A. Curtis", by L.A. Stevens, filed 7/23/1992
( )6 2014 RS 139, "Lands of Jesse Blout and Hillary Blout", by Pacific Land Surveys, filed 09/26/2014
( )7 2020 RS 92, "Portion of Lands Conveyed to Tonny Sorensen", by Phillip A. Danskin, filed 4/24/2020
( )8 Field Notes for J. C. Oglesby Job #18916, Field Book 1016, Page 12, undated. Anne T. Kent California Room, Marin County Free Library.
( )9 Field Notes for J. C. Oglesby Job #18843, Field Book 821, Page 64, dated 12/11/1963. Anne T. Kent California Room, Marin County Free Library.
( )10 Corner Record 114-111-21 by L.A. Stevens & Associates, filed 01/27/2010
( )11 Field Notes for J. C. Oglesby Job #12298, Field Book 583, Page 32, undated. Anne T. Kent California Room, Marin County Free Library.

BASIS OF BEARINGS

The Basis of Bearings of this survey is S86°31'58"E ( )5C 410.93' (410.74')C5 between found 1" Iron Pipes tagged LS 6649( )5

NOTE

Boundary evidence collected on/between 6-10-2021 & 7-17-2021
The identification and location of easements burdening this parcel is outside the scope of services contracted for.
The archives of Hiram Austin, George Dodge, Chas. Richardson, G.L. Richardson, J.C. Oglesby, George Wickham, C.H. Towle, George Colson, Engineering Field Services, Art Roth, and Gordon Voorhies are available for review at the Anne T. Kent California Room, part of the Marin County Free Library.
The Title Insurance Policy reviewed during the course of this survey was provided by First American Title Co., dated July 8, 2019, Policy Number 5011400-2437269E. Only documents within said Policy were reviewed for this work.
Dashed Lines are not to be considered the location of final boundary lines. Said dashed lines are to be considered dimension lines to document the location of evidence found in the field. The only boundary lines established by this survey are shown as a thick continuous line for the parcels owned by Gupta & Fullerton.



SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Nalin Gupta in May, 2021. Lawrence A. Stevens, PLS 6649



COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 27th day of September, 2021. Tracy W. Park, PLS 8176, County Surveyor. By Deputy



RECORDER'S STATEMENT

Filed this 15th day of OCTOBER, 2021 at 8:00 AM in Book 2021 of Maps, Page 174 at the request of Marin County Department of Public Works. Serial No. 2021-0060712 Fee: \$84-. Shelby Scott, County Recorder; Deputy Recorder. AP 114-111-24

RECORD OF SURVEY

LANDS OF GUPTA & FULLERTON (IN 19-023613)

COUNTY OF MARIN STATE OF CALIFORNIA JULY 2021 SCALE: 1" = 40' L.A. Stevens & Associates, Inc. Professional Land Surveyors \* (415) 382-7713 7 Commercial Blvd. Suite 1 \* Novato, California 94949